

TEMPORARY RESOLUTION NO. 100-25

PERMANENT RESOLUTION NO. 92-25

A RESOLUTION TO AUTHORIZE THE SERVICE SAFETY DIRECTOR AND CITY ENGINEER TO APPLY FOR THE TRANSPORTATION ALTERNATIVES PROGRAM GRANT THROUGH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE MEMORIAL/PIERCE PEDESTRIAN IMPROVEMENT PROJECT AND TO DECLARE AN EMERGENCY

WHEREAS, the City of Lancaster received a Central Ohio Regional Planning Commission ("CORPO") grant to fund engineering and design work for Memorial/Pierce pedestrian improvements that are crucial to the safety of vehicular and pedestrian traffic in those areas; and

WHEREAS, the Ohio Department of Transportation ("ODOT") Transportation Alternatives Program ("TAP") grant is designed to fund projects for alternative types of transportation including pedestrian facilities and infrastructure improvements; and

WHEREAS, the Service Safety Director and City Engineer would like to apply for TAP grant funds to pay for up to 80% of the construction costs which are anticipated to be approximately Three Million Dollars (\$3,000,000.00), with a 20% match, for the designed and planned pedestrian improvements for the Memorial/Pierce Pedestrian Improvement Project; and

WHEREAS, the TAP grant application is due to ODOT on or before Sunday, November 30, 2025; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO:

SECTION 1. That the Service Safety Director and City Engineer are hereby authorized to apply for the ODOT TAP Grant for construction for the Memorial/Pierce Pedestrian Improvements Project and that they are further authorized to sign any applications and award agreements as required by ODOT.

SECTION 2. That this resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the City and for the further reason that this resolution needs to be enacted for the City to meet the deadline to apply for ODOT TAP grant funds; wherefore, this resolution shall take effect and be in force immediately upon its adoption and approval by the Mayor.

Passed: 11-17-2025 after 1 reading. Vote: Yeas 10 Nays 0

Date Approved: November 17, 2025

Clerk: [Signature]
President of Council [Signature]

Jon G. McInerney
Mayor

Offered by: Mary R. Terner

Second by: Steve Hartley

Requested by Public Works Committee