

TEMPORARY RESOLUTION NO. 4-26

PERMANENT RESOLUTION NO. 6-26

A RESOLUTION AUTHORIZING THE CITY OF LANCASTER TO PARTICIPATE IN THE SOURCEWELL COOPERATIVE PURCHASING PROGRAM

WHEREAS, Ohio Revised Code § 9.48(B)(2) allows municipal corporations as political subdivisions to participate in joint purchasing programs operated by or through national or state associations of political subdivisions; and

WHEREAS, Sourcewell is a political subdivision and governmental unit of the state of Minnesota which serves as a municipal contracting agency for governmental and educational entities by providing a national joint purchasing program to its members through joint powers agreements that leverage the aggregate buying power of its members nationwide;

WHEREAS, membership is free and there is no obligation to purchase through these contracts as a member; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO:

SECTION 1. That the Mayor and his designee are hereby authorized in the name of the City of Lancaster, Ohio, to participate in national joint purchasing program contracts which Sourcewell has entered into for the purchase of supplies, services, equipment and certain other materials pursuant to ORC Section 9.48(B)(2) by executing a Sourcewell Agreement and/or Participating Membership Agreement.

SECTION 2. That the Mayor and his designee are hereby authorized to agree in the name of the City of Lancaster, Ohio, to be bound by all contract terms and conditions as Sourcewell prescribes.

SECTION 3. That the Mayor and his designee are hereby authorized to agree in the name of the City of Lancaster, Ohio, to directly pay the vendor, under each Sourcewell contract in which it participates for items it receives pursuant to the contract, and the Mayor and his designee do hereby agree to directly pay the vendor.

SECTION 4. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: 2-9-2026 after 2 reading. Vote: Yeas 9 Nays 0

Date Approved: February 9, 2026

Clerk: [Signature] [Signature]  
President of Council

Offered by: [Signature] [Signature]  
Mayor

Second by: [Signature]

Requested by Administrative Services