

TEMPORARY RESOLUTION NO. 49-25

PERMANENT RESOLUTION NO. _____

A RESOLUTION TO INCREASE RECEIPTS, APPROPRIATE FROM THE UNENCUMBERED BALANCE, AMEND THE CERTIFICATE OF OTHER SOURCES AND APPROPRIATIONS WITH THE COUNTY AUDITOR IN THE GENERAL FUND (1001) FOR THE ONE TIME STRATEGIC COMMUNITY INVESTMENTS GRANT PROGRAM, AND TO DECLARE AN EMERGENCY

WHEREAS, the City of Lancaster was awarded One Hundred Fifty Thousand Dollars (\$150,000.00) in House Bill 2 One Time Strategic Community Investments Grant Program funds to support the cost of restoration to the historic bell and clock in the City Hall tower; and

WHEREAS, a submission for a release of the One Hundred Fifty Thousand Dollars (\$150,000.00) was submitted to the Office of Management and Budgets on May 7, 2025; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO:

SECTION 1. That the City of Lancaster Auditor shall amend the Certificate of Other Sources and Appropriations with the County Auditor in the amount of One Hundred Fifty Thousand Dollars (\$150,000.00) in the General Fund (1001).

SECTION 2. That the City of Lancaster Auditor shall increase receipts in revenue account 1001.0000.43010 (State Grants) in the amount of One Hundred Fifty Thousand Dollars (\$150,000.00).

SECTION 3. That the City of Lancaster Auditor shall appropriate from the unencumbered balance in expense account 1001.1450.56020 (Improvements - City Hall) in the amount of One Hundred Fifty Thousand Dollars (\$150,000.00).

SECTION 4. That this resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the City and for the further reason that this resolution is necessary to enable the City to receive and utilize these grant funds upon approval of the funding request; wherefore, this resolution shall take effect and be in force immediately upon its adoption and approval by the Mayor.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

Clerk: _____

President of Council

Mayor

Offered by: _____

Second by: _____

Requested by Finance Committee