

TEMPORARY RESOLUTION NO. 111-25

PERMANENT RESOLUTION NO. \_\_\_\_\_

A RESOLUTION TO AUTHORIZE THE SERVICE-SAFETY DIRECTOR TO ADVERTISE FOR BIDS FOR THE CONSTRUCTION OF THE 2026 SEWER REHABILITATION PROJECT, PREVIOUSLY KNOWN AS THE 2025 SEWER REHABILITATION PROJECT

WHEREAS, annually, the City conducts video evaluations of old sanitary, storm, and combined sewers to determine if any of these sewers require rehabilitation; and

WHEREAS, in recent years various sewers have been found to be in poor condition and in need of rehabilitation to mitigate the possibility of a critical failure; and

WHEREAS, the City has also experienced high flows at the Fogg Drive sanitary sewer pump station that are caused by ground water infiltration into the sanitary sewer system that serves the Stonegate Meadows Subdivision; and

WHEREAS, as a result of these findings, the City has contracted with the engineering consulting firm EMH&T to prepare plans for a project to be known as the 2026 Sewer Rehabilitation Project – previously known as the 2025 Sewer Rehabilitation Project – that will feature the following improvements: the CIPP lining and open trench replacement of the Eighth Avenue storm sewer between Harrison Avenue and the Hocking River; the CIPP lining of the Madison Avenue combined sewer between Sixth Avenue and Mulberry Street; the CIPP lining of the Sixth Avenue storm sewer west from the intersection with Maple Street; the CIPP lining of the Main Street combined sewer between Chestnut Street and Starrit Street; the CIPP lining of the Starrit Street combined sewer between Main Street and Wheeling Street; and the grouting of the joints within the sanitary sewer system in the Stonegate Meadows Subdivision; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO:

SECTION 1. That the Service-Safety Director is hereby authorized to advertise for bids for the construction of the 2026 Sewer Rehabilitation Project.

SECTION 2. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_ after \_\_\_\_\_ reading. Vote: Yeas \_\_\_\_\_ Nays \_\_\_\_\_

Date Approved: \_\_\_\_\_

\_\_\_\_\_  
President of Council

Clerk: \_\_\_\_\_

\_\_\_\_\_  
Mayor

Offered by: \_\_\_\_\_

Second by: \_\_\_\_\_

Requested by Water/Water Pollution Control Committee