

TEMPORARY RESOLUTION NO. 2-26

PERMANENT RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AUTHORIZING CITY DEPARTMENTS TO DISPOSE OF CITY PROPERTY NO LONGER NEEDED VIA INTERNET AUCTION IN 2026 AND DECLARING AN EMERGENCY

WHEREAS, Ohio Revised Code 721.15(D) authorizes sales by internet auction for all municipal personal property, vehicles, equipment, tools, and supplies that are obsolete, unfit, or no longer needed if City Council passes an annual resolution authorizing internet sales; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO:

SECTION 1. **Internet Auction Sales:**

- a. City Council authorizes the sale of any obsolete, unfit, or used personal property, vehicles, equipment, tools, and supplies by internet sales as approved by the Service-Safety Director or elected official responsible for such property.
- b. Conditions of internet sales:
  1. Listing period: 15-45 days as determined by the Service-Safety Director; and
  2. Conducted by: Auction shall be conducted by City itself or through the assistance of third-party vendors as determined by City Administration; and
  3. Terms of Sale: Minimum price shall be established by agreement of the Service-Safety Director and third-party vendor. Payment shall be by Cashier's check, or other method agreed upon by the Service-Safety Director and third-party vendor; and
  4. Delivery: Pickup or delivery as agreed upon by the Service-Safety Director and third-party vendor.

SECTION 2. That this resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the City and for the further reason that this resolution needs to be enacted for City departments to dispose of unneeded materials, supplies, vehicles, and equipment as soon as possible; wherefore, this resolution shall take effect and be in force immediately upon its adoption and approval by the Mayor.

Passed: \_\_\_\_\_ after \_\_\_\_\_ reading. Vote: Yeas \_\_\_\_\_ Nays \_\_\_\_\_

Date Approved: \_\_\_\_\_

\_\_\_\_\_  
President of Council

Clerk: \_\_\_\_\_

\_\_\_\_\_  
Mayor

Offered by: \_\_\_\_\_

Second by: \_\_\_\_\_

Requested by Administrative Services