

FY 2018 - FY 2022
CONSOLIDATED HOUSING AND
COMMUNITY DEVELOPMENT
PLAN
CITY OF LANCASTER, OHIO

ADDENDUM

LANCASTER CITY COUNCIL
LANCASTER, OHIO

1

June 25, 2018

REGULAR MEETING CONVENES

PRAYER

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

READING AND DISPOSING OF THE JOURNAL

REPORTS OF CITY OFFICIALS

COMMUNICATIONS

SPECIAL PRESENTATION (AWARDS)

1. Amanda Everitt- Special Improvement District

PETITIONS AND MEMORIALS

PERMISSION OF VOTERS AND TAXPAYERS TO ADDRESS COUNCIL

REPORTS OF STANDING COMMITTEES

REPORTS OF SPECIAL COMMITTEES

PUBLIC HEARINGS

READING OF RESOLUTIONS

THIRD READING

Temp Res #47-18

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT LANCASTER'S FY 2018 – FY 2022 COMMUNITY DEVELOPMENT BLOCK GRANT CONSOLIDATED HOUSING AND COMMUNITY DEVELOPMENT PLAN AND THE CITY'S FY 2018 ANNUAL ACTION PLAN AND STATEMENT OF OBJECTIVES
Economic Development (Fracassa/Groff) (3 Readings)

Temp Res #49-18

A RESOLUTION ADOPTING THE 2019 TAX BUDGET OF THE CITY OF LANCASTER FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2019 AND SUBMITTING SAME TO THE FAIRFIELD COUNTY AUDITOR
Finance (Stoughton/Downour) (3 Readings)

SECOND READING

Temp Res #52-18

A RESOLUTION TO APPROPRIATE FROM THE UNENCUMBERED BALANCE AND AMEND THE CERTIFICATE OF APPROPRIATION WITH THE COUNTY AUDITOR IN THE SANITATION FUND (605)
Service (Bobbitt/Woodgeard) (3 Readings)

Temp Res #53-18

A RESOLUTION AUTHORIZING THE AUDITOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT FOR THE PURCHASE OF BUDGETING, ACCOUNTING, PAYROLL, AND CONVERSION SERVICES SOFTWARE FOR USE BY THE AUDITOR'S OFFICE
Finance (Stoughton/Fracassa) (2 Readings)

FIRST READING

- Temp Res #54-18 A RESOLUTION TO APPROPRIATE FROM THE UNENCUMBERED BALANCE AND AMEND THE CERTIFICATE WITH THE COUNTY AUDITOR IN THE GENERAL FUND (101)
Finance (Stoughton) (2 Readings)
- Temp Res #55-18 A RESOLUTION TO APPROPRIATE FROM THE UNENCUMBERED BALANCE AND AMEND THE CERTIFICATE WITH THE COUNTY AUDITOR IN THE 911 TARIFF FUND (223), AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A CONTRACT FOR THE PURCHASE OF NEW 911 SOFTWARE FOR THE LANCASTER POLICE DEPARTMENT IN COMPLIANCE WITH THE FAIRFIELD COUNTY 911 PROJECT FINAL PLAN
Safety (Baus) (2 Readings)
- Temp Res #56-18 A RESOLUTION TO AUTHORIZE THE MAYOR TO SIGN AND SUBMIT A PETITION FOR CITY OWNED LAND TO RENEW THE DOWNTOWN LANCASTER SPECIAL IMPROVEMENT DISTRICT
Finance (Stoughton) (1 Readings)
- Temp Res #57-18 A RESOLUTION TO WITHDRAW THE CITY OF LANCASTER'S OBJECTION TO THE RENEWAL OF RETAIL LIQUOR PERMIT NUMBER 8772977 FOR THO DO LLC DBA BININGERS DRIVE THRU LOCATED AT 534 EAST MAIN STREET IN THE CITY OF LANCASTER
Law (Groff) (1 Readings)
- Temp Res #58-18 A RESOLUTION TO WITHDRAW THE CITY OF LANCASTER'S OBJECTION TO THE RENEWAL OF RETAIL LIQUOR PERMIT NUMBER 8679720 FOR SUGAR CREAMER LLC AKA STAR DRIVE THRU LOCATED AT 825 WEST FAIR AVENUE IN THE CITY OF LANCASTER
Law (Groff) (1-2 Readings)

READING OF ORDINANCES

THIRD READING

NONE.

SECOND READING

- Temp Ord #9-18 AN ORDINANCE TO AMEND ORDINANCE 4-18, REPEAL AND REPLACE EXISTING 4-18, AND DECLARE AN EMERGENCY FOR THE NON UNION PAY ORDINANCE
Finance (Stoughton/Downour) (3 Readings)
- Temp Ord #10-18 AN ORDINANCE TO REPEAL AND REPLACE LANCASTER CODIFIED ORDINANCE PART NINE – STREETS, UTILITIES AND PUBLIC SERVICE CODE, TITLE FIVE – OTHER PUBLIC SERVICES, CHAPTER 937 – WASTE REMOVAL, OF THE CODIFIED ORDINANCES OF THE CITY OF LANCASTER
Service (Bobbitt/Woodgeard) (3 Readings)

FIRST READING

Temp Ord #11-18

AN ORDINANCE TO ACCEPT THE FINAL PLAT FOR THE
GENERAL SHERMAN JUNIOR HIGH SCHOOL
SUBDIVISION**Code Enforcement & Zoning (Tener) (3 Readings)****TABLED LEGISLATION**

NONE.

UNFINISHED BUSINESS**NEW BUSINESS/PRESENTATIONS****ANNOUNCEMENT OF SCHEDULED MEETINGS****REGULARLY SCHEDULED CITY COUNCIL MEETINGS**

1. July 16, 2018 at 7:00 p.m.
2. August 13, 2018 at 7:00 p.m.

REGULARLY SCHEDULED COMMITTEE MEETINGS

1. Safety – June 27, 2018 at 7:30 a.m. – CH (Basement CR)
2. Law – July 11, 2018 at 9:00 a.m. – FCMC Community Room
3. Service – July 13, 2018 at 7:30 a.m. – Gas Department (Conference Room)
4. Finance – July 16, 2018 at 6:00 p.m. – Council Chambers

SPECIAL SCHEDULED MEETINGS

1. None

READING OF BILLS**EXECUTIVE SESSION****ADJOURNMENT**

LANCASTER CITY COUNCIL
LANCASTER, OHIO

June 11, 2018

REGULAR MEETING CONVENES
PRAYER
CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
READING AND DISPOSING OF THE JOURNAL
REPORTS OF CITY OFFICIALS
COMMUNICATIONS
SPECIAL PRESENTATION (AWARDS)
1. Ken Culver – Lancaster Festival
PETITIONS AND MEMORIALS
PERMISSION OF VOTERS AND TAXPAYERS TO ADDRESS COUNCIL
REPORTS OF STANDING COMMITTEES
REPORTS OF SPECIAL COMMITTEES
PUBLIC HEARINGS
READING OF RESOLUTIONS

THIRD READING

- Temp Res #44-18 A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT FOR THE COMMERCE STREET/QUARRY ROAD REHABILITATION PROJECT
Public Works (Schoonover/Tener) (3 Readings)
- Temp Res #45-18 A RESOLUTION TO AUTHORIZE THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A DESIGN BUILD GUARANTEED MAXIMUM PRICE AGREEMENT FOR CONSTRUCTION SERVICES FOR THE RIVER VALLEY HIGHLANDS SEWER REHABILITATION PROJECT
Water/Water Pollution Control (Woodgeard/Baus) (3 Readings)

SECOND READING

- Temp Res #47-18 A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT LANCASTER'S FY 2018 – FY 2022 COMMUNITY DEVELOPMENT BLOCK GRANT CONSOLIDATED HOUSING AND COMMUNITY DEVELOPMENT PLAN AND THE CITY'S FY 2018 ANNUAL ACTION PLAN AND STATEMENT OF OBJECTIVES
Economic Development (Fracassa/Groff) (3 Readings)
- Temp Res #48-18 A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A CONTRACT FOR FACILITIES EVALUATION FOR THE LAWRENCE STREET WATER POLLUTION CONTROL FACILITY
Water/Water Pollution Control (Woodgeard/Baus) (2 Readings)
- Temp Res #49-18 A RESOLUTION ADOPTING THE 2019 TAX BUDGET OF THE CITY OF LANCASTER FOR THE FISCAL YEAR BEGINNING

JANUARY 1, 2019 AND SUBMITTING SAME TO THE FAIRFIELD COUNTY AUDITOR

Finance (Stoughton/Downour) (3 Readings)

Temp Res #50-18

A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT FOR THE RIVER VALLEY HIGHLANDS SANITARY MANHOLE REPLACEMENT PROJECT

Water/WPC (Woodgeard/Fracassa) (2 Readings)

Temp Res #51-18

A RESOLUTION AUTHORIZING THE ADMINISTRATION TO EXECUTE ANY AND ALL DOCUMENTATION NECESSARY FOR THE CITY OF LANCASTER, OHIO TO JOIN THE MID-OHIO REGIONAL PLANNING COMMISSION

Economic Development (Fracassa/Downour) (2 Readings)

FIRST READING

Temp Res #52-18

A RESOLUTION TO APPROPRIATE FROM THE UNENCUMBERED BALANCE AND AMEND THE CERTIFICATE OF APPROPRIATION WITH THE COUNTY AUDITOR IN THE SANITATION FUND (605)

Service (Bobbitt) (3 Readings)

Temp Res #53-18

A RESOLUTION AUTHORIZING THE AUDITOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT FOR THE PURCHASE OF BUDGETING, ACCOUNTING, PAYROLL, AND CONVERSION SERVICES SOFTWARE FOR USE BY THE AUDITOR'S OFFICE

Finance (Stoughton) (3 Readings)

READING OF ORDINANCES

THIRD READING

Temp Ord #8-18

AN ORDINANCE TO REPEAL AND REPLACE LANCASTER CODIFIED ORDINANCE PART THIRTEEN – BUILDING CODE, CHAPTER 1331 – FLOOD DAMAGE REDUCTION, SECTION 1331.07 BASIS FOR ESTABLISHING THE AREAS OF SPECIAL FLOOD HAZARDS, OF THE CODIFIED ORDINANCES OF THE CITY OF LANCASTER INCORPORATING THE REVISED FLOOD INSURANCE STUDY AND MAP AMENDMENTS EFFECTIVE JULY 19, 2018

Code Enforcement & Zoning (Tener/Groff) (3 Readings)

SECOND READING

NONE.

FIRST READING

Temp Ord #9-18

AN ORDINANCE TO AMEND ORDINANCE 4-18, REPEAL AND REPLACE EXISTING 4-18, AND DECLARE AN EMERGENCY FOR THE NON UNION PAY ORDINANCE

Finance (Stoughton) (3 Readings)

Temp Ord #10-18

AN ORDINANCE TO REPEAL AND REPLACE LANCASTER CODIFIED ORDINANCE PART NINE – STREETS, UTILITIES AND PUBLIC SERVICE CODE, TITLE FIVE – OTHER PUBLIC SERVICES, CHAPTER 937 – WASTE REMOVAL, OF THE CODIFIED ORDINANCES OF THE CITY OF LANCASTER

Service (Bobbitt) (? Readings)

TABLED LEGISLATION

NONE.

UNFINISHED BUSINESS

NEW BUSINESS/PRESENTATIONS

ANNOUNCEMENT OF SCHEDULED MEETINGS

REGULARLY SCHEDULED CITY COUNCIL MEETINGS

1. June 25, 2018 at 7:00 p.m.
2. July 16, 2018 at 7:00 p.m.

REGULARLY SCHEDULED COMMITTEE MEETINGS

1. Water/WPC – June 13, 2018 at 7:00 a.m. – WPC (Conference Room)
2. Law – June 13, 2018 at 9:00 a.m. – FCMC Community Room
3. IT/Telecom – June 21, 2018 at 7:30 a.m. – Annex Building (Conf. Room)
4. Finance – June 25, 2018 at 6:00 p.m. – Council Chambers
5. Safety – June 27, 2018 at 7:30 a.m. – CH (Basement CR)
6. Law – July 11, 2018 at 9:00 a.m. – FCMC Community Room

SPECIAL SCHEDULED MEETINGS

1. None

READING OF BILLS

EXECUTIVE SESSION

ADJOURNMENT

LANCASTER CITY COUNCIL
LANCASTER, OHIO

May 21, 2018

REGULAR MEETING CONVENES
PRAYER
CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
READING AND DISPOSING OF THE JOURNAL
REPORTS OF CITY OFFICIALS
COMMUNICATIONS
SPECIAL PRESENTATION (AWARDS)
1. Zach DeLeon – Residential and Commercial Real Estate Markets in Lancaster
PETITIONS AND MEMORIALS
PERMISSION OF VOTERS AND TAXPAYERS TO ADDRESS COUNCIL
REPORTS OF STANDING COMMITTEES
REPORTS OF SPECIAL COMMITTEES
PUBLIC HEARINGS
READING OF RESOLUTIONS

THIRD READING

NONE

SECOND READING

- Temp Res #43-18 A RESOLUTION AUTHORIZING THE LANCASTER POLICE DEPARTMENT TO APPLY FOR THE 2018-2019 DRUG USE PREVENTION GRANT
Safety (Baus/Woodgeard) (2 Readings)
- Temp Res #44-18 A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT FOR THE COMMERCE STREET/QUARRY ROAD REHABILITATION PROJECT
Public Works (Schoonover/Tener) (3 Readings)
- Temp Res #45-18 A RESOLUTION TO AUTHORIZE THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A DESIGN BUILD GUARANTEED MAXIMUM PRICE AGREEMENT FOR CONSTRUCTION SERVICES FOR THE RIVER VALLEY HIGHLANDS SEWER REHABILITATION PROJECT
Water/Water Pollution Control (Woodgeard/Baus) (2 Readings)

FIRST READING

- Temp Res #47-18 A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT LANCASTER'S FY 2018 – FY 2022 COMMUNITY DEVELOPMENT BLOCK GRANT CONSOLIDATED HOUSING AND COMMUNITY DEVELOPMENT PLAN AND THE CITY'S FY 2018 ANNUAL ACTION PLAN AND STATEMENT OF OBJECTIVES
Economic Development (Fracassa) (3 Readings)

- Temp Res #48-18 A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A CONTRACT FOR FACILITIES EVALUATION FOR THE LAWRENCE STREET WATER POLLUTION CONTROL FACILITY
Water/Water Pollution Control (Woodgeard) (2/3 Readings)
- Temp Res #49-18 A RESOLUTION ADOPTING THE 2019 TAX BUDGET OF THE CITY OF LANCASTER FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2019 AND SUBMITTING SAME TO THE FAIRFIELD COUNTY AUDITOR
Finance (Stoughton) (3 Readings)
- Temp Res #50-18 A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT FOR THE RIVER VALLEY HIGHLANDS SANITARY MANHOLE REPLACEMENT PROJECT
Water/Water Pollution Control (Woodgeard) (2/3 Readings)
- Temp Res #51-18 A RESOLUTION AUTHORIZING THE ADMINISTRATION TO EXECUTE ANY AND ALL DOCUMENTATION NECESSARY FOR THE CITY OF LANCASTER, OHIO TO JOIN THE MID-OHIO REGIONAL PLANNING COMMISSION
Economic Development (Fracassa) (2/3 Readings)

READING OF ORDINANCES

THIRD READING

NONE.

SECOND READING

Temp Ord #8-18

AN ORDINANCE TO REPEAL AND REPLACE LANCASTER CODIFIED ORDINANCE PART THIRTEEN – BUILDING CODE, CHAPTER 1331 – FLOOD DAMAGE REDUCTION, SECTION 1331.07 BASIS FOR ESTABLISHING THE AREAS OF SPECIAL FLOOD HAZARDS, OF THE CODIFIED ORDINANCES OF THE CITY OF LANCASTER INCORPORATING THE REVISED FLOOD INSURANCE STUDY AND MAP AMENDMENTS EFFECTIVE JULY 19, 2018

Code Enforcement & Zoning (Tener/Groff) (3 Readings)

FIRST READING

NONE.

TABLED LEGISLATION

NONE.

UNFINISHED BUSINESS

NEW BUSINESS/PRESENTATIONS

ANNOUNCEMENT OF SCHEDULED MEETINGS

REGULARLY SCHEDULED CITY COUNCIL MEETINGS

1. June 11, 2018 at 7:00 p.m.

2. June 25, 2018 at 7:00 p.m.

REGULARLY SCHEDULED COMMITTEE MEETINGS

1. Economic Development – May 24, 2018 at 7:30 a.m. – CH (Basement CR)
2. Code Enforcement & Zoning – June 4, 2018 at 7:30 a.m. – CH (Basement CR)
3. Public Works – June 8, 2018 at 7:30 a.m. – LPT (Conference Room)
4. Finance – June 11, 2018 at 6:00 p.m. – Council Chambers
5. Water/WPC – June 13, 2018 at 7:00 a.m. – WPC (Conference Room)
6. Law – June 13, 2018 at 9:00 a.m. – FCMC Community Room
7. IT/Telecom – June 21, 2018 at 7:30 a.m. – Annex Building (Conf. Room)

SPECIAL SCHEDULED MEETINGS

1. None

READING OF BILLS

EXECUTIVE SESSION

ADJOURNMENT

TEMPORARY RESOLUTION NO. 47-18

PERMANENT RESOLUTION NO. 53-18

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT LANCASTER'S FY 2018 – FY 2022 COMMUNITY DEVELOPMENT BLOCK GRANT CONSOLIDATED HOUSING AND COMMUNITY DEVELOPMENT PLAN AND THE CITY'S FY 2018 ANNUAL ACTION PLAN AND STATEMENT OF OBJECTIVES

WHEREAS, the City of Lancaster received an entitlement allocation of Four Hundred Sixty-Eight Thousand Five Hundred Seventy Eight Dollars (\$468,578.00) in FY 2018 Community Development Block Grant (CDBG) funding, in addition to anticipated housing rehabilitation/acquisition revolving loan program income; and

WHEREAS, the City has prepared its FY 2018 – FY 2022 Community Development Block Grant Consolidated Housing and Community Development Plan and the City's FY 2018 Annual Action Plan and State of Objectives consistent with the City's housing and non-housing development needs; and

WHEREAS, the City's FY 2018 – FY 2022 Community Development Block Grant Consolidated Housing and Community Development Plan and the City's FY 2018 Annual Action Plan have developed in accordance with the Lancaster's Citizen Participation Plan, including two public hearings conducted on March 27, 2018 and May 9, 2018, along with a publication of a summary of the proposed Annual Action Plan for public comments;

BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO

SECTION 1. The City's FY 2018 – FY 2022 Community Development Block Grant Consolidated Housing and Community Development Plan and the City's FY 2018 Annual Action Plan and State of Objectives and use of funds is hereby approved, as attached hereto and incorporated herein by reference.

SECTION 2. That the Mayor of the City of Lancaster is hereby designated as the official representative of the grantee and authorized to submit the annual Plan of Housing and Urban Development (HUD), and to act in connection with the submission as may be necessary.

SECTION 3. That the Mayor of the City of Lancaster is hereby authorized to execute the FY 2018 CDBG Grant Agreement with the U.S. Department of Block Grant Program on behalf of the City.

SECTION 4. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: 6/25/18 after 3rd reading. Vote: Yeas 5 Nays 1

Date Approved: 6/25/18 Abstention 2

Clerk: Jessica Lee Sandy

David G. Lee
President of Council

Offered by: [Signature]

David L. Scheffler
Mayor

Second by: [Signature]

Requested by Economic Development Committee

**LANCASTER COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
FY 2018 ANNUAL ACTION PLAN (USE OF FUNDS)**

■ Economic Development – Ale House	\$ 4,500.00
■ Economic Development – Bob’s Backyard Barbeque	\$ 17,000.00
■ Economic Development – C2D Machine	\$ 18,000.00
■ Economic Development – England’s Pizza	\$ 7,500.00
■ Economic Development – Excitation Salon	\$ 7,500.00
■ Economic Development – Fairfield County Humane Society	\$ 12,000.00
■ Economic Development – Hershberger Decorative Concrete	\$ 18,000.00
■ Economic Development – KC’s Downtown Express	\$ 7,500.00
■ Economic Development – Main Street Bistro	\$ 12,000.00
■ Economic Development – Mason’s Diner & Pub	\$ 7,500.00
■ Economic Development – O’Huid’s Gaelic Pub	\$ 7,500.00
■ Economic Development – Precise Automotive	\$ 7,500.00
■ Economic Development – Tiki	\$ 7,500.00
■ Economic Development – The WELL	\$ 7,500.00
■ Economic Development – Weddings Etc.	\$ 7,500.00
■ Emergency Homeowner Housing Repair	\$ 50,000.00
■ Homeowner Housing Rehabilitation	\$ 102,378.00
■ Fair Housing	\$ 9,000.00
■ Big Brothers Big Sisters	\$ 1,700.00
■ Lancaster Fire Prevention	\$ 800.00
■ Lancaster Police Department DARE	\$ 5,000.00
■ Lancaster Police Athletic League	\$ 5,600.00
■ Lancaster Transit	\$ 3,500.00
■ Lancaster Vineyard Food Pantry	\$ 3,500.00
■ Fairfield Center for Disabilities	\$ 5,000.00
■ Lighthouse	\$ 8,500.00
■ Family Adult Children First Council	\$ 2,500.00
■ Fairfield Industries	\$ 1,400.00
■ Information and Referral 211	\$ 3,500.00
■ Lancaster Fairfield Community Action	\$ 6,000.00
■ Meals on Wheels	\$ 2,000.00
■ New Horizons	\$ 6,500.00
■ NCS Unlimited	\$ 3,500.00
■ United Way Tax Program	\$ 2,000.00
■ Victory Center	\$ 2,000.00
■ Victory Hill Connexion West	\$ 1,500.00
■ CDBG Planning & Administration	\$ 93,700.00

TOTAL CDBG PROPOSED PROGRAM FUNDING **\$ 468,578.00**



CITY OF LANCASTER

COMMUNITY DEVELOPMENT DEPARTMENT
111 SOUTH BROAD STREET
SUITE 217
LANCASTER, OHIO 43130
PHONE: (740) 687-6663 FAX: (740) 681-5011
E-mail: cdd@ci.lancaster.oh.us
MARY JO SMITH, Executive Director
DIANE SCHORR, Assistant Executive Director
ROBERT SULICK, Housing Program Coordinator

COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM COMMUNITY IMPACT AND PRESERVATION PROGRAM COMMUNITY ASSESSMENT SURVEY

THE CITY OF LANCASTER'S COMMUNITY DEVELOPMENT DEPARTMENT (CDD) IS SOLICITING PUBLIC INPUT ON THE NEEDS OF LOW AND MODERATE INCOME (LMI) RESIDENTS WITHIN THE CITY OF LANCASTER. RESULTS OF THE COMMUNITY SURVEY WILL BE USED TO HELP PLAN HOW FEDERAL COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS WILL BE ALLOCATED WITHIN THE CITY DURING THE NEXT FIVE YEARS (FY 2018 – FY 2022).

THE CDD IS ALSO SOLICITING THE PUBLIC'S INPUT ON THE USE OF COMMUNITY IMPACT AND PRESERVATION PROGRAM (CHIP) FUNDS PROVIDED THE CITY RECEIVES 2018 GRANT FUNDS. THE CHIP PROGRAM IS A COMPETITIVE TWO (2) YEAR GRANT PROGRAM FROM THE OHIO DEVELOPMENT SERVICES AGENCY (ODSA).

TOTAL HOUSEHOLD INCOME ELIGIBILITY GUIDELINES FOR LOW AND MODERATE (LMI) INCOME RESIDENTS AS OF APRIL 4, 2017 ARE AS FOLLOWS:

1 Person - \$41,650	2 Person - \$47,600	3 Person - \$53,550	4 Person - \$59,500
5 Person - \$64,300	6 Person - \$69,050	7 Person - \$73,800	8 Person - \$78,550

THE COMMUNITY ASSESSMENT SURVEY IS YOUR OPPORTUNITY TO HAVE A VOICE IN HOW THE CITY WILL DETERMINE PRIORITIES AND OBJECTIVES REGARDING THE INVESTMENT OF CDBG AND CHIP FUNDING ALLOCATIONS. Note: All activities to be funded must be in compliance with a national objective and be an eligible activity as listed in OMB 24 CFR Part 570 of the Federal Register and the CHIP Funding Application.

THIS SURVEY MAY BE COMPLETED ONLINE AT THE CITY OF LANCASTER'S WEBSITE AT www.ci.lancaster.oh.us. ON THE SITE SCROLL ON GOVERNMENT, CHOOSE COMMUNITY DEVELOPMENT DEPARTMENT, AND THEN FORMS.

**OR RETURN THE COMPLETED SURVEY TO:
MARY JO SMITH, EXECUTIVE DIRECTOR
CITY OF LANCASTER COMMUNITY DEVELOPMENT DEPARTMENT
111 SOUTH BROAD STREET, SUITE 217, LANCASTER, OHIO 43130
PHONE: 740-687-6663 EMAIL: cdd@ci.lancaster.oh.us**

THE SURVEY SUBMISSION DEADLINE IS APRIL 10, 2018

THE SURVEY RESULTS WILL BE POSTED ON THE COMMUNITY DEVELOPMENT PAGE OF THE CITY'S WEBSITE, UNDER COMMUNITY SURVEY RESULTS. THANK YOU FOR COMPLETING THE SURVEY.

CDBG ELIGIBLE ACTIVITIES

MARK YOUR PRIORITY LEVEL FOR EACH OF THE FOLLOWING LISTED ITEMS

<i>ELIGIBLE ACTIVITIES - HOUSING</i>	High Priority	Medium Priority	Low Priority
Homeownership Assistance	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Affordable Rental Housing Assistance	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Affordable Owner Housing Assistance	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Owner Occupied Residential Rehabilitation	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Rental Residential Rehabilitation	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Fair Housing	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Residential Historic Preservation Assistance	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Lead Based Paint Abatement Assistance	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Handicapped Accessibility Modifications	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Emergency Shelter for the Homeless	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Emergency Repairs for owner occupied housing	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Housing for people with special needs	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Foreclosed Property Assistance	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<i>ELIGIBLE ACTIVITIES – SPECIAL NEEDS SERVICES</i>			
Handicapped Services	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Domestic Violence Services	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Substance Abuse Services	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Neglected/Abused Children Services	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Homeless Shelter/Prevention Services	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Mental Health Services	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

CDBG ELIGIBLE ACTIVITIES
MARK YOUR PRIORITY LEVEL FOR EACH OF THE FOLLOWING LISTED ITEMS

ELIGIBLE ACTIVITIES – COMMUNITY DEVELOPMENT AND INFRASTRUCTURE NEEDS

	High Priority	Medium Priority	Low Priority
Neighborhood Infrastructure Improvements	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Public Facilities – Fire Protection Equipment – In LMI Areas	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Parks and Recreation Facilities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Parking Facilities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Drainage Improvements	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Water and Sewer Improvements	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Commercial/Industrial Infrastructure	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Code Enforcement – LMI areas in conjunction with Public and/or Private projects	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

ELIGIBLE ACTIVITIES – COMMUNITY SERVICES

Youth Center/Services	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Child Care Centers/Services	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Senior Center/Services	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Health Facilities/Services	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Anti Crime Programs	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Transportation Services	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Drug Awareness Education	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Fire Prevention Education	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

ELIGIBLE ACTIVITIES – ECONOMIC DEVELOPMENT

Employment Training	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Job Creation/Retention	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Commercial/Industrial Building Rehabilitation	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**CHIP HOUSING AND COMMUNITY SERVICE ASSESSMENT
ELIGIBLE ACTIVITIES**

The Housing and Community Service Assessment's primary purpose is to identify gaps in the service area's housing services for unserved low-to-moderate (LMI) households and recommend eligible CHIP Program activities that will increase service to those populations. The following is a list of the current eligible CHIP Program project categories with respective activities.

MARK YOUR PRIORITY LEVEL FOR EACH OF THE FOLLOWING LISTED ITEMS

ELIGIBLE ACTIVITIES	High Priority	Medium Priority	Low Priority
Owner Occupied Rehabilitation Assistance	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Rental Rehabilitation Assistance	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Homeownership (Down Payment Assistance/Rehabilitation Or Down Payment Assistance only)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
New Construction with Habitat for Humanity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Tenant-Based Rental Assistance	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

ADDITIONAL COMMENTS OR SUGGESTIONS:

**IF YOU ARE NOT A RESIDENT OF THE CITY OF LANCASTER
PLEASE INDICATE YOUR AFFILIATION WITH THE CITY:**

Agency Representative _____ Property Owner _____ Other _____

**COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
COMMUNITY ASSESSMENT SURVEY RESULTS
PRIORITY NEEDS**

High Priority

Neglected/Abused Children Services	75.70%
Mental Health Services	64.10%
Job Creation/Retention	60.20%
Domestic Violence Services	58.80%
Emergency Shelter for the Homeless	56.30%
Handicapped Accessibility Modifications	52.80%
Housing for people with special needs	52.10%
Substance Abuse Services	51.40%
Anti Crime Programs	50.40%
Homeless Shelter/Prevention Services	50.00%

Medium Priority

Public Facilities – Fire Protection Equipment – In LMI Areas	49.60%
Emergency Repairs for owner occupied housing	49.30%
Fair Housing	47.90%
Neighborhood Infrastructure Improvements	46.80%
Health Facilities/Services	46.80%
Senior Center/Services	45.80%
Drug Awareness Education	45.40%
Youth Center/Services	45.10%
Employment Training	44.40%
Water and Sewer Improvements	41.90%
Affordable Rental Housing Assistance	41.50%
Drainage Improvements	41.20%
Homeownership Assistance	38.40%
Owner Occupied Residential Rehabilitation	37.00%
Transportation Services	35.20%

Low Priority

Affordable Owner Housing Assistance	34.90%
Child Care Centers/Services	33.80%
Lead Based Paint Abatement Assistance	33.10%
Fire Prevention Education	28.20%
Parks and Recreation Facilities	26.10%
Commercial/Industrial Building Rehabilitation	23.90%
Rental Residential Rehabilitation	23.20%
Parking Facilities	22.20%
Commercial/Industrial Infrastructure	19.70%
Residential Historic Preservation Assistance	18.70%
Foreclosed Property Assistance	18.30%
Code Enforcement – LMI areas in conjunction with Public and/or Private Projects	18.00%



CITY OF LANCASTER

COMMUNITY DEVELOPMENT DEPARTMENT

111 SOUTH BROAD STREET

SUITE 217

LANCASTER, OHIO 43130

PHONE:(740) 687-6663 FAX: (740) 681-5011

E-mail: cdd@ci.lancaster.oh.us

MARY JO SMITH, *Executive Director*

DIANE SCHORR, *Assistant Executive Director*

ROBERT SULICK, *Housing Program Coordinator*

FY 2018 Programming Schedule

Lancaster Community Development Block Grant Entitlement Program (CDBG)

Lancaster Community Housing Impact Preservation Program (CHIP)

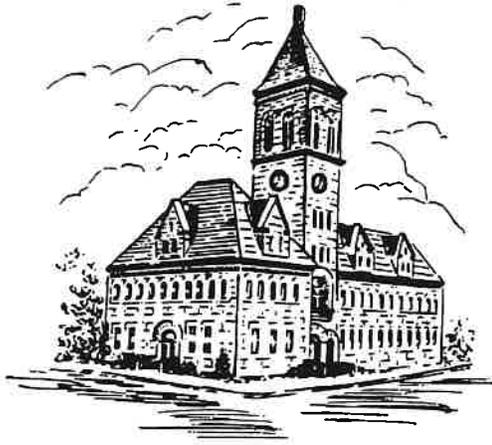
Consolidated Housing and Community Development Plan FY 2018 – FY 2022 (CP)

CDBG Annual Action Plan (AAP)

Affirmatively Furthering Fair Housing Plan (AFFH)

January 25, 2018	Lancaster City Council Committee meeting. Distribution of CDBG/CHIP Citizen Survey and discussion of CHIP application legislation
February 26, 2018	Initial notice of FY 2018 CDBG funding availability
March 22, 2018	Lancaster City Council Committee meeting
March 26, 2018	First Reading of Resolution authorizing submittal of CHIP application
March 27, 2018	Public Hearing No. 1 held at 3:00 P.M. and repeated at 7:00 PM on Tuesday, March 27, 2018, Fountain Square Building, 111 South Broad Street, Lancaster, Ohio. The meeting provides an opportunity for the public to comment on the city's FY 2018 funding programs (CDBG/CHIP) and for agencies, groups, and individuals to submit FY 2018 CDBG Annual Action Plan funding requests. PUBLIC HEARING ATTENDANCE IS HIGHLY RECOMMENDED
April, 2018	Observance of "April is Fair Housing Month"
April 9, 2018	Second Reading of Resolution authorizing submittal of CHIP application
April 10, 2018	Final date for acceptance of requests to be considered for FY 2018 CDBG funding and final submittal date of CDBG/CHIP community survey
April 12, 2018	CHIP Public Hearing No. 2 held at 10:00 a.m. on Thursday, April 12, 2018, Fountain Square Building, 111 South Broad Street, Lancaster, Ohio
April 23, 2018	Third Reading of Resolution authorizing submittal of CHIP application
April 26, 2018	Lancaster City Council Committee meeting
May 4, 2018	Submittal of the CHIP application to the State of Ohio
May 9, 2018	CDBG Public Hearing No. 2 held at 3:00 P.M. on Wednesday, May 9, 2018, Fountain Square Building, 111 South Broad Street, Lancaster, Ohio
May 21, 2018	First Reading of Resolution authorizing approval of CDBG FY 2018 funding programs
May 24, 2018	Lancaster City Council Committee meeting
June 11, 2018	Second Reading of Resolution authorizing approval of CDBG FY 2018 funding programs
June 25, 2018	Third Reading and passage of Resolution authorizing approval of CDBG FY 2018 funding programs
July 15, 2018	Submittal of the Consolidated Housing and Community Development Plan, FY 2018 CDBG Annual Action Plan and Affirmatively Furthering Fair Housing Plan to HUD (45 day review period)
September 1, 2018	Commence FY 2018 CDBG Annual Action Plan (pending HUD approval and/or no comment)
November 30, 2018	Submit CDBG Consolidated Annual Performance Evaluation Report to HUD

NOTE: Continuum of Care meetings are held on the second Thursday of each month at 8:15 am. In the Fountain Square Building to further provide opportunities for comments



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SUITE 217

LANCASTER, OHIO 43130

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E-mail: cdd@ci.lancaster.oh.us

MARY JO SMITH, *Executive Director*

DIANE SCHORR, *Assistant Executive Director*

ROBERT SULICK, *Housing Program Coordinator*

NOTICE OF PUBLIC HEARING #1

FY 2018 LANCASTER COMMUNITY DEVELOPMENT BLOCK ENTITLEMENT PROGRAM (CDBG) PY 2018 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM (CHIP)

The City of Lancaster will conduct a public hearing in connection with the development of the City of Lancaster's FY 2018 Community Development Block Grant Entitlement Program (CDBG) and the PY 2018 Community Housing Impact and Preservation Program (CHIP). The public hearing will be held on Tuesday, March 27, 2018 at 3:00 p.m., and repeated at 7:00 p.m., in the meeting room, Fountain Square Building, 111 South Broad Street, Lancaster, Ohio. This is a handicap accessible location.

The public hearing will provide information and receive public input in conjunction with the preparation of Lancaster's FY 2018 Community Development Block Grant Annual Action Plan and the PY 2018 Community Housing Impact and Preservation Program (CHIP). The City of Lancaster's Community Development Department anticipates receiving an allocation of CDBG funds issued by the U. S. Department of Housing and Urban Development for use in FY 2018 which commences on September 1, 2018. The use of CDBG funds is governed by HUD regulations and by the City of Lancaster's Consolidated Plan and must be used to further one of the CDBG national objectives. Information will be made available regarding the city's housing and community housing needs and performance measurements. The City of Lancaster's Community Development Department is proposed to submit an application to the State of Ohio for funding under the Community Housing Impact and Preservation Program (CHIP).

The public is encouraged to attend the public hearing and comment on the programs. Information may be obtained by contacting the Lancaster Community Development Department, (740) 687-6663. Written comments may be submitted to the Community Development Department, 111 South Broad Street, Suite 217, Lancaster, Ohio 43130, fax: (740) 681-5011, TTY: (740) 653-2653 or cdd@ci.lancaster.oh.us. Program information is available in alternative format upon request.

A second CDBG public hearing will be held regarding the CDBG funding program on Wednesday, May 9, 2018, at 3:00 p.m. in the meeting room, Fountain Square Building, 111 South Broad Street, Lancaster, Ohio. The purpose of the second public hearing will be to discuss and receive public input concerning specific CDBG proposed activities and funding allocations. A second public hearing regarding the Community Housing Impact and Preservation Program (CHIP) will be held on Thursday, April 12, 2018 at 10:00 a.m. in the meeting room, Fountain Square Building, 111 South Broad Street, Lancaster, Ohio.

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Public Notices
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Public Notices

PUBLIC NOTICE

The following matters are the subject of this public notice by the Ohio Environmental Protection Agency. The complete public notice, including any additional instructions for submitting comments, requesting information, a public hearing, or filing an appeal may be obtained at: <http://www.epa.ohio.gov/actions.ospx> or Hearing Clerk, Ohio EPA, 50 W. Town St., P.O. Box 1049, Columbus, Ohio 43216. Ph: 614-644-3037 email: HClerk@epa.ohio.gov

Final Issuance of Permit to Install PFEW LLC dba Old Town Tavern Facility Description: Wastewater ID #: 1165585
 Date of Action: 03/06/2018
 This final action not preceded by proposed action and is appealable to ERAC.
 Project: Old Town Tavern WWTP Improvements - Removal of an existing trash trap and the existing tablet style disinfection system.
 Project Location: 10985 Winchester Road, NW, Violet Twp.

Reduction In Minimum Staffing Request
 City of Lancaster
 104 E Main St, Lancaster, OH 43130
 ID #: OH4200812
 Date of Action: 03/07/2018
 This final action not preceded by proposed action and is appealable to ERAC.
 Pursuant to OAC Rule 3745-7-02(C)(2)(c) Table A, a reduction in minimum staffing is approved for a Class 3 operator of record to be physically present at the system 5 days per week for a minimum of 20 hours per week.
 (Pub:LEG,Mar14'18#2784081)

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Public Notices

NOTICE OF PUBLIC HEARING #1 FY 2018 LANCASTER COMMUNITY DEVELOPMENT BLOCK ENTITLEMENT PROGRAM (CDBG) PY 2018 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM (CHIP)

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 (Pub:LEG,Mar14'18#2773474)

Public Notices

COURT OF COMMON PLEAS FAIRFIELD COUNTY, OHIO

Wells Fargo Bank, N.A.
 Plaintiff,
 -vs-
 Brian Elliott McKinley, et al.
 Defendants.

Case No.: 2017 CV 00087
 Judge: David Andrew Trimmer

LEGAL NOTICE IN SUIT FOR FORECLOSURE OF MORTGAGE

Constance L. McKinley, whose known address is 2370 Scenic Dr Northeast, Lancaster, OH 43130, The Unknown Heirs, Devisees, Legatees, Executors, Administrators and Assigns and the known Guardians of Minor and/or competent Heirs of Constance L. McKinley, all of whose residences unknown and cannot by reasonable diligence be ascertained, will take notice that on the 30th day of January 2017, Wells Fargo Bank, N.A. filed a Complaint in the Common Pleas Court of Fairfield County, Ohio Case No. 2017 CV 00087, on the docket of the Court, and the object and demand for relief of which pleading is to foreclose the lien of plaintiff's mortgage recorded upon the following described real estate to wit:

Property Address: 2370 Scenic Dr Northeast, Lancaster, OH 43130 and being more particularly described in plaintiff's mortgage recorded in Mortgage Book 1578, page 1470 this County Recorder's Office.

All of the above named defendants are required to answer within two (2) weeks after last publication of this notice, which shall be published once a week for three consecutive weeks, or it might be denied a hearing in case.

Kerri N. Bruckner, Trial Counsel
 Ohio Supreme Court Reg. No. 0074C
 LERNER, SAMPSON & ROTHFUS
 Attorneys for Plaintiff
 P.O. Box 5480
 Cincinnati, OH 45201-5480
 (513) 241-3100
ottymail@lslrlaw.com
 (Pub:LEG,Mar14,21,28'18#2786239)

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**LANCASTER COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM
COMMUNITY IMPACT AND PRESERVATION PROGRAM (CHIP)
CONSOLIDATED HOUSING AND COMMUNITY DEVELOPMENT PLAN
FY 2018 – FY 2022 (CP)
CDGB ANNUAL ACTION PLAN (AAP)
FAIR HOUSING IMPEDIMENTS UPDATE
PUBLIC HEARING #1**

Tuesday March 27, 2018 – 3:00 p.m.
Fountain Square Meeting Room

Attendees:

Greg Russell	Karyl Holt	Mary Jo Smith
Jack Mattlin	Matt Brady	Aaron Leu
Charles Sims	Anna Tobin	Scott Spangler
Courtney Van Dyke	Patti Morrow	Gary Deeds
Kyle Miller	Jim Daubenmire	Tessie Swain
Edwin Payne	Donna Fox-Moore	Mayor David Scheffler
Paul Martin	CJ Roberts	Courtney Mann
John Watson	Marcy Fields	Diane Schorr

The public hearing was called to order by Executive Director Mary Jo Smith at 3:00 p.m. Mary Jo explained the purpose of the public hearing is to provide information and receive public input in conjunction with the preparation of Lancaster’s FY 2018 Community Development Block Grant Entitlement (CDBG) Program, Lancaster Community Housing Impact Preservation (CHIP) Program, Consolidated Housing and Community Development Plan FY 2018 – FY 2022 (CP), CDBG Annual Action Plan (AAP), and Fair Housing Impediments Update. This first public hearing will be repeated this evening at 7:00 p.m. to allow more public input on the programs.

Mary Jo informed the participants the City of Lancaster Community Development Department administers the CDBG entitlement program. The staff consists of:

Executive Director: Mary Jo Smith
Assistant Executive Director: Diane Schorr
Housing Program Coordinator: Bob Sulick

Ms. Smith introduced attendees, Mayor David Scheffler and Service/Safety Director Paul Martin.

The public hearing notice was published on the city’s website and posted on the first floor city hall bulletin board located at 104 East Main Street. The event was also listed in the legal ad and local events sections of the Lancaster Eagle Gazette. The Community Assessment Survey notice was also delivered to 21,000 households within the city via an insert in the Lancaster utility billing. The results of the survey will be utilized to set priorities for the updated Consolidated Housing and Community Development Plan FY 2018 – FY 2020 and the Community Housing Impact Preservation Plan.

Prior funding recipients and new inquires that were interested in applying for funds were sent a complete NOFA (notice of funding availability) packet.

The public hearing notice was also distributed by email to all members of the Fairfield County Housing Coalition, City Departments and City Council Members. This allowed the CD Department to reach approximately 350 individuals.

The City of Lancaster is an "entitlement city" eligible to receive formula funding through the U.S. Department of Housing and Urban Development Community Development Block Grant (CDBG) Program. The city has not received a funding amount for FY 2018.

The spending caps for public service projects and administration costs were discussed. Public services cannot exceed 15% and administrative costs cannot exceed 20% of the yearly CDBG funding allocation.

Informational handouts were available to all attendees. They included: Community Assessment Survey, NOFA (Notice of Funding Availability) which includes the instructions and application for FY 2018, Funding Application Process, CDBG Programming Schedule, the Community Development Block Grant Program and Community Impact and Preservation Program summary, and the Questionnaire - Fair Housing Impediments. (See Attached Documents.)

Mary Jo reviewed in detail the application process and funding request forms to give all attendees the basic information needed to complete the application and apply for funds. Due to limited funding received for the CDBG program, the city is requesting all applicants to be realistic in their funding requests and to set goals that are obtainable. Mary Jo also requested the applicants to be very precise in the narrative sections.

The U.S. Department of Housing and Urban Development has implemented requirements for grantees in reference to performance measures. All agencies requesting FY 2018 CDBG funding will be required to comply with specific performance measures. The city has issued a FY 2018 CDBG application funding request form which will need to be completed in its entirety prior to the city considering requests for funding. This form is now available for submission on the city's website. The U.S. Dept. of HUD is also requesting the performance reports to reflect any leveraged amounts used in conjunction with CDBG funds. The project or activity must meet one of the locally determined community development objectives as listed in the city's Consolidated Plan and be in compliance with eligibility requirements per §570.200, Subpart C, Eligible Activities (as per attached in the application). Funding requests should normally be for a 12 month period or for a specific project or activity.

The funding application needs to be accurate and all items must be completed including the agency's DUNS Number in order to be processed.

The funding application must be received no later that 4:00 p.m. on April 10, 2018.

Each year the funding requests far exceed the amount of funding received. Mary Jo will meet with Mayor Scheffler and review the allocations, as the Mayor is the authorizing agent for the CDBG program. These allocations will then be reviewed by council members at the Economic Development Committee Meeting.

At this time the public hearing for the CDBG program was closed and the public hearing for the Community Housing Impact and Preservation Program (CHIP) commenced.

The city is applying for Community Housing Impact and Preservation Program (CHIP) grant funds in the amount of \$250,000.00 from the State of Ohio for PY 2018. This grant is a **very competitive** program. If the city is awarded this grant the proposed use of funds will be for: Owner Occupied Housing Rehabilitation and New Construction for Habitat. If approved the grant period would start on September 1, 2018 and end on August 31, 2020. According to the needs assessment survey, Housing Rehabilitation and New Construction for Habitat received the highest priority ratings. The grant would help the city to address the owner occupied rehabilitation waiting list. Currently there are thirty (30) households on the list and the list has been closed until further notice. (Please see attached informational handout).

Mayor Scheffler signed a "Proclamation" which proclaims the month of April, 2018 as Fair Housing Month in the City of Lancaster, Ohio and urges all citizens of this municipality to practice the letter and spirit of the Fair Housing Law.

The meeting was now opened for discussion, comments and questions for the FY 2018 Annual Action Plan, the Consolidated Housing and Community Development FY 2018 – FY 2020, Community Housing Impact and Preservation Plan, and Fair Housing Impediments Update.

There were several questions concerning the application process. Mary Jo suggested anyone filling out an application with specific concerns, email, call, or schedule a meeting with her.

John Watson, Habitat for Humanity complimented the Community Development for funding and supporting Habitat over the years. The funds help to change people's lives in the community.

Dr. Edwin Payne, Fairfield Center for disAbilities, wanted to recognize that the use of CDBG funds for the purchase of materials for home modifications and handicapped ramps for the disabled and what a great service it is to the community. He also recognized Lowe's for providing a 20% discount on the materials and the group of volunteers for the installation of these items. Since receiving funding from the CDBG program the center has been able to procure additional funds raised from local organizations in the community for similar projects in the county. He also stated that the management of the CDBG office is very professional and efficient.

Greg Russell, from Tiki Bowling Lanes commented on the positive results of receiving funding in prior years. The employee hired under the economic development project has been working at Tiki Lanes for five years.

The second CDBG public hearing will be held on May 9, 2018 at 3:00 in the Fountain Square Meeting Room.

Meeting was adjourned at 3:45 p.m.
Submitted by Diane Schorr,
Assistant Executive Director

LANCASTER COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM
PUBLIC HEARING #1

FY 2018 - FY 2022 Consolidated Housing and Community Development Plan
CDBG FY 2018 Annual Action Plan

PY 2018 Community Housing Impact and Preservation Program (CHIP)
Tuesday March 27, 2018 - 3:00 p.m.
Fountain Square Meeting Room

Name/Organization:	Address:	E-Mail Address:	Telephone No:
GREG RUSSELL / TIKI LAMES	1521 TIKI Cove	tkilames@global.net	740-654-4593
KORRY HOBBS / LIGHTHOUSE	327 N. Brand	kho11@lancastercity.org	740-654-5559
MARY ANN SMITH	HOME. CDBG	ksmith@ci.lancaster.pa.us	
JACK MATHS / LOR. FIS	1576 E. main	smaths@ci.lancaster.pa.us	
WATT BRADY	149 W. MAIN ST.	ALFHOS@1870.com	740-277-6053
AARON LEU / THE WELL	203 S Broad St.	prthewell@qmail	740-573-7011
Charles L Sims / Lancaster Police	130 S. Broad St.	csims@ci.lancaster.pa.us	(740) 687-6680
Anna Tobin	253 Boring Rd Lanc.	atobin@moawfc.org	740 681-5050
Scott Spangler	115 S. Brand St	sspangler@UNIVFAIRFIELD	740-653-0643
Courtney Van Dyke	1743 E. Main St.	cvandyke@fairca.org	740-653-4146
Patti Morrison	108 W Main St C	pmorr@ppsohio.org	740-687-0560

LANCASTER COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM
PUBLIC HEARING #1

FY 2018 - FY 2022 Consolidated Housing and Community Development Plan
CDBG FY 2018 Annual Action Plan

PY 2018 Community Housing Impact and Preservation Program (CHIP)

Tuesday March 27, 2018 - 3:00 p.m.
Fountain Square Meeting Room

Name/Organization:	Address:	E-Mail Address:	Telephone No:
Gary Fitzmaurice CZDUC	509 Steam St. Lanc. OH	c2dmwfoe@h.net	740-277-8225
Kyle Miller / Fairfield Industries	4465 Cooper Park Rd Carroll	kcmiller@fairfield.com	740-852-2220
Jim Daubennire / Lancaster Vineyard Food Pantry	431 Whiskey Rd - Lancaster	j.daubennire@lancaster.net	740-407-1564
Tessie Swain / FACFC	488 Lynwood Lane, Lane	swainrt@yahoo.com	740 503-969
EDWIN RAYVEND DISABILITIES CP	681 E 51ST AVE LANCASTER OH	redp@spc908@aol.com	6535521
Donna Fox Moore	831 College Ave Lancaster	donna.fox.moore@fairfieldcountynh.org	740-407-7777
Donna L Schaffer	104 E. Main St Lancaster	dschaffer@ci.lancaster,oh.us	740-304-7811
Donna L Schaffer / City of Lancaster	11 11	pmartin@ci.lancaster,oh.us	887 6608
CJ Roberts / Lancaster - Fairfield Community Action Agency	1743 E. Main St. Lancaster OH 43120	roberts@fairca.org	777-0987
Courtnay Martin / LFPT	746 Lawrence St. Lan. Oh.	cmartin@ci.lancaster,oh.us	681-5080
John Wabow / HFHR	1815 W 23rd	j.wabow@hsh.net wabow@hsh.net	657 3434

LANCASTER COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

PUBLIC HEARING #1

FY 2018 – FY 2022 Consolidated Housing and Community Development Plan

CDBG FY 2018 Annual Action Plan

PY 2018 Community Housing Impact and Preservation Program (CHIP)

Tuesday March 27, 2018 – 3:00 p.m.

Fountain Square Meeting Room

Name/Organization:	Address:	E-Mail Address:	Telephone No:
Macyfields New Horizons mental health serv.	1542 Granville Ave Lancaster PA	mfields@ NewHorizonsmentalhealth.org	717-687- 0835
Maureen Chare	City of Lancaster		

LANCASTER COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM
COMMUNITY IMPACT AND PRESERVATION PROGRAM (CHIP)
CONSOLIDATED HOUSING AND COMMUNITY DEVELOPMENT PLAN
FY 2018 – FY 2022 (CP)
CDGB ANNUAL ACTION PLAN (AAP)
FAIR HOUSING IMPEDIMENTS UPDATE
PUBLIC HEARING #1
 Tuesday March 27, 2018 – 7:00 p.m.
 Fountain Square Meeting Room

Attendees:

Keith Hood	Mary Jo Smith	Diane Schorr
Karen Crutcher	Becky Tener	Adam England
Melody Bobbitt	Sylvan Hershberger	Kellee Gerken
Maranda Mason	CJ Roberts	Linda Wilson
Corey Schoonover	Natalie Schoonover	Maggie Bennett
Pete Sanderell		

The public hearing was called to order by Executive Director Mary Jo Smith at 7:00 p.m. Mary Jo explained the purpose of the public hearing is to provide information and receive public input in conjunction with the preparation of Lancaster's FY 2018 Community Development Block Grant Entitlement (CDBG) Program, Lancaster Community Housing Impact Preservation (CHIP) Program, Consolidated Housing and Community Development Plan FY 2018 – FY 2022 (CP), CDBG Annual Action Plan (AAP), and Fair Housing Impediments Update.

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Executive Director: Mary Jo Smith
 Assistant Executive Director: Diane Schorr
 Housing Program Coordinator: Bob Sulick

Ms. Smith introduced city council members, Cory Schoonover, Becky Tener and Melody Bobbitt who were in attendance.

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Each year the funding requests far exceed the amount of funding received. Mary Jo will meet with Mayor Scheffler and review the allocations, as the Mayor is the authorizing agent for the CDBG program. These allocations will then be reviewed by council members at the Economic Development Committee Meeting.

At this time the public hearing for the CDBG program was closed and the public hearing for the Community Housing Impact and Preservation Program (CHIP) commenced.

The city is applying for Community Housing Impact and Preservation Program (CHIP) grant funds in the amount of \$250,000.00 from the State of Ohio for PY 2018. This grant is a **very competitive** program. If the city is awarded this grant the proposed use of funds will be for: Owner Occupied Housing Rehabilitation and New Construction for Habitat. If approved the grant period would start on September 1, 2018 and end on August 31, 2020. According to the needs assessment survey, Housing Rehabilitation and New Construction for Habitat received the highest priority ratings. The grant would help the city to address the owner occupied rehabilitation waiting list. Currently there are thirty (30) households on the list and the list has been closed until further notice. (Please see attached informational handout).

Mayor Scheffler signed a "Proclamation" which proclaims the month of April, 2018 as Fair Housing Month in the City of Lancaster, Ohio and urges all citizens of this municipality to practice the letter and spirit of the Fair Housing Law.

The meeting was now opened for discussion, comments and questions for the FY 2018 Annual Action Plan, the Consolidated Housing and Community Development FY 2018 – FY 2020, Community Housing Impact and Preservation Plan, and Fair Housing Impediments Update.

There were several questions concerning the application process. Mary Jo suggested anyone filling out an application with specific concerns, email, call, or schedule a meeting with her.

Melanie Bobbitt requested the timeline for the program to be reviewed by Mary Jo.

The second CDBG public hearing will be held on May 9, 2018 at 3:00 in the Fountain Square Meeting Room.

Meeting was adjourned at 7:50 p.m.
Submitted by Diane Schorr,
Assistant Executive Director

LANCASTER COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM
PUBLIC HEARING #1

FY 2018 – FY 2022 Consolidated Housing and Community Development Plan
CDBG FY 2018 Annual Action Plan

PY 2018 Community Housing Impact and Preservation Program (CHIP)
Tuesday March 27, 2018 – 7:00 p.m.
Fountain Square Meeting Room

Name/Organization:	Address:	E-Mail Address:	Telephone No:
KEITH HOOD / O'HUIDS GAELIC PUB	167 W MAIN ST	keith@ohuids.pub	740-409-2520
Mary Jo Smith	LANC. CDBG		
Diana Deane	LANC. CDBG		
KAREN GUTENER	301 S. Maple St	OWNERS@ BAYFOODMARKET.COM	740- 503-9887
Becky Tener	512 Mand Ave.	btenerlothward@gmail.com	740- 6407-8997
Adam England (Nick's Restaurant + Pizzeria)	702 W. Wheeling St.	nibegrim.lancaster@gmail.com	740-277-3441
Melody Bobbitt	1852 Frank Drive	mbobbitt@lancas	740.503.9978
SULLAN HCRSH BERGEEN	2690 Westpoint LANCER	HEUSHC@GTE.YA.HO	740-808-3872
Kellee Gerken / Excitation Salon	358 B Lincoln Ave	gerkenkm@yahoo.com	740-503-6889
Maranda Mason / masini's Pizzeria Pub	554 W Lots Ave	marandamason@atc hotmail.com	740SD3 8631
CJ Roberts	1743 E. Main St.	C.Roberts@fair C.A.A.org	740-777- 0987

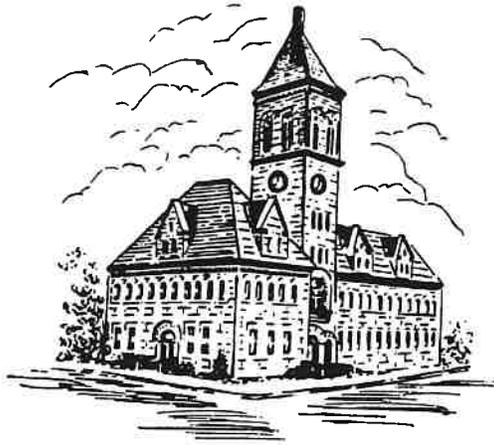
LANCASTER COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM
PUBLIC HEARING #1

FY 2018 – FY 2022 Consolidated Housing and Community Development Plan
CDBG FY 2018 Annual Action Plan

PY 2018 Community Housing Impact and Preservation Program (CHIP)

Tuesday March 27, 2018 – 7:00 p.m.
Fountain Square Meeting Room

Name/Organization:	Address:	E-Mail Address:	Telephone No:
Linda Wilson / Community Fairplay	1743 E. Main St., Lane	Wilson@fairplay.org	740-453-4144
COREY SCHWARTZ - FAIRFIELD AREA HUMANITARIAN SOCIETY	1721 GANNVILLE PIKE	INFO@FAIRHUMANIANS.ORG	740 687 0627
NATHANIE SCHAUBNER - NCS UNLIMITED	819 E. CHESTNUT ST LANE.	NATHANIE.SCHAUBNER@GMAIL.COM	740 409 2730
Maggie Bennett - Bob's Backyard Barbecue & Cafe	157 W. MAIN ST. LANE.	Bob's Backyard Barbecue@gmail.com	740-422-8848
Pete Sanderell	512 N HIGH ST LANE	osudude88@yahoo.com	614-370-5486



CITY OF LANCASTER

COMMUNITY DEVELOPMENT

DEPARTMENT

111 SOUTH BROAD STREET

SUITE 217

LANCASTER, OHIO 43130

PHONE:(740) 687-6663 FAX: (740) 681-5011

E-mail: cdd@ci.lancaster.oh.us

MARY JO SMITH, *Executive Director*

DIANE SCHORR, *Assistant Executive Director*

ROBERT SULICK, *Housing Program Coordinator*

NOTICE OF PUBLIC HEARING #2

CITY OF LANCASTER COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

The City of Lancaster is requesting public comment on its proposed FY 2018 Community Development Block Grant Entitlement (CDBG) Annual Action Plan and the City of Lancaster's FY 2018 - FY 2022 Consolidated Housing and Community Development Plan. The Annual Action Plan identifies the use of CDBG funds consistent with the housing and non-housing needs identified in the plan. The city expects to receive approximately \$420,000 in CDBG funding during the FY 2018 program year (September 1, 2018, to August 31, 2019). The city will submit the FY 2018 CDBG Entitlement Annual Action Plan and Consolidated Housing and Community Development Plan to the U. S. Department of Housing and Urban Development on or about July 15, 2018.

The City of Lancaster will conduct CDBG Public Hearing #2 on Wednesday, May 9, 2018, at 3:00 P.M. in the meeting room of the Fountain Square Building, 111 South Broad Street, Lancaster, Ohio. This is a handicapped accessible facility.

The public is invited to attend and provide input regarding Lancaster's proposed program. The proposed program is available for review at the City of Lancaster's Community Development Department. Additional information may be obtained and/or written comments are encouraged to be submitted to the Lancaster Community Development Department, 111 South Broad Street, Suite 217, Lancaster, Ohio. 43130; PHONE: 687-6663; FAX: 681-5011 or TDD: 653-6618. Program information will be made available in alternative format upon request.

**LANCASTER COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM
PUBLIC HEARING #2**

FY 2018 – FY 2022 Consolidated Housing and Community Development Plan

CDBG FY 2018 Annual Action Plan

Wednesday May 9, 2018 – 3:00 p.m.

Fountain Square Meeting Room

Attendees:

Mary Jo Smith

Greg Russell

Pamela Kaylor

Jack Mattlin

Anna Tobin

Donna Fox-Moore

Courtney VanDyke

Bob Sulick

Aaron Begley

Diane Schorr

Weddings Etc.

Marcy Fields

Gary Deeds

Jamey Mathias

Lee Ann Hamilton

Leslie Dancho

UWFC

The public hearing was called to order by Executive Director Mary Jo Smith at 3:00 p.m. Mary Jo explained this was the second public hearing for the City of Lancaster's Community Development Block Grant FY 2018 Annual Action Plan and FY 2018 – FY 2022 Consolidated Housing and Community Development Plan.

Mary Jo informed the participants the City of Lancaster Community Development Department administers the CDBG entitlement program. The staff consists of:

Executive Director: Mary Jo Smith

Assistant Executive Director: Diane Schorr

Housing Program Coordinator: Bob Sulick

Mary Jo explained the public hearing's purpose is to inform and review the details of the priorities of the new Consolidated Housing and Community Development plan and the purposed Annual Action Plan and receive input from the applicants and the community.

The City of Lancaster is an "entitlement city" eligible to receive formula funding through the U.S. Department of Housing and Urban Development Community Development Block Grant (CDBG) Program. The city received notification on May 7, 2018 the final allocation will be **\$468,578** for FY 2018. This is an increase of approximately \$36,000 from FY 2017.

The City of Lancaster is one of the 44 entitlement communities within the State of Ohio. The city has been receiving federal dollars since 1979. The cumulative CDBG funding received during that time is approximately 22 million dollars.

The public hearing notice was published on the city's website, posted on the first floor city hall bulletin board located at 104 East Main Street, and sent out via email to approximately 350 recipients.

The use of CDBG funds is governed by HUD regulations and the City of Lancaster's Consolidated Plan and must be used to further one the CDBG national objectives.

Mary Jo stated the city made every effort to fund all submitted eligible applications.

The new 5 year Consolidated Plan survey results show the two highest priorities are Neglected/Abused Children Services and Mental Health Services. The results of the survey will be the guide for the next five years. The priorities for the new plan basically have not changed from the previous five year plane. (See handout for complete listing of priority needs.)

The city is required to fund Fair Housing, as the Community Development Department is the Fair Housing Agent for the city. The department handles discrimination issues, not landlord tenant problems. Brochures are available from the office. Funding for Owner Occupied Rehabilitation is also a requirement as the city has an established revolving loan fund. Mary Jo also reviewed the allowances for public service activities and administration. Public services can not exceed 15% and administration cannot exceed 20% of the total allocation.

The mayor reviewed and approved the CDBG Annual Action Plan. The Economic Development committee also reviewed the plan at the April ED meeting.

The CDBG Annual Action Plan will be presented to city council for three readings and should be approved at the third reading.

Mary Jo stated that citizen participation is very important and required by HUD regulations. She then reviewed the time line for the FY18 year. The Annual Action Plan must be submitted to HUD by July 15th, 2018 and they have 45 days for review. The actual year runs from September 1, 2018 thru August 31, 2019. The actual release of funds usually takes place at the end of October or the first of November. The subrecipient agreements and purchase orders are completed at that time and requests for committed funds can then be submitted. The CD office is available to help with the CDBG Subrecipient Agreements and the overall funding process. Contact the office for the any questions or assistance needed. The office is open 8 am until 4 pm Monday thru Thursday and by appointment only on Friday.

The following information handouts were available and reviewed at the meeting: Community Development Block Grant Proposed FY 2018 One-Year Action Plan, CDBG Funding Requests Received worksheet, FY 2018 Leverage Sheet, Summary of CDBG Funding Allocations FY 2008 – FY 2018, Community Assessment Survey Results and Priority Needs. (See attachments)

The meeting was now opened for discussion, comments and questions.

Anna Tobin, Meals on Wheels Director, thanked the CD Department for the guidance and help in the application process and recognized the department as a great community asset.

Donna Fox-Moore (LFCAA) wanted to thank the Community Development Department and Mary Jo for all the work and assistance the office does for the community and agencies.

Meeting was adjourned at 3:25 p.m.
Submitted by Diane Schorr,
Assistant Executive Director

LANCASTER COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM
PUBLIC HEARING #2

FY 2018 – FY 2022 Consolidated Housing and Community Development Plan
CDBG FY 2018 Annual Action Plan

Wednesday May 9, 2018 – 3:00 p.m.
Fountain Square Meeting Room

Name/Organization:	Address:	E-Mail Address:	Telephone No:
Mary A. Smith / Lanc. CDBG	111 S. Broad St	marysmith@ci.lancaster.oh.us	740-687-6663
Courtney Van Dyke / LFCAA	1743 E. Main St	cvandyke@fairca.org	740-653-4146
GARY DEZDI C2D	509 Sycum St.	c2d_mwf@ATTN.net	740-272-9275
LIKI LANE GREG RUSSELL	1521 TKI LANE	tkilanes@sbcglobal.net	740-654-4513
BOB SULICK	CDBG		
JAMENI MARTINEZ	1314 W. MAPLE ST	LANCASTER.PAL@YAHOO	740-503-1936
Pamela Kaylor The Lighthouse	PO Box 215 Lancaster OH 43130	LANCASTER daves@ohio.edu	740-689-2558
Aaron Besley Victory Hill Church Connexion West	4000 Coonpath Rd Carroll, OH 43112	abesley@victoryhill.oh	740-756-7563
LeeAnn Hamilton Fairfield Center for Disabilities	681 E. 6TH AVE Lanc., OH 43130	lahfedc@osbglobal.net	740-653-5501
Jack Mottli Lancaster Fire	1596 E main	jmottli@ci.lancaster.oh.us	
Nanci Schell	City of Lancaster		740-687-6663

LANCASTER COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM
PUBLIC HEARING #2

FY 2018 – FY 2022 Consolidated Housing and Community Development Plan
CDBG FY 2018 Annual Action Plan

Wednesday May 9, 2018 – 3:00 p.m.
Fountain Square Meeting Room

Name/Organization:	Address:	E-Mail Address:	Telephone No:
Leslie Dancho Fairfield County Board of DD Fairfield Industries	155 College Ave Lancaster, PA	laddancho@fairfielddd.com	
Meats on wheels FC	253 Boving Rd Lancaster	atobine.mowfc.org	
Weddings Etc	117 S. COLS ST.	barbb1961@yahoo.com	
UWFC	115 S BROAD ST Lane	SPANGUE@UWFC.FAIRFIELD.CO.GOV	740 681-5086
Courtney martin LEPT	744 Lawrence st.	Cmartin@Ci.Lancaster.OH.US	740-681-5086
Ronna Fox - Moore	543 E. Wheeling St. Lancaster	donna.fox-moore@fairfieldcountyohio.gov	740-687-7777
Marcy Fields / New Horizons	1592 Granville Pike Lane	mfields@newhorizonsmentalhealth.org	740-687-0835

REVISED MAY 7, 2018

Community Development Block Grant FY 2018 One-Year Action Plan

The City of Lancaster will have available \$468,578 in Community Development Block Grant Entitlement (CDBG) funds for use during Fiscal Year (FY) 2018 which commences on September 1, 2018. The source of the funding is \$468,578 in entitlement FY 2018 CDBG funds from the U. S. Department of Housing and Urban Development (HUD).

The following CDBG program activities and funding allocations are offered by the Lancaster Community Development Department as the recommended FY 2018 CDBG Annual Action Plan. These recommendations are subject to review by the Mayor, Planning Zoning & Economic Development Committee of Council, Public Hearings and City Council approval.

Funding recommendations are reviewed for consistency with the priorities of the Consolidated Plan. The Lancaster Community Development Department considered prior year funding allocations on hand and performance measures as integral elements for establishing the FY 2018 CDBG activity funding recommendations.

General Activities

- ***Homeowner Housing Rehabilitation - \$102,378
Medium Priority***

The Lancaster Community Development Department administers an owner occupied single family housing rehabilitation program which is an ongoing housing assistance program within the city. Additional activity funding may be available in the form of program income from repayment of prior loans for rehabilitation projects known as the CDBG revolving loan fund (RLF).

- ***Emergency Homeowner Housing Repair - \$50,000
Medium Priority***

The Lancaster Community Development Department administers an owner occupied single family emergency housing repair program. The program addresses emergency housing repairs such as roofing, electrical, plumbing, etc. identified as a minor existing hazardous living condition.

- *Fairfield Center for Disabilities - \$5,000*
High Priority

Fairfield Center for Disabilities and Cerebral Palsy will provide in-home modification and wheelchair ramps for residents with disabilities. **Prior year funding allocations in the amount of \$3,035 will also be utilized for this activity.**

- *Meals on Wheels Public Infrastructure - \$2,000*
Medium Priority

CDBG funding will be provided to Meals on Wheels Older Adult Alternatives of Fairfield County for the procurement of equipment to help with the preparation of approximately 800 meals a day to seniors within the community through the MOW meal programs. **Prior year funding allocations in the amount of \$7,853 will also be utilized for this activity.**

- *Economic Development Ale House 1890 - \$4,500*
High Priority

Procurement of equipment in relationship to a business known as the Ale House 1890 which is located within the downtown area at 151 West Main Street. The purchase of equipment will allow the Ale House 1890 to continue to operate at full capacity year round. The restaurant will have a significant impact on the economic development of downtown Lancaster through job creation and area revitalization. The business anticipates creating one low and moderate income full-time job. **Prior year funding allocations in the amount of \$1,800 will be utilized for this activity.**

- *Economic Development – Bob’s Backyard Barbeque & Cafe - \$17,000*
High Priority

Bob’s Backyard Barbeque & Café is a restaurant business located within the downtown area at 157 West Main Street. The restaurant opened and was operational during FY 2017. The business requested CDBG funding for procurement of restaurant equipment. The business anticipates the creation of one low and moderate income full time job.

- *Economic Development – Candy Cottage - -0-
High Priority*

Procurement of equipment which will continue to increase the company's quantity, quality and efficiency. The procurement will provide for additional confectionery production equipment and package. The activity has the full support of the City of Lancaster's Economic Development Department. The business anticipates creating one low and moderate income full-time job. **Prior year funding allocations in the amount of \$2,256 will be utilized for this activity.**

- *Economic Development CD2 Machine Welding - \$18,000
High Priority*

Procurement of manufacturing equipment for a business known as CD2 Machine Welding Fabricating located at 509 Slocum Street... The activity has the full support of the City of Lancaster's Economic Development Department. The company proposes to create one full-time low and moderate income job.

- *Economic Development – England's Pizza - \$7,500
High Priority*

England's Pizza is a sole proprietor business located at 702 West Wheeling Street. The business requested CDBG funding to procure flooring supplies and create one low and moderate income full time job.

- *Economic Development – Excitation Salon - \$7,500
High Priority*

Excitation Salon is a business located at 358 Lincoln Avenue. The business requested CDBG funding to procure updated equipment and create one low and moderate income full time job. **Prior year funding allocations in the amount of \$4,908 will also be utilized for this activity.**

- *Economic Development Gypsy Joe's - \$-0-
High Priority*

Procurement of equipment for the business. The procurement would be very beneficial to the business in helping the business to continue to grow. The city will require the activity to create at a minimum of one full-time low and moderate income job. **Prior year funding allocations in the amount of \$5,258 will also be utilized for this activity.**

- *Economic Development – Fairfield County Humane Society - \$12,000*
High Priority

The Fairfield County Humane Society requested CDBG funding for expansion of services to include the procurement of new dog kennel runs and cat kennels to be utilized in a new grooming and boarding facility. The non-profit business anticipates the creation of one low and moderate income full time job.

- *Economic Development – Hershberger Decorative Concrete - \$18,000*
High Priority

Hershberger Decorative Concrete is seeking CDBG funding to purchase a piece of large contracting equipment to expand the business. The business anticipates the creation of one low and moderate income full time job.

- *Information and Referral (I & R) - \$3,500*
Medium Priority

Information and Referral will continue to provide accurate housing resource information utilizing ReferNet database software system to low and moderate income residents within the City of Lancaster. Information will be distributed to Fairfield County human services agency staff to provide timely assistance to individuals seeking housing assistance, whether it is emergency or ongoing in nature. I & R staff will distribute Project House Call, a program to link low and moderate households with available, affordable housing in a real time system.

- *Economic Development – KC's Downtown Express - \$7,500*
High Priority

KC's Downtown Express is a business located at 333 South Broad Street. The business requested CDBG funding to purchase additional kitchen equipment. The business will be required to create one low and moderate income full time job.

- *Economic Development Main Street Bistro - \$12,000*
High Priority

Main Street Bistro is a restaurant business located at 512 East Main Street. The business requested CDBG funding for procurement of restaurant equipment. The business anticipates the creation of one low and moderate income full time job. **Prior year funding allocations in the amount of \$6,900 will also be utilized for this activity.**

- *Economic Development – Mason’s Diner & Pub - \$7,500*
High Priority

Mason’s Diner & Pub is a business located at 554 West Sixth Avenue. The business requested CDBG funding to procure flooring supplies and create one low and moderate income full time job.

- *Economic Development – O’Huid’s Gaelic Pub - \$7,500*
High Priority

O’Huid’s Gaelic Pub is a restaurant business located within the downtown area at 167 West Main Street. The business requested CDBG funding for procurement of the addition or replacement of kitchen equipment. The business anticipates the creation of one low and moderate income full time job.

- *Economic Development – Precise Automotive - \$7,500*
High Priority

Precise Automotive is an automotive business located at 2413 East Main Street. The company is requesting CDBG funding to procure equipment to accommodate the growth of the company. The business anticipates the creation of one low and moderate income full time job.

- *Economic Development – Osteria Alla Romana - \$-0-*
High Priority

Osteria Alla Romana is a restaurant business located at 1453 Tiki Lane. The business requested CDBG funding for procurement of restaurant equipment. The business anticipates the creation of one low and moderate income full time job. **Prior year funding allocations in the amount of \$2,272 will also be utilized for this activity.**

- *Economic Development Tiki Bowling Lanes and Restaurant - \$7,500*
High Priority

Tiki Bowling Lanes and Restaurant is a business located at 1521 Tiki Lane. The business requested CDBG funding for procurement of equipment in the form of commercial grade freezers. The city will require the activity to create at a minimum of one full-time low and moderate income job.

- *Economic Development – The WELL - \$7,500*
High Priority

The WELL is a restaurant business located at 203 South Broad Street. The business requested CDBG funding for procurement of a new HVAC system for the expansion of seating capacity. The business anticipates the creation of one low and moderate income full time job.

- *Economic Development – Weddings Etc. \$7,500*
High Priority

Weddings Etc. is a business located within the downtown area at 117 South Columbus Street. The business requested CDBG funding for procurement of supplies for business renovation. The business anticipates the creation of one low and moderate income full time job.

Public Services (subject to 15% cap)

- *Big Brothers Big Sisters - \$1,700*
Medium Priority

CDBG funding will be provided for youth mentoring for children through partnering with parents, caregivers, volunteers, and others in the community to assist children to achieve higher aspirations, greater confidence, better relationships, which will provide educational success. **Prior year funding allocations in the amount of \$1,000 will be utilized for this activity.**

- *City of Lancaster Fair Housing - \$9,000*
High Priority

The Lancaster Community Development Department serves as the Fair Housing Agency for the City of Lancaster. Complaints regarding fair housing issues within the city are directed to the CD office for processing. The fair housing activity is a required component of the Community Development Block Grant program.

- *Lancaster Fire Department - \$800*
Low Priority

Funding will be utilized for the purchase of supplies in conjunction with the City of Lancaster's Fire Prevention Program.

- *Lancaster Police Department DARE - \$5,000*
Medium Priority

Funding will be utilized for the purchase of supplies in conjunction with the City of Lancaster Police Department's Drug Abuse Resistance Education program. **Prior year funding allocations in the amount of \$1,757 will also be utilized for this activity.**

- *Lancaster Police Athletic League - \$5,600*
Medium Priority

Funding will be provided to the Lancaster Police Activities League – H.I.T. (Hero's in Training) program which evolves around the sport of boxing/fellowship. The city's youth will be provided program memberships in collaboration with the local YMCA.

- *Family Adult Children First Council - \$2,500*
Medium Priority

Family Adult Children First Council will be provided CDBG funding to help with the costs of providing a unique service of parenting education courses. Parenting courses are evidence based curriculum delivered by trained professionals.

- *Fairfield Industries (Job Fusion Employment) - \$1,400*
High Priority

Fairfield Industries provides litter control and grounds keeping services during the Lancaster Festival. Employment and job training will be provided for a population comprised of economically and developmentally disadvantaged adults. **Prior year funding allocations in the amount of \$982 will also be utilized for this activity.**

- *Lancaster Public Transit Authority - \$3,500*
Medium Priority

Funding will be provided as a partial funding match necessary to purchase two fully accessible light transit vehicles (small buses). The vehicles will be utilized by the Lancaster Transit Authority to increase transit service to the elderly and disabled.

- **Lancaster Fairfield Community Action - \$6,000**
High Priority

Community Action of Lancaster-Fairfield County will provide extensive counselling to currently homeless households or households that are at risk of becoming homeless. A housing case plan will be established to set goals that focus on how to maintain safe, decent, and affordable housing. **Prior year funding allocations in the amount of \$2,552 will also be utilized for this activity.**

- **Lancaster Vineyard Food Pantry - \$3,500**
High Priority

Funding will be provided to the Lancaster Vineyard Food Pantry which is located at 423 West Wheeling Street. The activity will consist of the procurement of a refrigeration/freezer and food to assist the city's extremely low income families which are in need of food. The assistance will allow Lancaster Vineyard Food Pantry to provide milk products which are rarely available through the Mid-Ohio Food Bank. **Prior year funding allocations in the amount of \$2,945 will also be utilized for this activity.**

- **Lighthouse Domestic Violence Shelter - \$8,500**
High Priority

The Lighthouse provides over 5,000 days annually of emergency protective temporary shelter and counselling to victims of domestic violence. CDBG funding is applied directly to the provision of services to individuals and families who are victims of domestic violence. These services include case management, child enrichment and recovery services, individual and group counselling and legal support through the criminal justice system. Housing and services for victims of domestic violence population is an important component of the Continuum of Care Plan/Fairfield County Housing Coalition. The plan is a funding requirement of the CDBG regulations.

- **NCS Unlimited - \$3,500**
Medium Priority

NCS Unlimited is a business which was started to address the lack of continuing education in the area of drugs, alcohol and bullying. CDBG funding is requested to prepare educational folders to be distributed to middle and high school level students.

- *New Horizons Respite Care and Emergency Housing - \$6,500*
High Priority

New Horizons provides respite (temporary) care for persons who have special needs by virtue of their clinical diagnosis as mentally ill or disabled. The program also assists clients with housing emergencies of a financial nature. **Prior year funding allocations in the amount of \$5,622 will also be utilized for this activity.**

- *United Way Tax Program - \$2,000*
Medium Priority

Funding will be provided to United Way of Fairfield County for the Volunteer Income Tax Assistance Program. The free tax program allows low and moderate income persons to have their taxes prepared for free using IRS certified staff and volunteers. CDBG funding will provide additional hours specifically for United Way's two part-time tax specialists to prepare and file returns for clients who live within the city. **Prior year funding allocations in the amount of \$2,095 will also be utilized for this activity.**

- *Victory Center - \$2,000*
High Priority

Funding will be provided to the Victory Center to assist extremely low income families in need of food (health) and reside within the city. The assistance will be provided as non-perishable food items and, when available, fresh fruits and vegetables. The center recently relocated its services and are located at 625 Garfield Avenue in the Connexion West community center. **Prior year funding allocations in the amount of \$2,945 will also be utilized for this activity.**

- *Victory Hill Connexion West - \$1,500*
Medium Priority

Funding will be provided to Connexion West to provide needed materials, equipment and supplies for employment training for individuals who may be seeking gainful employment in the service industry. **Prior year funding allocations in the amount of \$2,945 will also be utilized for this activity.**

Administration (subject to 20% cap)

- *CDBG Planning and Administration - \$93,700*

Funding covers program costs for staff salaries, benefits, office lease, supplies, travel, training and advertising expenses.

**LANCASTER COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
FY 2018 ANNUAL ACTION PLAN (USE OF FUNDS)**

■ Economic Development – Ale House	\$ 4,500.00
■ Economic Development – Bob’s Backyard Barbeque	\$ 17,000.00
■ Economic Development – C2D Machine	\$ 18,000.00
■ Economic Development – England’s Pizza	\$ 7,500.00
■ Economic Development – Excitation Salon	\$ 7,500.00
■ Economic Development – Fairfield County Humane Society	\$ 12,000.00
■ Economic Development – Hershberger Decorative Concrete	\$ 18,000.00
■ Economic Development – KC’s Downtown Express	\$ 7,500.00
■ Economic Development – Main Street Bistro	\$ 12,000.00
■ Economic Development – Mason’s Diner & Pub	\$ 7,500.00
■ Economic Development – O’Huid’s Gaelic Pub	\$ 7,500.00
■ Economic Development – Precise Automotive	\$ 7,500.00
■ Economic Development – Tiki	\$ 7,500.00
■ Economic Development – The WELL	\$ 7,500.00
■ Economic Development – Weddings Etc.	\$ 7,500.00
■ Emergency Homeowner Housing Repair	\$ 50,000.00
■ Homeowner Housing Rehabilitation	\$ 102,378.00
■ Fair Housing	\$ 9,000.00
■ Big Brothers Big Sisters	\$ 1,700.00
■ Lancaster Fire Prevention	\$ 800.00
■ Lancaster Police Department DARE	\$ 5,000.00
■ Lancaster Police Athletic League	\$ 5,600.00
■ Lancaster Transit	\$ 3,500.00
■ Lancaster Vineyard Food Pantry	\$ 3,500.00
■ Fairfield Center for Disabilities	\$ 5,000.00
■ Lighthouse	\$ 8,500.00
■ Family Adult Children First Council	\$ 2,500.00
■ Fairfield Industries	\$ 1,400.00
■ Information and Referral 211	\$ 3,500.00
■ Lancaster Fairfield Community Action	\$ 6,000.00
■ Meals on Wheels	\$ 2,000.00
■ New Horizons	\$ 6,500.00
■ NCS Unlimited	\$ 3,500.00
■ United Way Tax Program	\$ 2,000.00
■ Victory Center	\$ 2,000.00
■ Victory Hill Connexion West	\$ 1,500.00
■ CDBG Planning & Administration	<u>\$ 93,700.00</u>
TOTAL CDBG PROPOSED PROGRAM FUNDING	\$ 468,578.00

**LANCASTER COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM
SUMMARY OF FY 2018 FUNDING REQUESTS RECEIVED**

■ Economic Development – Ale House	\$ 6,500.00
■ Economic Development – Bob’s Backyard Barbeque	\$ 25,000.00
■ Economic Development – C2D Machine	\$ 24,000.00
■ Economic Development – England’s Pizza	\$ 10,000.00
■ Economic Development – Excitation Salon	\$ 15,000.00
■ Economic Development – Fairfield County Humane Society	\$ 24,000.00
■ Economic Development – Hershberger Decorative Concrete	\$ 50,000.00
■ Economic Development – KC’s Downtown Express	\$ 20,031.00
■ Economic Development – Main Street Bistro	\$ 30,000.00
■ Economic Development – Mason’s Diner & Pub	\$ 20,000.00
■ Economic Development – O’Huid’s Gaelic Pub	\$ 10,000.00
■ Economic Development – Precise Automotive	\$ 30,000.00
■ Economic Development – Tiki	\$ 10,000.00
■ Economic Development – The WELL	\$ 12,000.00
■ Economic Development – Weddings Etc.	\$ 10,000.00
■ Emergency Homeowner Housing Repair	\$ 80,000.00
■ Homeowner Housing Rehabilitation	\$ 120,000.00
■ Fair Housing	\$ 14,500.00
■ Big Brothers Big Sisters	\$ 3,000.00
■ Lancaster Fire Prevention	\$ 1,500.00
■ Lancaster Police Department DARE	\$ 8,000.00
■ Lancaster Police Athletic League	\$ 7,500.00
■ Lancaster Transit	\$ 13,359.00
■ Lancaster Vineyard Food Pantry	\$ 13,546.00
■ Fairfield Center for Disabilities	\$ 7,500.00
■ Family Adult Children First Council	\$ 5,000.00
■ Fairfield Industries	\$ 1,600.00
■ Information and Referral 211	\$ 8,000.00
■ Lancaster Fairfield Community Action	\$ 10,000.00
■ Lighthouse	\$ 10,000.00
■ Meals on Wheels	\$ 12,000.00
■ New Horizons	\$ 7,500.00
■ NCS Unlimited	\$ 10,000.00
■ United Way Tax Program	\$ 3,674.00
■ Victory Center	\$ 7,500.00
■ Victory Hill Connexion West	\$ 18,000.00
■ CDBG Planning & Administration	\$ 84,000.00
TOTAL FY 2018 CDBG PROGRAM FUNDING REQUESTS	\$ 742,710.00

FY 2018 Leverage - CDBG				
Activity	Leverage	State	Federal	Total
ED Ale House	\$500,000.00	\$0.00	\$0.00	\$500,000.00
ED Excitation Salon	\$2,000.00	\$0.00	\$0.00	\$2,000.00
ED FC Humane Society	\$194,000.00	\$0.00	\$0.00	\$194,000.00
ED Main Street Bistro	\$10,000.00	\$0.00	\$0.00	\$10,000.00
ED Mason's Diner & Pub	\$500.00	\$0.00	\$0.00	\$500.00
ED Weddings	\$18,000.00	\$0.00	\$0.00	\$18,000.00
Big Brothers Big Sisters	\$190,000.00	\$0.00	\$0.00	\$190,000.00
Fire Prevention	\$2,000.00	\$0.00	\$0.00	\$2,000.00
Police DARE	\$3,000.00	\$16,276.00	\$0.00	\$19,276.00
Fairfield Center for Disabilities	\$10,000.00	\$0.00	\$0.00	\$10,000.00
Family Adult Children First Council	\$31,016.00	\$0.00	\$0.00	\$31,016.00
Information and Referral 211	\$229,000.00	\$0.00	\$0.00	\$229,000.00
Job Fusion Fairfield Industries	\$2,500.00	\$0.00	\$0.00	\$2,500.00
Hershberger Decorative Concrete	\$75,000.00	\$0.00	\$0.00	\$75,000.00
Lancaster Fairfield CAA	\$0.00	\$124,048.00	\$0.00	\$124,048.00
Meals on Wheels	\$3,000.00	\$0.00	\$0.00	\$3,000.00
NCS Unlimited	\$3,000.00	\$0.00	\$0.00	\$3,000.00
New Horizons	\$38,000.00	\$0.00	\$0.00	\$38,000.00
Lancaster Police Athletic League	\$0.00	\$0.00	\$18,900.00	\$18,900.00
Lancaster Vineyard Food Pantry	\$41,070.00	\$0.00	\$0.00	\$41,070.00
Lighthouse	\$97,000.00	\$0.00		\$97,000.00
Transit	\$13,500.00	\$0.00	\$106,728.00	\$120,228.00
United Way Tax Program	\$0.00	\$0.00	\$26,063.00	\$26,063.00
Victory Center	\$2,500.00	\$0.00	\$0.00	\$2,500.00
Victory Hill Connexion West	\$7,200.00	\$0.00	\$0.00	\$7,200.00
TOTALS	\$1,472,286.00	\$140,324.00	\$151,691.00	\$1,764,301.00

2018		FY 2017	FY 2018	FY 2018	FY 2018	2018	CDBG
CDBG FUNDING REQUESTS RECEIVED		CDBG FUNDING ALLOCATIONS	CDBG FUNDING REQUESTS	CDBG PROPOSED FUNDING ALLOCATIONS	LMI ANNUAL BENEFIT	FUNDS ON HAND 4/17/2018	
ACTIVITY/AGENCY NAME							
5/7/2018 REVISED 5/21/18							
Economic Development (Ale House)	\$0.00	\$6,500.00	\$4,500.00	1	\$1,800.00		
Economic Development (Bob's Backyard Barbeque & Cafe)	\$9,817.00	\$25,000.00	\$17,000.00	1	\$0.00		
Economic Development (C2D Machine)	\$0.00	\$24,000.00	\$18,000.00	1	\$0.00		
Economic Development (Candy Cottage)	\$0.00	\$0.00	\$0.00		\$2,256.00		
Economic Development (Diamond Jims Pizza Downtown)	\$5,890.00	\$0.00	\$0.00	----	\$0.00		
Economic Development (England's Pizza)	\$0.00	\$10,000.00	\$7,500.00	1	\$0.00		
Economic Development (Excitation Salon)	\$4,908.00	\$15,000.00	\$7,500.00	1	\$4,908.00		
Economic Development (FC Humane Society)	\$0.00	\$24,000.00	\$12,000.00	3	\$0.00		
Economic Development (GLAM Studio)	\$4,908.00	\$0.00	\$0.00	----	\$0.00		
Economic Development (Gypsy Joes)	\$4,908.00	\$0.00	\$0.00		\$5,258.00		
Economic Development (Hairitage Salon)	\$4,908.00	\$0.00	\$0.00	----	\$0.00		
Economic Development (Hershberger Decorative Concrete)	\$0.00	\$50,000.00	\$18,000.00	1	\$0.00		
Economic Development (KC's Downtown Express)	\$0.00	\$20,031.00	\$7,500.00	1	\$0.00		
Economic Development (Main Street Bistro)	\$21,597.00	\$30,000.00	\$12,000.00	1	\$6,900.00		
Economic Development (Mason's Diner & Pub)	\$0.00	\$20,000.00	\$7,500.00	1	\$0.00		
Economic Development (O'Huid's Gaelic Pub)	\$0.00	\$10,000.00	\$7,500.00	1	\$0.00		
Economic Development (Osteria Alla Romana)	\$9,817.00	\$0.00	\$0.00	----	\$2,272.00		
Economic Development (Precise Automotive)	\$2,945.00	\$30,000.00	\$7,500.00	1	\$0.00		
Economic Development (Tiki Bowling Lanes)	\$21,597.00	\$10,000.00	\$7,500.00	3	\$0.00		
Economic Development (The Well)	\$9,817.00	\$12,000.00	\$7,500.00	1	\$0.00		
Economic Development (Weddings Etc.)	\$0.00	\$10,000.00	\$7,500.00	1	\$0.00		
Afterschool Programs of Lancaster (Public Service)	\$3,917.00	\$0.00	\$0.00	----	\$0.00		
Big Brothers Big Sisters (Public Service)	\$1,963.00	\$3,000.00	\$1,700.00	80	\$1,000.00		
City of Lancaster Cherokee Infrastructure	\$49,087.00	\$0.00	\$0.00	----	\$0.00		
City of Lancaster Emergency Homeowner Repair	\$58,901.00	\$80,000.00	\$50,000.00	10	ongoing		
City of Lancaster Fire Prevention (Public Service)	\$982.00	\$1,500.00	\$800.00	1,000	\$0.00		
City of Lancaster Homeowner Housing Rehabilitation	\$63,819.00	\$120,000.00	\$102,378.00	2	ongoing		
City of Lancaster Police Department DARE (Public Service)	\$3,927.00	\$8,000.00	\$5,000.00	400	\$1,757.00		
Fair Housing (Public Service)	\$6,872.00	\$14,500.00	\$9,000.00	50	ongoing		
Fairfield Center for Disabilities	\$4,908.00	\$7,500.00	\$5,000.00	25	\$3,035.00		
Family Adult Children First Council (Public Service)	\$2,945.00	\$5,000.00	\$2,500.00	30	\$0.00		
Information and Referral (Public Service)	\$0.00	\$8,000.00	\$3,500.00	200	\$0.00		
Job Fusion Fairfield Industries (Public Service)	\$982.00	\$1,600.00	\$1,400.00	20	\$982.00		
Lancaster Police Athletic League (Public Service)	\$6,872.00	\$7,500.00	\$5,600.00	250	\$0.00		
Lancaster Vineyard Food Pantry (Public Service)	\$2,945.00	\$13,546.00	\$3,500.00	500	\$2,945.00		
Lancaster-Fairfield Community Action (Public Service)	\$4,908.00	\$10,000.00	\$6,000.00	70	\$2,552.00		
Lighthouse (Public Service)	\$0.00	\$10,000.00	\$8,500.00	150	\$0.00		
Meals on Wheels	\$7,853.00	\$12,000.00	\$2,000.00	250	\$7,853.00		
NCS Unlimited (Public Service)	\$0.00	\$10,000.00	\$3,500.00	1,000	\$0.00		
New Horizons (Public Service)	\$7,363.00	\$7,500.00	\$6,500.00	20	\$5,622.00		
Transit Lancaster Fairfield (Public Service)	\$6,872.00	\$13,359.00	\$3,500.00	20,000	\$0.00		
United Way Tax Program (Public Service)	\$3,436.00	\$3,674.00	\$2,000.00	200	\$2,095.00		
Victory Center (Public Service)	\$2,945.00	\$7,500.00	\$2,000.00	200	\$2,945.00		
Victory Hill Connexion West (Public Service)	\$2,945.00	\$18,000.00	\$1,500.00	1	\$2,945.00		
CDBG Planning & Administration	\$66,388.00	\$84,000.00	\$93,700.00				
	\$431,942.00	\$742,710.00	\$468,578.00	24,477			

SUMMARY OF CDBG FUNDING ALLOCATIONS/ACTIVITY/AGENCY	FY 2008 CDBG		FY 2009 CDBG		FY 2010 CDBG		FY 2011 CDBG		FY 2012 CDBG		FY 2013 CDBG		FY 2014 CDBG		FY 2015		FY 2016		FY 2017		FY 2018 CDBG	
	FUNDING ALLOCATIONS		FUNDING ALLOCATIONS		FUNDING ALLOCATIONS		FUNDING ALLOCATIONS		FUNDING ALLOCATIONS		FUNDING ALLOCATIONS		FUNDING ALLOCATIONS		FUNDING ALLOCATIONS		FUNDING ALLOCATIONS		FUNDING ALLOCATIONS		FUNDING ALLOCATIONS	
PAGE THREE (4/17/18)																						
Lancaster Police Athletic League (Public Service)	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
Lancaster Police Department DARE (Public Service)	\$5,000.00		\$6,000.00		\$7,000.00		\$5,500.00		\$4,500.00		\$5,000.00		\$5,000.00		\$5,000.00		\$4,400.00		\$3,927.00		\$5,672.00	
Lancaster Public Transit Authority (Public Service)	\$0.00		\$0.00		\$0.00		\$9,000.00		\$7,000.00		\$7,000.00		\$7,500.00		\$7,000.00		\$6,500.00		\$6,872.00		\$3,500.00	
Lancaster Sensory Trail Bridge	\$0.00		\$0.00		\$0.00		\$0.00		\$10,000.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
Lancaster Vineyard Food Pantry (Public Service)	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
Lighthouse (Public Service)	\$16,000.00		\$16,000.00		\$16,000.00		\$13,000.00		\$9,500.00		\$0.00		\$0.00		\$4,500.00		\$2,250.00		\$2,945.00		\$3,500.00	
Lutheran Social Services (Public Service)	\$0.00		\$7,000.00		\$7,000.00		\$5,500.00		\$4,500.00		\$4,500.00		\$2,500.00		\$2,000.00		\$6,500.00		\$0.00		\$8,500.00	
Meals on Wheels	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
New Horizons (Public Service)	\$3,000.00		\$16,000.00		\$16,000.00		\$13,000.00		\$9,500.00		\$10,000.00		\$9,000.00		\$8,000.00		\$20,000.00		\$7,853.00		\$6,500.00	
Notider-Barr Target Area Public Improvements	\$50,000.00		\$16,372.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
NCS Unlimited (Public Service)	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
Ohio Christian University (Public Service)	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
Olivetdale Senior Center/Architectural Barrier	\$10,000.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
Precise Automotive (Public Service)	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
Re-Entry Program/Fair. Co. Comm. (Public Service)	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
Recovery Center (Public Service)	\$0.00		\$0.00		\$7,881.00		\$5,700.00		\$4,500.00		\$4,500.00		\$0.00		\$1,698.00		\$0.00		\$0.00		\$2,945.00	
Salvation Army (Public Service)	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
Transit - AHA (Public Service)	\$0.00		\$0.00		\$1,500.00		\$0.00		\$0.00		\$0.00		\$0.00		\$3,500.00		\$0.00		\$0.00		\$0.00	
United Way Tax Program	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	
Victory Center (Public Service)	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$3,436.00	
Victory Hill Church (Public Service)	\$0.00		\$0.00		\$0.00		\$0.00		\$4,500.00		\$0.00		\$3,500.00		\$2,500.00		\$1,500.00		\$2,945.00		\$2,000.00	
Victory Hill Connection West (Public Service)	\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$4,100.00		\$3,000.00		\$1,500.00		\$0.00		\$0.00	
CDBG Planning & Administration	\$110,910.00		\$112,837.00		\$122,000.00		\$103,450.00		\$87,375.00		\$94,100.00		\$93,100.00		\$80,940.00		\$88,147.00		\$66,388.00		\$93,700.00	
TOTALS	\$559,557.00		\$655,561.00		\$615,998.00		\$520,183.00		\$444,009.00		\$477,934.00		\$485,846.00		\$464,898.00		\$415,735.00		\$431,942.00		\$469,578.00	

***FY 2018 - FY 2022
CONSOLIDATED HOUSING AND
COMMUNITY DEVELOPMENT PLAN
CITY OF LANCASTER, OHIO***

***FAIR HOUSING IMPEDIMENTS
UPDATE***

The City of Lancaster, Ohio, continues to affirmatively further equal housing opportunities through compliance with fair housing laws, fair housing education and community outreach activities, and continuing to identify and assess barriers to fair housing and housing choice.

During the preparation of the City's FY 2018 - FY 2022 Consolidated Housing and Community Development Plan, the City of Lancaster's Community Development Department prepared a fair housing questionnaire requesting citizen input concerning fair housing impediments. The survey results indicated a high percentage of an inadequate supply of affordable housing units and options, a lack of an adequate supply of public housing units, and the presence of negative attitudes and community hostility known as the Not In My Back Yard Syndrome.

During the next five years, the City of Lancaster's Community Development Department (LCDD) will continue to provide an aggressive ongoing program of fair housing activities and services. The program will consist of fair housing counseling and intervention/mediation, complaint processing, community outreach, education, and fair housing monitoring. A Proclamation will be approved by the city stating that "April is Fair Housing Month" and an advertising billboard will be purchased. The LCDD will continue to monitor the local newspaper media regarding the placements of discriminatory advertisements. The city actively pursues filing of fair housing complaints when citizens who come forward with legitimate discriminatory complaints. The city provides fair housing education and continues to disseminate throughout the city the findings outlined in the fair housing impediments analysis which is published on the city's web site. The LCDD continues to support the need for allocations of CDBG funding for fair housing and encourages development of affordable housing. The city provides many agencies with fair housing informational brochures and literature. In concert with the city's HOME/CHIP/STATE fair housing program, fair housing brochures are distributed to the following agencies: Fairfield County Job & Family Services, Lancaster Camp Association, Fairfield Metropolitan Housing Authority, Information and Referral, Lutheran Social Services, United Way, Fairfield Center for disAbilities, Fairfield County Library, Habitat for Humanity, and New Horizons. The LCDD also provides clients applying for the city housing rehabilitation and emergency home repair assistance programs with brochures and literature regarding fair housing. The LCDD continuously strives on a daily basis to put a good faith effort in marketing the city's fair housing program. The LCDD Executive Director emphasizes the city's commitment by serving as Chairperson of the Fairfield County Housing Coalition. In this capacity, fair housing awareness is continually achieved. Fair housing information is also marketed citywide via the city's website. The Section 3 report HUD 60002 was successfully submitted to HUD. The LCDD works closely on an ongoing basis with the

staff of Fairfield Metropolitan Housing Authority (FMHA) to assist in monitoring any complaints or issues. The LCDD reviews calls from renters in regards to a local apartment complex in regards to non-renewal of leases of tenants with vouchers.

The LCCD and FMHA directors, along with staff members will attend HUD training on Affirmatively Furthering Fair Housing when available. The city has started the process of preparing a new AFFH plan. The plan will be prepared in collaboration with LCCD and FMHA for use by the City of Lancaster and Fairfield County.

The City of Lancaster will continue to address to address the city's fair housing impediments.

NIMBY Issues

Negative attitudes and community hostility is often directed toward group homes, proposed affordable housing units (project - based subsidized housing) and/or affordable single family home developments that are proposed in neighborhoods which are not economically distressed or racially isolated.

The so-called NIMBY (Not In My Back Yard) syndrome, and its cousin BANANA (Build Absolutely Nothing Anywhere Near Anything), present both a formidable challenge and an opportunity to communities and developers of affordable housing and assisted housing.

The challenge is obvious: the successful citing of needed housing. The opportunity is subtle, but significant: the administration of the project from its initial planning stages in a way that embodies the respect for human dignity, perseverance, and hope.

The City of Lancaster's Fair Housing Agency continues the implementation of the following recommendations:

- 1. Support a community-wide program to help reduce public opposition to group living facilities, public-assisted housing, and other unwanted land use through education and outreach.*
- 2. Create materials for use by the city, community-based organizations and local fair housing groups to help educate residents who have concerns about new or existing group homes, public or assisted housing and other locally unwanted land*

use for the benefit of LMI households so that residents may better understand the potential benefits of such housing to the community as a whole.

- 3. Provide information on and support for enforcement of fair housing laws to help deter future efforts to block group homes, publicly assisted housing and other locally unwanted land use.*
- 4. Develop a formal process that encourages and supports the use of alternative dispute resolution, such as mediation, to help service providers and neighborhoods reconcile differences over group home issues, public-assisted housing, and similar unwanted land use.*
- 5. Continue working to provide affordable housing for anyone that needs it, including the homeless and people with mental disabilities.*
- 6. Provide education to local elected officials, landlords, property managers, and neighborhood associations on NIMBY'ism, citing issues, and applicable fair housing laws.*
- 7. Develop a means to identify potential site disputes early in the process and provide technical assistance and education tailored to that specific project.*
- 8. Utilize the City of Lancaster's public information channel to educate the community on fair housing issues.*
- 9. Examine the composition of local boards, commissions, and advisory bodies to determine representation of individuals in protected classes in decision making positions.*

Affordable Rental Housing

One of the most significant concerns was the ever increasing cost of housing in the city.

With growth and demand for housing high there is always the concern that affordable housing is being over looked as a possible need. Although government/private programs were doing a good job of assisting individuals achieve affordable, safe and decent housing. The increase in demand for affordable rental housing is becoming a major issue. As noted above in the NIMBY section, negative attitudes and community hostility towards affordable housing are critical barriers to increasing affordable rental stock. Finding ways to address these attitudes is covered in the earlier recommendations. In addition, local communities must work with HUD, the state, and the public housing authorities to increase efforts to provide housing to low-income residents.

The City of Lancaster's Fair Housing Agency continues to implement the following recommendations:

- 1. Develop resources to facilitate implementation of mobility counseling.*
- 2. Assist in the recruitment of landlords, developers and others to increase deconcentration by increasing those housing providers willing to participate in the Section 8 Housing Choice Voucher program of FMHA.*
- 3. Develop and encourage proactive education efforts to facilitate implementation of the program by avoiding/averting/ minimizing these problems. Recruiting the involvement of nonprofit, faith-based, grassroots and other existing community organizations in this effort is recommended for efficiency and effectiveness.*
- 4. Examine the composition of local boards, commissions, and advisory bodies to determine representation of individuals in protected classes in decision making positions. The analysis contained the following summary of key findings and identified impediments and related recommendations.*

City of Lancaster, Ohio

Impediments to Fair Housing Choice

Community Development Block Grant Entitlement Program (CDBG)

Community Housing Impact Preservation Program (CHIP)

FY 2018 – FY 2022

Questionnaire - Fair Housing Impediments

Please provide your opinion regarding possible fair housing impediment issues within the city

Yes No

Do you feel there is an adequate supply of affordable housing units,
especially for elderly, persons with disabilities, and large families?

Do you feel there is an adequate supply of affordable housing options,
including rental and homeownership opportunities, for very low and
low income households?

Do you feel there is a lack of sufficient public transportation options that are
accessible and cost permissive?

Do you feel there is an adequate supply of public housing?

Do you feel there is a history of discriminatory lending practices and heightened lending standards that make it difficult for minority populations and low income households to obtain mortgages?

Do you feel there is a lack of fair housing information and training for residents, elected and appointed public officials, public and non-profit agencies, financial institutions, landlords, property management companies, Realtors and developers of affordable housing units?

Do you feel there is a presence of negative attitudes and community hostility known as the NIMBY Syndrome (Not In My Back Yard)?

Do you feel there is a presence of negative attitudes and community hostility known as the BANANA (Build Absolutely Nothing Anywhere Near Anything)?

OPTIONAL: Name _____

Date: _____

If applicable, agency representing _____

E-mail Address: _____

The following fair housing plan will be undertaken to address affirmatively furthering fair housing issues:

**PY 2018
COMMUNITY HOUSING IMPACT AND PRESERVATION (CHIP) PROGRAM
STANDARD FAIR HOUSING PROGRAM REQUIREMENTS**

APPLICANT COMMUNITY: City of Lancaster
PARTNER(S): _____

Is the applicant community a direct Community Development Allocation Program grantee? For a complete list of Community Development Allocation Program grantees, see Table 4 (page 45) of the [Program Year 2017 Ohio Consolidated Plan](#). All communities listed in Table 4 (both "PY 2017" and "PY 2018") are considered "Community Development Allocation Program grantees" for the purposes of this application.

Yes, applicant community is a direct Community Development Allocation Program grantee.
 No, applicant community is **not** a direct Community Development Allocation Program grantee.

1. LOCAL FAIR HOUSING CONTACT AND INTAKE PROCESS

A. LOCAL FAIR HOUSING CONTACT

Appoint a local fair housing coordinator who: a) is an employee of the unit of local government; b) is generally accessible Monday through Friday; and c) will be responsible for the initial intake of fair housing complaints and concerns. The person's name, address, and phone number must appear in all fair housing materials and on the grantee's official website. A qualified consultant or local agency may serve as the local fair housing coordinator, subject to OCD approval (see Consultant Services, below).

Name:	Mary Jo Smith	Phone (Local):	740-687-6663 ext: 3400
Title:	Executive Director	Phone (Toll Free):	
Address:	111 South Broad Street, Suite 217	E-mail Address:	mismith@ci.lancaster.oh.us
City:	Lancaster	Website:	ci.lancaster.oh.us
State:	Ohio		
Zip:	43130		

B. FAIR HOUSING CONSULTANT SERVICES

A qualified consultant or agency may be used to carry out Standard Fair Housing Program requirements. If the Grantee plans to use consultant services, attach a copy of the Request for Proposals (RFP). If the consultant has been selected, provide contact information (below), and attach evaluation sheets for the proposal and the contract for fair housing services.

- Grantee does not plan to use consultant services for any aspect of the SFHP.
 Grantee plans to use consultant services for the following components of the SFHP:
- Local fair housing coordinator/complaint intake and processing
 - Training Program
 - Outreach

Agency: _____ Phone (Local): _____

Contact Name:	Phone (Toll Free):
Contact Title:	E-mail Address:
Address:	Website:
City:	
State:	
Zip:	

C. COMPLAINT PROCESS

Each Grantee must establish a system for receiving and processing fair housing complaints and coordinating efforts with the appropriate regional office of the [Ohio Civil Rights Commission \(OCRC\)](#). Attach a description of your system for receiving, processing, and documenting fair housing complaints, the method by which complaints will be forwarded to OCRC, and a process for following up on complaint status.

Indicate the OCRC Office with which you will coordinate (visit the links, below, for regional maps and contact information):

- [Columbus Regional Office](#)
- [Dayton Regional Office](#)
- [Akron Regional Office](#)
- [Cleveland Regional Office](#)
- [Toledo Regional Office](#)
- [Cincinnati Satellite Office](#)

2. FAIR HOUSING TRAINING PROGRAM

All Community Housing Impact and Preservation (CHIP) Program grantees are required to conduct fair housing training that targets the potential applicant pool of the funded housing activities. The number and frequency of trainings should be designed to complement any ongoing fair housing education activities (e.g. training conducted in association with a Community Development Allocation grant) and provide training opportunities for potential program participants.

Design a fair housing training program that includes presentations to:

- Residents of areas targeted for CHIP assistance, including Partner communities (Note: avoid redundant training events. If several activities serve the same area, the grantee is not required to schedule a separate training event for each CHIP-funded activity);
- Special populations (e.g. individuals with disabilities, seniors, etc.) targeted by a CHIP activity (if applicable);
- Participants in homebuyer education programs associated with Homeownership Assistance activities; and
- Property owners who participate in rental repair/rehabilitation projects.

Records for each training session must contain an agenda, sign-in sheet, minutes, and a description of the audience. The training(s) must be held during the CHIP Program grant period. List all proposed fair housing training activities, including client-specific training associated with Homeownership Assistance and Rental Repair/Rehabilitation activities. Add additional rows to the table, as needed.

CHIP Program Fair Housing Training Plan

CHIP Program Service Area or Target Population	Targets Potential Applicants of which Activity(ies)?	Training Location	Description of Training	Approximate Date & Time
EXAMPLE Northwest Area Landlords	Rental Home Repair; Rental Rehabilitation	Greater City Community Center located in service area (47 S. Main St., Yourtown, OH 41234)	Workshop will be led by our fair housing staff and a local civil rights expert to cover fair housing law basics for landlords. This training includes handouts and interactive activities in order to facilitate knowledge of the subject.	12/14/2018 7 p.m.
City of Lancaster	Owner Rehabilitation and New Construction – Habitat for Humanity	Fountain Square Building 111 South Broad Street Lancaster, Ohio 43130	Overview of Federal, State and Local Fair Housing laws will be led by our fair housing staff for applicants and all agencies involved in the Fairfield County Housing Coalition. This training includes handouts.	04/11/2019 10 a.m.

A. Non-CD Allocation Program Grantee - Additional Fair Housing Training Requirement. If the community applying for CHIP Program funding is not a direct Community Development Allocation Program grantee, the training strategy must include fair housing training to at least six additional civic groups, organizations, or schools (three per calendar year during the grant period).

Non-CD Allocation Program Grantee - Additional Fair Housing Training Requirement

Schools, organizations, and civic groups

School, organization, or civic group	Training Location	Description of Training	Approximate Date & Time
EXAMPLE Housing Authority Staff	Housing Authority Office	Overview of Federal, State and Local Fair Housing laws including distributing handouts	3/4/2019 10 a.m.
Year 1:	Housing Authority Staff	Overview of Federal, State and Local Fair Housing laws including distributing handouts	04/11/2019 10 am
Year 1:	Information & Referral Staff	Overview of Federal, State and Local Fair Housing laws including distributing handouts	04/11/2019 10 am
Year 1:	Southeastern Ohio for Independent Living	Overview of Federal, State and Local Fair Housing laws including distributing handouts	04/11/2019 10 am

School, organization, or civic group	Training Location	Description of Training	Approximate Date & Time
Year 2: Fairfield County Housing Coalition	Fountain Square Building	Overview of Federal, State and Local Fair Housing laws including distributing handouts	04/09/2020 10 am
Year 2: Fairfield County Job and Family Services	Fountain Square Building	Overview of Federal, State and Local Fair Housing laws including distributing handouts	04/09/2020 10 am
Year 2: Lancaster Fairfield Community Action Agency	Fountain Square Building	Overview of Federal, State and Local Fair Housing laws including distributing handouts	04/09/2020 10 am

3. OUTREACH PROGRAM.

Grantees must provide printed fair housing information to all CHIP Program participants/applicants. In addition, grantees must develop a strategy to distribute fair housing information and materials to five area agencies, organizations, or public events which serve the CHIP Program Service Areas and potential program participants. Materials must be distributed quarterly throughout the grant period. Communities must also provide fair housing contact information and outreach materials on their official website.

List points of distribution in the table below. Add additional rows to the table, as needed.

Fair Housing Outreach Plan

Agency, Organization, or Public Event	List of Materials to be Distributed	# to be distributed per Quarter	Approximate Dates of Distribution							
			1 st Qtr.	2 nd Qtr.	3 rd Qtr.	4 th Qtr.	5 th Qtr.	6 th Qtr.	7 th Qtr.	8 th Qtr.
Fairfield County Job & Family Services	Fair Housing Brochures	10	9/15/18	12/15/18	3/15/19	6/15/19	9/15/19	12/15/19	3/15/20	6/15/20
Lancaster Camp Association	Fair Housing Brochures	10	9/15/18	12/15/18	3/15/19	6/15/19	9/15/19	12/15/19	3/15/20	6/15/20
Fairfield Metropolitan Housing Authority	Fair Housing Brochures	10	9/15/18	12/15/18	3/15/19	6/15/19	9/15/19	12/15/19	3/15/20	6/15/20
Information & Referral Lutheran Social Services	Fair Housing Brochures	10	9/15/18	12/15/18	3/15/19	6/15/19	9/15/19	12/15/19	3/15/20	6/15/20
	Fair Housing Brochures	10	9/15/18	12/15/18	3/15/19	6/15/19	9/15/19	12/15/19	3/15/20	6/15/20

A. **Non-CD Allocation Program Grantee - Additional Fair Housing Outreach Requirement.** If the community applying for CHIP Program funding is not a direct Community Development Allocation Program grantee, the outreach strategy must include five additional points of distribution. Add additional rows to the table, as needed.

Non-CD Allocation Program Grantee - Additional Fair Housing Outreach Requirement

Agency, Organization, or Public Event	List of Materials to be Distributed	# to be distributed per Quarter	Approximate Dates of Distribution							
			1 st Qtr.	2 nd Qtr.	3 rd Qtr.	4 th Qtr.	5 th Qtr.	6 th Qtr.	7 th Qtr.	8 th Qtr.
Family, Adult & Children First Council	Fair Housing Brochures	10	9/15/18	12/15/18	3/15/19	6/15/19	9/15/19	12/15/19	3/15/20	6/15/20
Fairfield County District Library	Fair Housing Brochures	10	9/15/18	12/15/18	3/15/19	6/15/19	9/15/19	12/15/19	3/15/20	6/15/20
Lancaster Fairfield Community Action	Fair Housing Brochures	10	9/15/18	12/15/18	3/15/19	6/15/19	9/15/19	12/15/19	3/15/20	6/15/20
Meals on Wheels	Fair Housing Brochures	10	9/15/18	12/15/18	3/15/19	6/15/19	9/15/19	12/15/19	3/15/20	6/15/20
New Horizons	Fair Housing Brochures	10	9/15/18	12/15/18	3/15/19	6/15/19	9/15/19	12/15/19	3/15/20	6/15/20

4. BUDGET

Enter a budget for implementation of the Standard Fair Housing Program. List all funding sources, including local resources, as applicable.

SOURCE OF FUNDS AND USE OF FUNDS

Outcome/Activity	CHIP Funds	Other Funds	Total Budget	Source of Other Funds
Fair Housing Coordinator		\$2,000.00	\$2,000.00	CDBG
Fair Housing Complaint System		\$1,000.00	\$1,000.00	CDBG
Fair Housing Training Program		\$1,000.00	\$1,000.00	CDBG
Fair Housing Education/Outreach		\$1,000.00	\$1,000.00	CDBG
Total Budget		\$5,000.00	\$5,000.00	

5. SUMMARY OF ATTACHMENTS

A. **Required:**

- Complaint Process (Description of complaint intake, method of referral to Civil Rights Commission, and method of complaint follow-up)

B. **If Applicable:**

- Request for Proposals (RFP) for Fair Housing Consultant Services
- RFP Evaluation Forms for Fair Housing Consultant Services
- Contract for Fair Housing Consultant Services