

LANCASTER CITY COUNCIL
LANCASTER, OHIO

APRIL 8, 2024

REGULAR MEETING CONVENES
PRAYER
CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
READING AND DISPOSING OF THE JOURNAL
REPORTS OF CITY OFFICIALS
COMMUNICATIONS
SPECIAL PRESENTATION AND AWARDS
PETITIONS AND MEMORIALS
PERMISSION OF VOTERS AND TAXPAYERS TO ADDRESS COUNCIL
REPORTS OF STANDING COMMITTEES
REPORTS OF SPECIAL COMMITTEES
PUBLIC HEARINGS
1. Temporary Ordinance 11-24 (Ahlers)
READING OF RESOLUTIONS

THIRD READING

- | | |
|-----------------|---|
| Temp Res #40-24 | A RESOLUTION AUTHORIZING THE MAYOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO ENVIRONMENTAL PROTECTION AGENCY WATER POLLUTION CONTROL LOAN FUND PROGRAM AND TO EXECUTE CONTRACTS AS REQUIRED
Water/WPC (Wing/Ailes) (3 Readings) |
| Temp Res #41-24 | A RESOLUTION AUTHORIZING THE MAYOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO ENVIRONMENTAL PROTECTION AGENCY WATER SUPPLY REVOLVING LOAN FUND PROGRAM AND TO EXECUTE CONTRACTS AS REQUIRED
Water/WPC (Wing/Tener) (3 Readings) |

SECOND READING

- | | |
|-----------------|--|
| Temp Res #42-24 | A RESOLUTION AUTHORIZING THE MAYOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO ENVIRONMENTAL PROTECTION AGENCY (OEPA) WATER POLLUTION CONTROL LOAN FUND (WPCLF) PROGRAM FOR THE EAST MAIN STREET SEWER SEPARATION PROJECT AND TO EXECUTE CONTRACTS AS REQUIRED
Water/WPC (Wing/Ailes) (3 Readings) |
| Temp Res #43-24 | A RESOLUTION TO APPROPRIATE FROM THE UNENCUMBERED BALANCE AND AMEND THE CERTIFICATE OF APPROPRIATIONS WITH THE COUNTY AUDITOR IN THE CAPITAL IMPROVEMENT FUND (3020) TO COVER THE COST OF THE MARTENS PARK PEDESTRIAN BRIDGE REPLACEMENT PROJECT
Finance (Wolfinger/Ahlers) (3 Readings) |

- Temp Res #44-24 A RESOLUTION AUTHORIZING THE CITY OF LANCASTER TO PARTICIPATE IN THE COLLABORATIVE PROCUREMENT PLUS COOPERATIVE PURCHASING PROGRAM
Council of the Whole (Schoonover/Tener) (3 Readings)
- Temp Res #45-24 A RESOLUTION AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT NORTHEAST OHIO PUBLIC ENERGY COUNCIL 2024 ENERGIZED COMMUNITY GRANT FUNDS
Economic Development (Hoop/Nihiser) (3 Readings)
- Temp Res #46-24 A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN ENGINEERING AGREEMENT FOR CONSTRUCTION ADMINISTRATION FOR THE SOUTH WATER TREATMENT PLANT DISCHARGE MODIFICATIONS PROJECT AND ISSUE A THEN AND NOW CERTIFICATE
Water/WPC (Wing/Tener) (2 Readings)
- Temp Res #48-24 A RESOLUTION AUTHORIZING THE TRANSFER OF ASSETS AND OPERATIONS OF LANCASTER-FAIRFIELD PUBLIC TRANSIT TO THE FAIRFIELD COUNTY BOARD OF COUNTY COMMISSIONERS BY OR BEFORE JULY 1, 2024
Public Works (Tener/Luchtenberg) (3 Readings)
- Temp Res #49-24* A RESOLUTION OF COMMITMENT TO CONTINUE PROVIDING FINANCIAL SUPPORT FOR LANCASTER-FAIRFIELD PUBLIC TRANSIT FOR 2024 AND 2025
Public Works (Tener/Nihiser) (3 Readings)
- Temp Res #50-24 A RESOLUTION TO ASSIGN THE CONTRACTS OF LANCASTER-FAIRFIELD PUBLIC TRANSIT TO THE FAIRFIELD COUNTY BOARD OF COUNTY COMMISSIONERS AS OF JULY 1, 2024
Public Works (Tener/Schoonover) (3 Readings)
- Temp Res #51-24 A RESOLUTION AUTHORIZING THE SERVICE SAFETY DIRECTOR TO NEGOTIATE AND ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE FAIRFIELD COUNTY BOARD OF COUNTY COMMISSIONERS FOR USE OF THE CITY OF LANCASTER DEPARTMENT OF TRANSPORTATION'S FUEL DEPOT
Public Works (Tener/Luchtenberg) (3 Readings)

FIRST READING

- Temp Res #52-24 A RESOLUTION TO APPROVE A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF LANCASTER AND THE LANCASTER FRATERNAL ORDER OF POLICE SUPERVISORS' ASSOCIATION, WITH RESPECT TO COMPENSATION AND OTHER MATTERS RELATING TO WORKING CONDITIONS
Finance (Schoonover/Ailes) (1 Reading)

Temp Res #53-24 A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A CONTRACT WITH ARCADIS TO UPDATE THE 2022 WATER AND WASTEWATER RATE STUDY
Water/WPC (Wing/Ailes) (3 Readings)

Temp Res #54-24 A RESOLUTION AUTHORIZING THE SERVICE SAFETY DIRECTOR TO NEGOTIATE AND ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE FAIRFIELD COUNTY BOARD OF COUNTY COMMISSIONERS FOR ONGOING FINANCIAL SUPPORT FOR LANCASTER-FAIRFIELD PUBLIC TRANSIT
Public Works (Tener/Nihiser) (3 Readings)

READING OF ORDINANCES

THIRD READING

Temp Ord #12-24 AN ORDINANCE TO ACCEPT THE ANNEXATION OF 45.1 +/- ACRES IN PLEASANT TOWNSHIP, AND TO DECLARE AN EMERGENCY
Council of the Whole (Schoonover/Tener) (3 Readings)

SECOND READING

Temp Ord #13-24 AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO NEGOTIATE AND ENTER INTO A LEASE AGREEMENT WITH THE FAIRFIELD COUNTY BOARD OF COUNTY COMMISSIONERS FOR THE LANCASTER-FAIRFIELD PUBLIC TRANSIT FACILITIES AT 700 AND 746 LAWRENCE STREET, LANCASTER, OHIO, FOR TRANSIT SERVICES
Public Works (Tener/Nihiser) (3 Readings)

FIRST READING

Temp Ord #14-24 AN ORDINANCE TO AUTHORIZE THE MAYOR TO DEED APPROXIMATELY 5.538 +/- ACRES OWNED BY THE CITY OF LANCASTER, AND FURTHER IDENTIFIED AS FAIRFIELD COUNTY, OHIO PARCEL NO. 0531804812 FOR ONE DOLLAR (\$1.00) TO THE LANCASTER PORT AUTHORITY AND TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY FOR THE TRANSFER THEREOF AND TO DECLARE AN EMERGENCY
Economic Development (Hoop/Wing) (3 Readings)

TABLED LEGISLATION

Temp Ord #5-24 AN ORDINANCE TO AMEND THE ZONING MAP SUBJECT TO PASSAGE OF THE ANNEXATION OF 45.1 +/- ACRES IN PLEASANT TOWNSHIP, AND TO DECLARE AN EMERGENCY
Council of the Whole (Schoonover/Tener)
Tabled after 3rd Reading
Public hearing held February 12, 2024 at 6:30 p.m.

Temp Ord #11-24

AN ORDINANCE TO AMEND THE CITY OF LANCASTER ZONING MAP TO CHANGE THE ZONING OF 15,255.18 SQUARE FEET +/- IDENTIFIED AS FAIRFIELD COUNTY AUDITOR TAX PARCEL NUMBERS 0536189300 & 0536189400 FROM SERVICE INDUSTRIAL TO COMMERCIAL NEIGHBORHOOD

Code Enforcement/Zoning (Ahlers/Hoop)

Tabled after 3rd Reading

Public Hearing set for April 8, 2024 at 6:30 p.m.

UNFINISHED BUSINESS

NEW BUSINESS

ANNOUNCEMENT OF SCHEDULED MEETINGS

REGULARLY SCHEDULED CITY COUNCIL MEETINGS

1. April 22nd at 6:30 p.m.
2. May 6th at 6:30 p.m.

SPECIAL SCHEDULED MEETINGS

1. None.

REGULARLY SCHEDULED COMMITTEE MEETINGS

1. Public Works – April 12th at 7:30 a.m. – City Hall 1897 Conference Room
2. Economic Development – April 25th at 7:30 a.m. – City Hall 1897 Conf Room
3. Finance – April 22nd at 6:00 p.m. – Council Chambers
4. Finance – May 6th at 6:00 p.m. – Council Chambers
5. Law – May 6th at 7:30 a.m. – City Hall 1897 Conference Room

READING OF BILLS

EXECUTIVE SESSION (if needed)

ADJOURNMENT

TEMPORARY RESOLUTION NO. 49-24*

PERMANENT RESOLUTION NO. _____

A RESOLUTION OF COMMITMENT TO CONTINUE PROVIDING FINANCIAL SUPPORT FOR LANCASTER-FAIRFIELD PUBLIC TRANSIT FOR 2024 **AND 2025**

WHEREAS, pursuant to Temporary Resolution 48-24, the City of Lancaster (“City”) is working with Fairfield County to transfer the assets and operations of Lancaster-Fairfield Public Transit to the Fairfield County Board of County Commissioners to enhance the services provided to all Fairfield County residents and take advantage of additional grant funding opportunities; and

WHEREAS, the City intends to fully transfer the assets and operations of Lancaster-Fairfield Public Transit to Fairfield County on July 1, 2024, but desires to continue financially supporting Lancaster- Fairfield Public Transit for the remaining six (6) months of 2024 at the same rate it has previously; and

WHEREAS, the General Fund currently contributes One Hundred Fifty Thousand Dollars (\$150,000.00) annually to the operating expenses of Lancaster-Fairfield Public Transit; and

WHEREAS, the City expressly budgeted One Hundred Fifty Thousand Dollars (\$150,000.00) for this purpose in 2024, half of which – Seventy-Five Thousand Dollars (\$75,000.00) – was allocated to pay for operating expenses in the remaining six (6) months of 2024; **and**

WHEREAS, Fairfield County would appreciate the continued financial support of the City for Lancaster-Fairfield Public Transit at the same rate in 2025; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO:

SECTION 1. That the City Auditor is hereby authorized to make payment to the Fairfield County Board of County Commissioners in the amount of Seventy-Five Thousand Dollars (\$75,000.00) by or before July 1, 2024, to continue funding Lancaster-Fairfield Public Transit operations for the remaining six (6) months of 2024.

SECTION 2. That the City Auditor is hereby authorized to make payment to the Fairfield County Board of County Commissioners in the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) by or before January 31, 2025, to continue funding Lancaster-Fairfield Public Transit operations in 2025.

SECTION 3. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

President of Council

Clerk: _____

Offered by: _____

Mayor _____

Second by: _____

Requested by Public Works Committee

TEMPORARY RESOLUTION NO. 52-24

PERMANENT RESOLUTION NO. _____

A RESOLUTION TO APPROVE A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF LANCASTER AND THE LANCASTER FRATERNAL ORDER OF POLICE SUPERVISORS' ASSOCIATION, WITH RESPECT TO COMPENSATION AND OTHER MATTERS RELATING TO WORKING CONDITIONS

WHEREAS, the current Collective Bargaining Agreement ("CBA") for the Lancaster Police Supervisors Association ("LPSA") was negotiated and entered into on June 9, 2021, covering the period from November 1, 2020, through October 31, 2023; and

WHEREAS, the parties have negotiated a new CBA for the period of November 1, 2023, to October 31, 2026; and

WHEREAS, the parties have tentatively agreed to enact the negotiated CBA; now, therefore,

BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO:

SECTION 1. That the tentative CBA, with respect to compensation and working conditions negotiated by the Bargaining Committee of the City Administration and Bargaining Committee of LPSA, covering the period from November 1, 2023, through October 31, 2026, is hereby approved with changes not inconsistent thereto.

SECTION 2. This Council further authorizes the Service-Safety Director for and in the name of the City, to execute any amendments or changes to the CBA currently on file with the Clerk of Council, which amendments are not inconsistent with this Resolution and not substantially adverse to the City. Changes not inconsistent with this Resolution and not substantially adverse to the City and shall be evidenced conclusively by the execution thereof.

SECTION 3. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

Clerk: _____

Offered by: _____

Second by: _____

Requested by Finance Committee

President of Council

Mayor

TEMPORARY RESOLUTION NO. 53-24

PERMANENT RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A CONTRACT WITH ARCADIS TO UPDATE THE 2022 WATER AND WASTEWATER RATE STUDY

WHEREAS, the City of Lancaster completed a comprehensive rate study for the Water and Wastewater Utilities in 2022 that resulted in rate changes for both utilities; and

WHEREAS, there have been changes in project costs, changes in U.S. EPA requirements for Lead and Copper Service Lines, and projected changes in water and sewer consumption; and

WHEREAS, the Water and Wastewater utilities wish to update the rate study to ensure that they can meet operational and debt service requirements; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO:

SECTION 1. That the Service-Safety Director is hereby authorized to enter into a consulting engineering agreement not to exceed One Hundred and Ten Thousand Dollars (\$110,000.00) for a rate study update.

SECTION 2. That this resolution shall take effect and be in force from passage and approval by the Mayor.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

Clerk: _____

President of Council

Offered by: _____

Mayor

Second by: _____

Requested by Water/Water Pollution Control Committee

TEMPORARY RESOLUTION NO. 54-24

PERMANENT RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE SERVICE SAFETY DIRECTOR TO NEGOTIATE AND ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE FAIRFIELD COUNTY BOARD OF COUNTY COMMISSIONERS FOR ONGOING FINANCIAL SUPPORT FOR LANCASTER-FAIRFIELD PUBLIC TRANSIT

WHEREAS, pursuant to Temporary Resolution 48-24, the City of Lancaster ("City") is working with Fairfield County to transfer the assets and operations of Lancaster-Fairfield Public Transit to the Fairfield County Board of County Commissioners to enhance the services provided to County residents and take advantage of additional grant funding opportunities; and

WHEREAS, as a part of that, City Council is considering Temporary Resolution 49-24* which will obligate the City to provide ongoing financial support for Lancaster-Fairfield Public Transit during City Council's current term; and

WHEREAS, the Fairfield County Board of County Commissioners desires that the City of Lancaster commit to funding Lancaster-Fairfield Public Transit as a County Department for a minimum of five (5) years at the current rate of One Hundred Fifty Thousand Dollars (\$150,000.00) per year; and

WHEREAS, a Memorandum of Understanding is necessary to document the City and Fairfield County's agreement as to the City's ongoing financial support; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO:

SECTION 1. That the Service Safety Director is hereby authorized to negotiate and enter a Memorandum of Understanding with the Fairfield County Board of County Commissioners regarding the City's on-going financial support for Lancaster-Fairfield Public Transit, including One Hundred Fifty Thousand Dollars (\$150,000.00) annually, for the years 2026, 2027, and 2028.

SECTION 2. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

Clerk: _____

President of Council

Mayor

Offered by: _____

Second by: _____

Requested by Public Works Committee

TEMPORARY ORDINANCE NO. 14-24

PERMANENT ORDINANCE NO. _____

AN ORDINANCE TO AUTHORIZE THE MAYOR TO DEED APPROXIMATELY 5.538 +/- ACRES OWNED BY THE CITY OF LANCASTER, AND FURTHER IDENTIFIED AS FAIRFIELD COUNTY, OHIO PARCEL NO. 0531804812 FOR ONE DOLLAR (\$1.00) TO THE LANCASTER PORT AUTHORITY AND TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY FOR THE TRANSFER THEREOF AND TO DECLARE AN EMERGENCY

WHEREAS, the City of Lancaster owns approximately 5.538 +/- acres at 0 Ety Road, more specifically identified as Fairfield County Auditor Parcel No. 0531804812 and described in Exhibit A attached hereto, as the result of an acquisition made in 2008 for the installation of a sanitary sewer force main; and

WHEREAS, since the installation of the required sanitary sewer force main, the City has not utilized the remaining acreage and has no use or need of this property in its current condition, which is complicated by utility issues and its boundaries which include floodplain and floodway on one side and railroad tracks on the other, which diminishes its marketability for sale by the City; and

WHEREAS, the Lancaster Port Authority has more flexibility in the marketing and sale of property to provide an opportunity for economic development on this parcel which is currently zoned Commercial Neighborhood; and

WHEREAS, the City wishes to authorize the Mayor to enter into a Memorandum of Understanding with the Lancaster Port Authority regarding conditions of the land transfer as the parties deem appropriate; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO,

SECTION 1. That the Mayor is hereby authorized to deed approximately 5.538 +/- acres of Parcel No. 0531804812, 0 Ety Road, Lancaster, Fairfield County, Ohio, as further described in Exhibit A attached hereto, to the Lancaster Port Authority and is further authorized to execute any and all documents necessary for the transfer of the property to the Lancaster Port Authority.

SECTION 2. That the City no longer needs the property and created the Lancaster Port Authority to help facilitate economic development, and the Lancaster Port Authority has the ability to market and sell the property to ensure economic development and to promote housing.

SECTION 3. This ordinance is declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the Municipality and its inhabitants and for the further reason that this ordinance is necessary to further economic development and remediate the City's acute housing shortage; wherefore, this ordinance shall be in full force and effect immediately upon its passage and approval by the Mayor.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Approved: _____

President of Council

Clerk: _____

Mayor

Offered by: _____

Second by: _____

Requested by Economic Development Committee

I, Kristina Crites, Clerk of Council do hereby certify that on _____, 2024 the Lancaster Eagle Gazette published the summary of this ordinance in accordance with Ohio Revised Code 731.24.

Clerk of Council



80/17930

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59 Grant Street
Newark, Ohio 43055

DESCRIPTION FOR 5.538 ACRE PARCEL

Situated in the State of Ohio, County of Fairfield, City of Lancaster, and being a part of Section 34, Township 15, Range 19, and being a 5.538 acre tract out of that 96.98 acre tract (tax duplicate) as conveyed to Robert L. Ety, Carol J. Ety, Paul R. Ety and Jane F. Ety by deed of record in Deed Volume 470, Page 93, all references being to those of record in the Recorder's Office, Fairfield County, Ohio, said 5.538 acre parcel being more particularly bounded and described as follows:

Commencing at the southwest corner of said Section 35 and the southeast corner of Section 34, said point also being the centerline intersection of Fair Avenue (width varies) and Ety Road (width varies);

Thence along the centerline of said Ety Road, **North 04°06'41" East**, passing a railroad spike found at 2,117.71 feet, a total distance of **2,447.26 feet** to a point being reference by a PK Nail found that bears South 85°53'19" East, 0.98 feet,

Thence **North 38°43'58" West**, **639.71 feet** to an 5/8" iron pin found at the northeasterly corner of that 36.03 acre tract as conveyed to City of Lancaster by deed of record in Official Record Book 1328, Page 1924, said 5/8" iron pin found being the **Point of Beginning** for the 5.538 acre parcel herein to be described;

Thence along the northerly line of said City of Lancaster tract, **North 87°07'28" West**, **100.00 feet** to a point on the centerline of the Hocking River, said point being South 87°07'28" East, 1754.86 feet from a 5/8" pipe found at the northwesterly corner of said City of Lancaster tract;

Thence along the centerline of said Hocking River and across the said 96.98 acre tract, **North 40°59'19" West**, **2,108.76 feet** to a point on the southerly line of that 2.92 acre tract as conveyed to The Hocking Valley Railway Co. by deed of record in Deed Volume 116, Page 287;

Thence along the southerly line of said 2.92 acre tract and the southerly line of that 2.68 acre tract as conveyed to The Hocking Valley Railway Co. by deed of record in Deed Volume 32, Page 287 and Deed Volume 48, Page 323, the following four (4) courses and distances:

South 55°28'37" East, passing a reference iron pin set at 200.00 feet, a total distance of **372.78 feet** to an iron pin set;

with a curve to the right (**radius = 5,679.65 feet**, **delta = 00°54'19"**, **arc length = 89.74 feet**), a chord bearing and distance of **South 55°01'27" East**, **89.72 feet** to an iron pin set;

DESCRIPTION FOR 5.538 ACRE PARCEL

Page 2

South 73°38'39" East, 45.41 feet to an iron pin set; and...

with a curve to the right (radius = 5,702.17 feet, delta = 03°28'57", arc length = 346.58 feet), a chord bearing and distance of South 52°23'47" East, 346.55 feet to an 5/8" iron pin found at the northwesterly corner of that 9.9 acre tract as conveyed to Carol J. Ety by deed of record in Deed Volume 553, Page 498;

Thence along the westerly line of said 9.9 acre tract, South 31°58'16" East, 929.97 feet to an 5/8" iron pin found;

Thence continuing along the westerly line of said 9.9 acre tract, South 42°16'56" East, 433.78 feet to the Point of Beginning and containing 5.538 acres, more or less, according to a survey conducted by Jobes Henderson and Associates, Inc. in July of 2008.

The above described area is contained within Fairfield County Auditor Parcel Numbers 053-10048-10.

The bearings in the above description are based on the Ohio State Plane Coordinate System, Ohio South Zone, NAD83.

All iron pins set are 5/8" in diameter rebar by 30" in length with red identification caps marked "J&H, PS 8283".

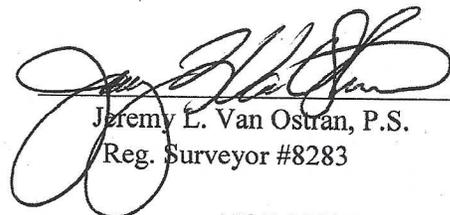
Subject to all valid and existing easements, restrictions and conditions of record.

This description is based on a survey made under the direction and supervision of Jeremy L. Van Ostran, Registered Surveyor Number 8283.



September 5, 2008

S:\08\08-077\legals\5.538 acre tract.doc


Jeremy L. Van Ostran, P.S.
Reg. Surveyor #8283

LEGAL DESCRIPTION AND PLAT
MEETS MINIMUM STANDARDS FOR
BOUNDARY SURVEYS. FAIRFIELD
COUNTY ENGINEER.

BY  DATE 9/30/08

