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**EXPEDITED TYPE II PETITION FOR ANNEXATION
(PURSUANT TO R.C. SECTION 709.023)
TO THE CITY OF LANCASTER
OF ±45.1 ACRES
IN THE TOWNSHIP OF PLEASANT**

November 4, 2023

*TO THE BOARD OF COUNTY COMMISSIONERS
OF FAIRFIELD COUNTY, OHIO:*

The undersigned, petitioners in the premises, and being ALL OF THE OWNERS OF REAL ESTATE in the territory hereinafter described, consisting of ±45.1 acres, more or less, located in the Township of Pleasant, which area is contiguous along 3,286 feet or 46% and adjacent to the City of Lancaster, Ohio do hereby request that said territory be annexed to the City of Lancaster according to the statutes of the State of Ohio, and specifically the expedited procedure specified in Ohio Revised Code Section 709.023, and that no island of unincorporated area will be created by this annexation.

A full and accurate description and plat of the requested annexation territory are attached hereto and made part hereof.

In support of said Petition, your petitioner states that there are within the territory to be annexed TWO (2) OWNERS OF REAL ESTATE.

David Hodge, Esq., Aaron Underhill, Esq., and Eric Zartman, Esq., whose address is 8000 Walton Parkway, Suite 260, New Albany, Ohio 43054, are hereby appointed Agents for the undersigned Petitioners, as required by Revised Code Section 709.02(C), with full power and authority hereby granted to each said Agent individually to amend, alter, change, correct, withdraw, refile, substitute, compromise, increase or delete the area, to do any and all things essential thereto, and to take any action necessary for obtaining the granting of this petition. Agents' contact information is as follows: Underhill & Hodge LLC, 8000 Walton Parkway, Suite 260, New Albany, Ohio 43054; Phone: (614) 335-9320, Fax: (614) 335-9329; and e-mail: david@uhlfirm.com, aaron@uhlfirm.com, and eric@uhlfirm.com.

[Petition signature on following page]

RECEIVED

JAN 04 2024

Fairfield County
Commissioners

WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR SAID SPECIAL ANNEXATION PROCEDURE.

NAME

DATE

ADDRESS

Paul J. Shull Revocable Living Trust

11/4/2023

1111 Ginder Rd.
Lancaster, OH 43130

By:



Print Name: Jeffrey H. Shull

Title:

Trustee

WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR SAID SPECIAL ANNEXATION PROCEDURE.

NAME

DATE

ADDRESS

Clara Louise Shull Revocable Living Trust

11/4/2023

1111 Ginder Rd.
Lancaster, OH 43130

By: 

Print Name: Jeffrey L. Shull

Title: Trustee

PETITIONER:

Paul J. Shull Revocable Living Trust
1111 Ginder Rd
Lancaster, OH 43130

Clara Louise Shull Revocable Living Trust
1111 Ginder Rd
Lancaster, OH 43130

ATTORNEY/AGENT:

David Hodge
Underhill & Hodge LLC
8000 Walton Parkway, Suite 260
New Albany, OH 43054

SURROUNDING PROPERTY OWNERS:

MOONAN JULIA A
& JOHN B SURV
1850 SHERIDAN DR NE
LANCASTER OH 43130
PID: 0270035910

FOX MARY LOU
1702 SHERIDAN DR
LANCASTER OH 43130
PID:0270035300

SHULL JEFFREY L TRUSTEE
& SHULL JEFFREY L TRUSTEE
1111 GINDER RD NW
LANCASTER OH 43130
PID: 0270035940

LARKIN SANDRA S
& SANDRA SUE
1838 SHERIDAN DR
LANCASTER OH 43130
PID: 0270036300

FAIRFIELD COUNTY LAND
REUTILIZATION CORPORATION THE
210 E MAIN ST RM 206
LANCASTER, OH 43130
PID: 0534226900

M&M RENOVATIONS LLC
2248 WEST POINT RD SE
LANCASTER OH 43130
PID: 0270030000

SHERIDAN RENTALS LLC
% GREGG SHULL
1111 GINDER RD NW
LANCASTER OH 43130
PID: 0270035800

LISTER JARED C
& CAITLIN M SURV
1770 SHERIDAN DR NE
LANCASTER OH 43130
PID: 0270036000

KRAFT DAVID A
& RUFF JEREMY M & RUFF MICOLE L SURV
1913 SHERIDAN DR NE
LANCASTER OH 43130
PID: 0270036500

SHUGERT RICHARD J
& AMBER M SURV
1814 SHERIDAN DR NE
LANCASTER OH 43130
PID: 0270036100

TIKI VILLAGE INC
1652 SHERIDAN DR
LANCASTER OH 43130
PID: 0270035200

SPIRES GROUP INC RE CAPITAL MARKETS
PO BOX 990
LANCASTER OH 43130
PID: 0534009430

SHULL PAUL J & CLARA L TRUSTEES OF
PAUL & CLARA SHULL REVOC LVG TRUST
PO BOX 166
RUSHVILLE, OH 43150
PID: 0270035920

BOARD OF EDUCATION
LANCASTER CITY SCHOOLS
345 E MULBERRY ST
LANCASTER OH 43130
PID: 0534009410

AIM HIGH MISS LOW LLC
1520 PARKLAND DR
LANCASTER OH 43130
PID: 0270033700

ASBURY CINDY S
& RODNEY SURV
1658 SHERIDAN DR NE
LANCASTER OH 43130
PID: 0270035100

PLUM HOLLOW LLC
161 W MAIN ST
LANCASTER OH 43130
PID: 0534009301

PIKA LLC
PO BOX 990
LANCASTER OH 43130
PID: 0534207600

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft

10.12 Ac. Tract

Length of Contiguity: ± 3,299 feet
Total Length of Perimeter: ± 7,211 feet
Percentage of Contiguity: ± 16%

No. Blocks of Township Property Controlled by this Annexation

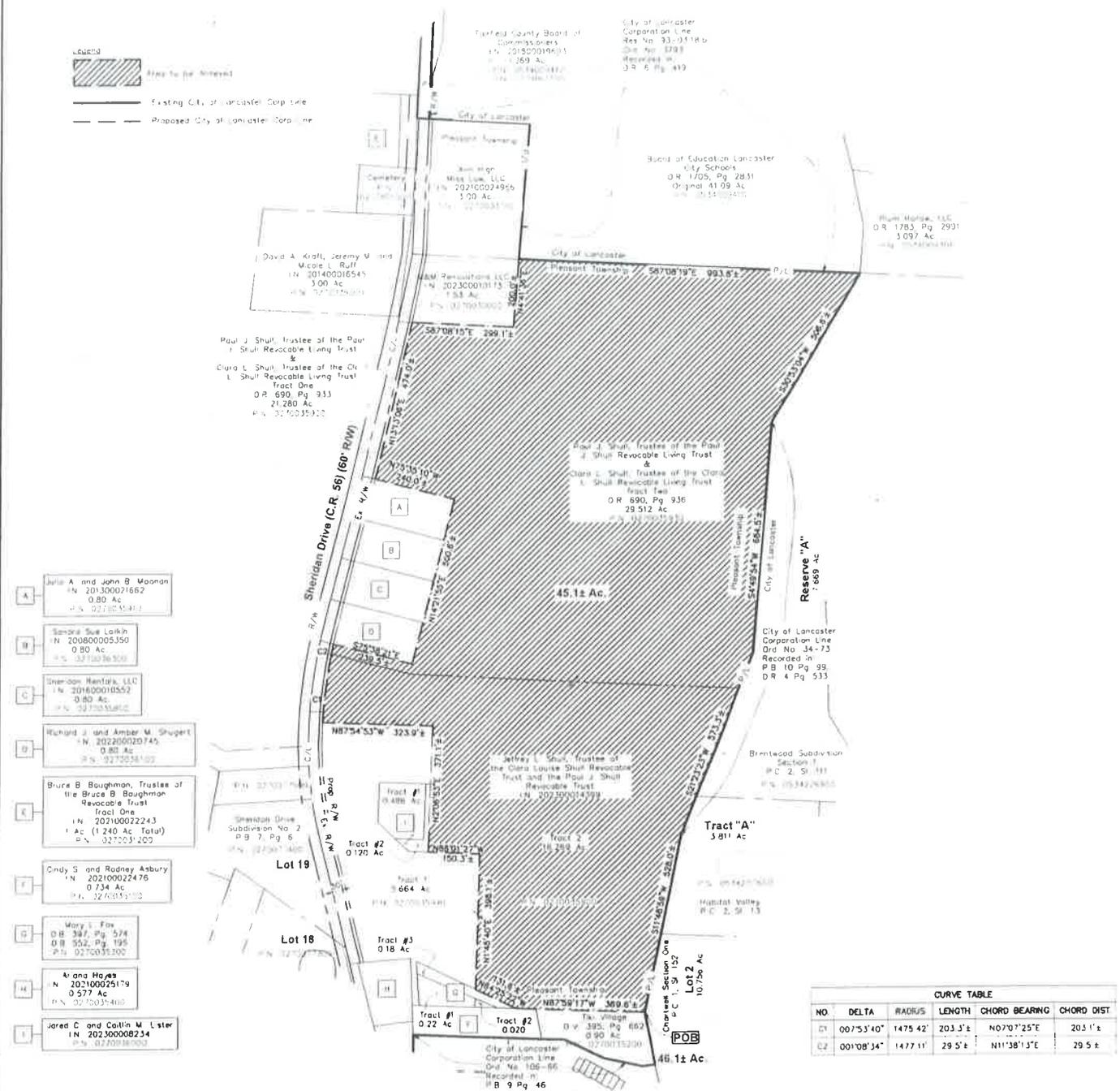
45.1± ACRE
ANNEXATION FROM THE
TOWNSHIP OF PLEASANT
TO THE CITY OF LANCASTER

Section 29, Township 15
Range 19, Congress Lands
Township of Pleasant
County of Fairfield, State of Ohio

tabbies

SITE

- Labels
- Area to be Annexed
 - Existing City of Lancaster Corp. line
 - Proposed City of Lancaster Corp. line



CURVE TABLE					
NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD DIST
C1	00°53'40"	1475.42'	203.3'±	N07°07'25"E	203.3'±
C2	00°08'34"	1477.11'	29.5'±	N11°38'13"E	29.5'±

DRAWN BY: JRM JOB NO: 21-003B-414
DATE: 10/30/2021 CHECKED BY: DRB

ADVANCED
1991 Centre Rd., Suite 108
Cincinnati, OH 45238
PH: 513-528-7700
FAX: 513-528-7700

This exhibit is created from information obtained from the Fairfield County Auditor's Office and the Fairfield County Recorder's Office. This exhibit is not to be used for the transfer of land.

ADVANCED CIVIL DESIGN, INC.

Doug R. Hack
Reg. No. 7661

Date _____

**Proposed 45.1± Acre Annexation
from Pleasant Township
to the City of Lancaster**

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Situated in the State of Ohio, County of Fairfield, Township of Pleasant, being part of Section 29, Township 15, Range 18, Congress Lands and containing 45.1± acres of land, more or less, said 45.1± acres being part of a 29.512 acre tract of land conveyed to Paul J. Shull, Trustee of the Paul J. Shull Revocable Living Trust and Clara L. Shull, Trustee of the Clara L. Shull Revocable Living Trust in Official Record 690, Pg. 936 as Tract Two and part of a 16.269 acre tract of land also conveyed to Jeffrey L. Shull, Trustee of the Clara Louise Shull Revocable Trust and the Paul J. Shull Revocable Trust in Instrument No. 202300014399 as Tract 2, said 45.1± acres more particularly described as follows:

Beginning at the southeast corner of said 16.269 acre tract, the northeast corner of a 0.90 acre tract conveyed to Tiki Village in D.V. 395, Pg. 662, an angle point of Lot 2 as numbered and delineated for the Chartwell Section One subdivision in Plat Cabinet 1, Sl. 152, and being on a westerly City of Lancaster Corporation Line (Ordinance No. 34-73, recorded in Plat Book 10, Pg. 99 and D.R. 4, Pg. 533):

Thence **N 87°59'17" W**, with the south line of said 16.269 acre tract, the north line of said 0.90 acre tract, and the north line of a 0.734 acre tract of land conveyed to Cindy S. and Rodney Asbury in Instrument No. 202100022476, **369.6± feet** to an angle point of said 16.269 acre tract, the southeast corner of a 0.18 acre tract of land conveyed to Jeffrey A. Fox in Instrument No. 202000020772 as Tract #3, and being on the north line of said 0.734 acre tract:

Thence **N 64°25'22" W**, with the south line of said 16.269 acre tract and the northerly line of said 0.18 acre tract, **131.6± feet** to a point on said 0.18 acre tract and the southeast corner of a 5.664 acre tract also conveyed to Paul J. Shull, Trustee of the Paul J. Shull Revocable Living Trust and Clara L. Shull, Trustee of the Clara L. Shull Revocable Living Trust in Instrument No. 202300014399 as Tract 1:

Thence with the east line of said 5.664 acre tract and the west line of said 16.269 acre tract, the following two (2) courses and distances:

1. **N 01°45'40" E, 398.1± feet** to a point;
2. **N 88°01'27" W, 150.3± feet** to an angle point of said 5.664 acre tract and said original 16.269 acre tract and the southeast corner of a 0.120 acre tract of land conveyed to Jared C. and Caitlin M. Lister in Instrument No. 202300008234 as Tract #2:

Thence **N 02°06'53" E**, with the east line of said 0.120 acre tract, the east line of said 5.664 acre tract, and the current west line of said 16.269 acre tract, **371.1± feet** to a point;

Thence **N 87°54'53" W**, with the north line of said 5.664 acre tract and a south line of said 16.269 acre tract, **323.9± feet** to a point on the easterly right-of-way of Sheridan Drive (C.R. 56) (60' R.W.):

Thence across said 16.269 acre tract and with the easterly right-of-way of said Sheridan Drive (C.R. 56) (60' R.W.), with a curve to the right, a central angle of **07°53'40"**, a radius of **1475.42 feet**, an arc length of **203.3± feet**, and a chord bearing and distance of **N 07°07'25" E, 203.1± feet** to a point on the north line of said 16.269 acre tract, the south line of said Tract Two, and being on the easterly right-of-way of said Sheridan Drive (C.R. 56) (60' R.W.):

Thence across said 29.512 acre tract and with the easterly right-of-way of said Sheridan Drive (C.R. 56) (60' R.W.), with a curve to the right, a central angle of **01°08'34"**, a radius of **1477.11 feet**, an arc length of **29.5± feet**, and a chord bearing and distance of **N 11°38'13" E, 29.5± feet** to an angle point of said 29.512 acre tract, being on the south line of a 0.80 acre tract of land conveyed to Richard J. and Amber M. Shugert in Instrument No. 202200020745, and the easterly right-of-way of said Sheridan Drive (C.R. 56) (60' R.W.):

Thence **S 75°38'21" E**, with a south line of said 29.512 acre tract and the south line of said 0.80 acre tract, **239.5± feet** to the southeast corner of said Shugert tract and an angle point of said 29.512 acre tract:

Thence **N 14° 21' 55" E**, with a west line of said 29.512 acre tract, the east line of said Shugert tract, the east line of a 0.80 acre tract conveyed to Sheridan Rentals, LLC in Instrument No. 201600010552, the east line of a 0.80 acre tract of land conveyed to Sandra Sue Larkin in Instrument No. 200800005350, and the east line of a 0.80 acre tract of land conveyed to Julia A. and John B. Moonan in Instrument No. 201300021662, **500.6± feet** to an angle point of said 29.512 acre tract and the northeast corner of said Moonan tract:

Thence **N 75° 35' 10" W**, with the north line of said Moonan tract and a south line of said 29.512 acre tract, **240.0± feet** to a point on the north line of said Moonan tract, a south line of said 29.512 acre tract, and being on the easterly right-of-way of said Sheridan Drive (C.R. 56) (60' R.W.):

Thence **N 13°13'06" E**, across said 29.512 acre tract and with the easterly right-of-way of said Sheridan Drive (C.R. 56) (60' R.W.), **474.0± feet** to point on a north line of said 29.512 acre tract, the south line of a 1.53 acre tract of land conveyed to Hazel F. Poston in Deed Book 546, Pg. 806, and being on the easterly right-of-way of said Sheridan Drive (C.R. 56) (60' R.W.):

Thence **S 87°08'15" E**, with a north line of said 29.512 acre tract and the south line of said 1.53 acre tract, **299.1± feet** to an angle point of said 29.512 acre tract and the southeast corner of said 1.53 acre tract;

**Proposed 45.1± Acre Annexation
from Pleasant Township
to the City of Lancaster**

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Thence **N 04°41'36" E**, with a west line of said 29.512 acre tract and the east line of said 1.53 acre tract, **200.0± feet** to the northwest corner of said 29.512 acre tract, the northeast corner of said 1.53 acre tract, the southeast corner of a 3.00 acre tract of land conveyed to Aim High Miss Low, LLC in Instrument No. 202100024966, a southwest corner of an original 41.09 acre tract of land conveyed to the Board of Education Lancaster City Schools in Official Record 1705, Pg. 2831, and being on a southerly City of Lancaster Corporation Line (Resolution No. 93-03, Ordinance No. 3793, and recorded in D.R. 6, Pg. 419);

Thence **S 87°08'19" E**, with the south line of said original 41.09 acre tract, the north line of said 29.512 acre tract, and said City of Lancaster Corporation Line, **993.8± feet** to the southeast corner of said original 41.09 acre tract, the northeast corner of said 29.512 acre tract, a northwest corner of Reserve "A" as dedicated for the Brentwood Subdivision Section 1 in Plat Cabinet 2, Sl. 111, the southwest corner of a 3.097 acre tract of land conveyed to Plum Hollow, LLC in Official Record 1783, Pg. 2987, and the intersection of said City of Lancaster Corporation Line (Resolution No. 93-03, Ordinance No. 3793, and recorded in D.R. 6, Pg. 419) and said City of Lancaster Corporation Line (Ordinance No. 34-73, recorded in Plat Book 10, Pg. 99 and D.R. 4, Pg. 533);

Thence with the east line of said 29.512 acre tract, the west line of said Reserve "A", and said southerly City of Lancaster Corporation Line, the following two (2) courses and distances:

1. **S 30° 53' 04" W, 506.6± feet** to a point;
2. **S 04° 49' 54" W of 684.5± feet** to a point;

Thence **S 21° 23' 23" W**, with the east line of said 29.512 acre tract, the east line of said 16.269 acre tract, the west line of said Reserve "A", the west line of Tract "A" as dedicated for the Habitat Valley subdivision in Plat Cabinet 2, Sl. 13, and said City of Lancaster Corporation Line, **573.3± feet** to an angle point of said 16.269 acre tract and Tract "A".

Thence **S 11° 48' 59" W**, with the east line of said 16.269 acre tract, the west line of Tract "A", and the west line of said Lot 2, **528.0± feet to the Point of Beginning**, containing **45.1± acres**.

The above description was prepared by Advanced Civil Design Inc. on October 30, 2023 and is based on existing Fairfield County Auditor and Recorder records.

The total length of the annexation perimeter is 7,217± feet, of which 3,286± feet are contiguous with existing City of Lancaster Corporation lines, being 46±% contiguous.

All references used in this description can be found at the Fairfield Recorder's Office, Fairfield County, Ohio.

This is not to be used for the transfer of land and is for annexation purposes only.

ADVANCED CIVIL DESIGN, INC.

Douglas R. Hock, P.S. 7661 Date:

NOTICE OF FILING EXPEDITED TYPE II ANNEXATION PETITION

TO: CLERK OF THE CITY OF LANCASTER, OHIO

In accordance with the provisions of Section 709.023 of the Ohio Revised Code, you are hereby notified that, on January 4, 2024, the undersigned, Agent for the Petitioners, filed an Annexation Petition in the Office of the Board of County Commissioners of Fairfield County, Ohio.

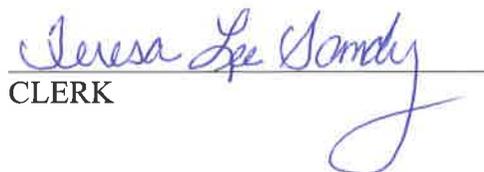
Said Petition prays for annexation to the City of Lancaster, Ohio, of ±45.1 acres in Pleasant Township.

A copy of said Petition, with description and plat, is attached hereto and made a part hereof.

Dated: January 4, 2024


Eric Zartman, Esq.

RECEIPT OF THE AFOREMENTIONED DOCUMENT(S) IS HEREBY ACKNOWLEDGED
THIS 4th day of January, 2024.


CLERK