

TEMPORARY RESOLUTION NO. 89-25

PERMANENT RESOLUTION NO. 89-25

A RESOLUTION TO AUTHORIZE THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A CONTRACT NOT TO EXCEED \$500,000.00 WITH APP ARCHITECTURE FOR DESIGN AND CONSTRUCTION ADMINISTRATION OF THE ETY ROAD FIRE STATION PROJECT AND TO DECLARE AN EMERGENCY

WHEREAS, the City of Lancaster Fire Department has been planning to construct a new engine house to replace current Engine House No. 2 due to development on the City's Northwest side; and

WHEREAS, according to the City's Incident HEAT Map a fire/EMS station should be located in this portion of the City to improve response times due to industrial, commercial, and residential growth in that direction; and

WHEREAS, the City already owns Parcel No. 0531800450 on Ety Road that will serve this purpose and save the City from buying any additional real estate; and

WHEREAS, the statutory construction procurement process requires the City to engage a design professional to design this public improvement; and

WHEREAS, and the City has completed the request for qualifications and proposals process and accepted the proposal of APP Architecture for approximately Five Hundred Thousand Dollars (\$500,000.00) to provide design and construction administration services; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO:

SECTION 1. That the Service-Safety Director is hereby authorized to enter into a contract not to exceed Five Hundred Thousand Dollars (\$500,000.00) with APP Architecture for the Ety Road Fire Station Project design and construction administration process.

SECTION 2. That this resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the City and for the further reason that the City would like to start the design and construction process as quickly as possible; wherefore, this resolution shall take effect and be in force immediately upon its adoption and approval by the Mayor.

Passed: 11-17-2025 after 3 reading. Vote: Yeas 10 Nays 0

Date Approved: November 17, 2025

Clerk: [Signature] President of Council [Signature]

Jon A. McDaniel
Mayor

Offered by: [Signature]

Second by: Mary R. Tener

Requested by Safety Committee