

TEMPORARY RESOLUTION NO. 35-25

PERMANENT RESOLUTION NO. 38-25

A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO DISPENSE WITH COMPETITIVE BIDDING AND ENTER INTO A CONTRACT WITH ROSENBAUER SOUTH DAKOTA, LLC FOR THE PURCHASE OF A 2026 ROSENBAUER COMMANDER PUMPER TRUCK FOR USE BY THE LANCASTER FIRE DEPARTMENT; TO APPROPRIATE FUNDS; AND TO DECLARE AN EMERGENCY

WHEREAS, Lancaster Fire Department (LFD) needs to purchase a new fire engine to make a scheduled replacement of the current front-line apparatus; and

WHEREAS, this equipment is available through the Sourcewell Cooperative Purchasing Program, which is a statutorily recognized exception to Ohio's competitive bidding requirements and authorized by Lancaster City Council Permanent Resolution 7-24; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO:

SECTION 1. That the Service-Safety Director is hereby authorized and directed to dispense with competitive bidding and enter into a contract with Rosenbauer South Dakota, LLC, for the purchase of a 2026 Rosenbauer Commander pumper truck through the Sourcewell Cooperative Purchasing Program, for use by LFD, in an amount not to exceed Nine Hundred Eighty-Five Thousand Dollars (\$985,000.00).

SECTION 2. That the City of Lancaster Auditor shall amend the Certificate of Appropriations with the County Auditor in the amount of Nine Hundred Eighty-Five Thousand Dollars (\$985,000.00) in the Fire Impact- District One Fund (3022).

SECTION 3. That the City of Lancaster Auditor shall appropriate from the unencumbered balance in the amount of Nine Hundred Eighty-Five Thousand Dollars (\$985,000.00) in expense account 3022.9270.56050 (Vehicles - Fire Impact).

SECTION 4. That this resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the City and for the further reason that this resolution is necessary to enable timely purchase and delivery of the needed equipment; wherefore, this resolution shall take effect and be in force immediately upon its adoption and approval by the Mayor.

Passed: 5-5-2025 after 3 reading. Vote: Yeas 9 Nays 0

Date Approved: May 5, 2025

Clerk: [Signature] President of Council

Jon G. McJanif

Mayor

Offered by: [Signature]

Second by: Mary R. Tilner

Requested by Safety Committee

3 readings

TEMPORARY RESOLUTION NO. 35-25  
~~34-25~~

PERMANENT RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO DISPENSE WITH COMPETITIVE BIDDING AND ENTER INTO A CONTRACT WITH ROSENBAUER SOUTH DAKOTA, LLC FOR THE PURCHASE OF A 2026 ROSENBAUER COMMANDER PUMPER TRUCK FOR USE BY THE LANCASTER FIRE DEPARTMENT, TO APPROPRIATE FUNDS AND TO DECLARE AN EMERGENCY

WHEREAS, Lancaster Fire Department (LFD) would like to purchase a new fire engine to replace a current front-line apparatus; and

WHEREAS, this equipment is available through the Sourcewell Cooperative Purchasing Program, which is a statutorily recognized exception to Ohio's competitive bidding requirements and authorized by Lancaster City Council Permanent Resolution 7-24; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO:

SECTION 1. That the Service-Safety Director be and is hereby authorized and directed to dispense with competitive bidding and enter into a contract with Rosenbauer South Dakota, LLC, for the purchase of a 2026 Rosenbauer Commander pumper truck through the Sourcewell Cooperative Purchasing Program, for use by LFD, in an amount not to exceed Nine Hundred Eighty-Five Thousand Dollars (\$985,000.00).

SECTION 2. That the City of Lancaster Auditor amend the Certificate of Appropriations with the County Auditor in the amount of Nine Hundred Eighty-Five Thousand Dollars (\$985,000.00) in the Fire Impact- District One Fund (3022).

SECTION 3. That the City of Lancaster Auditor appropriate from the unencumbered balance in the amount of Nine Hundred Eighty-Five Thousand Dollars (\$985,000.00) in expense account 3022.9270.56050 (Vehicles- Fire Impact).

SECTION 4. That this resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the City and for the further reason that this resolution is necessary to enable timely purchase and delivery of the needed equipment; wherefore, this resolution shall take effect and be in force immediately upon its adoption and approval by the Mayor.

Passed: \_\_\_\_\_ after \_\_\_\_\_ reading. Vote: Yeas \_\_\_\_\_ Nays \_\_\_\_\_

Date Approved: \_\_\_\_\_

\_\_\_\_\_  
President of Council

Clerk: \_\_\_\_\_

\_\_\_\_\_  
Mayor

Offered by: \_\_\_\_\_

Second by: \_\_\_\_\_

Requested by Safety Committee

# REQUEST FOR PREPARATION OF LEGISLATION

**REQUESTS ARE REQUIRED TO BE IN THE LAW DIRECTOR'S OFFICE BY NOON THE MONDAY PRIOR TO THE NEXT COUNCIL MEETING. THOSE REQUESTS RECEIVED AFTER THE DEADLINE WILL NOT BE PROCESSED UNTIL THE NEXT MEETING.**

**WE NOW ACCEPT EMAIL COPIES VERSUS ORIGINALS**

1. DATE: April 1, 2025

2.  ORDINANCE       RESOLUTION      Readings Requested: 3

3. EMERGENCY       YES       NO

4. PLEASE CHECK BELOW BOXES A-H THAT APPLY: Make sure to include in box I below the account(s)/fund name(s) and number(s) with your description.

A.  Decrease/Increase Approp.      B.  Apply for grant funding      C.  Then & Now Resolution

D.  Go Out for bid/contract amount not to exceed \$ \_\_\_\_\_      E.  Create a new Fund \_\_\_\_\_

F.  Appropriate from unencumbered balance in expense account # 3022-9270-56050 in the amount of \$ 985000 & Amend the Certificate of Appropriations w/ the County Auditor in Fund # 3022

G.  Increase Estimated Receipts in revenue account # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_, Appropriate from unencumbered balance in expense account # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ & Amend the Certificate of Other Sources and Appropriations w/ the County Auditor in Fund # \_\_\_\_\_

H.  Other - Explain below in Section I:

I. DESCRIPTION: Account(s)/fund number(s) & name(s) must be listed for the above section. Description for legislation. **Please include language as to why this legislation is necessary and what it will accomplish.** A resolution authorizing the service-safety director to dispense with competitive bidding and enter into a contract with Rosenbauer to purchase a 2026 Rosenbauer Commander pumper truck.

\* See Attached

5. HAS AN APPROPRIATION BEEN MADE:       YES       NO       N/A

**ALL SIGNATURES MUST APPEAR BELOW PRIOR TO SUBMISSION TO THE LAW DIRECTOR'S OFFICE FOR PREPARATION. Telephone approval accepted with notation marked below. Forms submitted without all signatures will not be processed and returned to department to obtain those signatures.**

Person completing this form      Fire Chief Slade Schultz

Committee Sponsoring & Council Person Sponsoring      Safety: Joe Bizjak

Service-Safety Director Approval      \_\_\_\_\_

Auditor Approval of above language      \_\_\_\_\_

## Martens, Liz

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**From:** Schultz, Slade  
**Sent:** Wednesday, April 2, 2025 7:48 AM  
**To:** Council Clerk; Hall, Stephanie; Harden, Mitch; Martens, Liz; McDaniel, Don; Nettles, Tricia; Porter, Jeff; Stoughton, Tom; Wolfinger, Robert; Woody, Carrie  
**Cc:** Bizjak, Joe; Tener, Becky; Sollie, Thomas  
**Subject:** Legislation request to purchase a fire engine  
**Attachments:** 2025 Rosenbauer Legislation.pdf; TR 44-10.pdf; Updated Rosenbauer Purchase Order.pdf

All,

Lancaster Fire is ready to move forward with the purchase of a new fire engine to replace a front-line apparatus. After doing our due-diligence we have chosen Rosenbauer as the manufacturer. This legislation is to purchase in full from fire impact funds to get a discounted price of \$985,000. The attachment is a resolution to purchase a medic, for comparable language purposes only. Three readings is fine. If there are any questions, please let me know.

Respectfully submitted,

Slade Schultz, OFE, OFC  
Fire Chief  
Lancaster Fire Department  
1596 E. Main St.  
Lancaster, Ohio 43130  
(740)687-6640 ext 4315  
(740)438-4440



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## PURCHASE ORDER

Purchaser		SUPPLIER	
<b>Purchaser:</b>	Lancaster Fire Dept.	<b>Contract #:</b>	Sourcewell Contract #: 113021-RSD
<b>Address 1:</b>	1596 E. Main St.	<b>Supplier:</b>	Rosenbauer South Dakota, LLC
<b>Address 2:</b>		<b>Address 1:</b>	100 3rd Street
<b>City, State, Zip:</b>	Lancaster , Ohio 43130	<b>Address 2:</b>	
		<b>City, State, Zip:</b>	Lyons, SD 57041

<b>Purchase Order Number:</b>	5152025	<b>Delivery in Calendar Days, after receipt and acceptance of Order:</b>	488
<b>Date:</b>	4/2/2025	<b>Member #</b>	124580

The amount in this proposal shall remain firm for a period of 30 days from the date of same.

Quantity	Description	Price	Price (Extended)
1	One (1) Rosenbauer Pumper, complete with Rosenbauer Commander chassis per attached specifications.	\$1,030,450.00	\$1,030,450.00
<b>TOTAL</b>			<b>\$1,030,450.00</b>

If a 100% payment is made within 10 days of signing the PO deduct \$47,790.00 from the above pricing. To ensure a 9-15-26 completion date at the factory the PO must be signed no later than 5-15-25

<b>NOTES:</b>	Included in the above pricing is a tariff surcharge in the amount of \$60,510.00. If the tariffs are recinded or reduced you will get up to the surcharge amount listed refunded to you.
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<b>Rosenbauer Dealer :</b>	All-American Fire Equipment
<b>Salesperson:</b>	Charlie Chapman
<b>Signature:</b>	

<b>Purchaser:</b>	Lancaster Fire Dept.
<b>Print Name:</b>	
<b>Title:</b>	
<b>Date:</b>	
<b>Signature:</b>	

## Martens, Liz

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**From:** Hall, Stephanie  
**Sent:** Tuesday, April 1, 2025 4:54 PM  
**To:** McDaniel, Don  
**Cc:** Martens, Liz  
**Subject:** RE: New Firetruck Legislation: \*Update\*

Great. Since they are a part of a joint cooperative purchasing program we participate in, we can dispense with competitive bidding. I'll make the legislation reflect this. Thanks.



**Stephanie L. Hall**  
**Law Director & City Prosecutor**  
City of Lancaster  
Law Director & Prosecutor's Office  
136 West Main Street  
Lancaster, Ohio 43130  
(P) 740-687-6616 ext. 3016  
[slhall@ci.lancaster.oh.us](mailto:slhall@ci.lancaster.oh.us)  
[www.ci.lancaster.oh.us/LawDirector](http://www.ci.lancaster.oh.us/LawDirector)

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**From:** McDaniel, Don <[dmcdaniel@ci.lancaster.oh.us](mailto:dmcdaniel@ci.lancaster.oh.us)>  
**Sent:** Tuesday, April 1, 2025 4:52 PM  
**To:** Hall, Stephanie <[slhall@ci.lancaster.oh.us](mailto:slhall@ci.lancaster.oh.us)>  
**Subject:** Fwd: New Firetruck Legislation: \*Update\*

From Chief Schultz

We do not have to go to competitive bidding, Rosenbauer is part of Sourcewell, Contract#: 113021-RSD.

I didn't really know much about them until Trish mentioned Sourcewell in passing today and I did a little research. <https://mn.sourcewell.org/cooperative-purchasing>

Slade Schultz, OFE, OFC  
Fire Chief  
Lancaster Fire Department  
1596 E. Main St.  
Lancaster, Ohio 43130  
(740)687-6640 ext 4315  
(740)438-4440

Sent from my iPhone

Begin forwarded message:

**From:** "Schultz, Slade" <[sschultz@ci.lancaster.oh.us](mailto:sschultz@ci.lancaster.oh.us)>  
**Date:** April 1, 2025 at 3:50:30 PM EDT  
**To:** "McDaniel, Don" <[dmcdaniel@ci.lancaster.oh.us](mailto:dmcdaniel@ci.lancaster.oh.us)>  
**Subject: Re: New Firetruck Legislation: \*Update\***

We do not have to go to competitive bidding, Rosenbauer is part of Sourcewell, Contract#: 113021-RSD.

I didn't really know much about them until Trish mentioned Sourcewell in passing today and I did a little research. <https://mn.sourcewell.org/cooperative-purchasing>

Slade Schultz, OFE, OFC

Fire Chief

Lancaster Fire Department

1596 E. Main St.

Lancaster, Ohio 43130

(740)687-6640 ext 4315

(740)438-4440

TEMPORARY RESOLUTION NO. 44-10

PERMANENT RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO DISPENSE WITH COMPETITIVE BIDDING AND ENTER INTO A CONTRACT WITH HORTON EMERGENCY VEHICLES FOR THE PURCHASE OF AN EMERGENCY MEDICAL VEHICLE FOR USE BY THE FIRE DEPARTMENT, AND APPROPRIATE FUNDS**

WHEREAS, the State Cooperative Purchasing Program provides the opportunity for municipalities to participate in contracts of the State of Ohio for the purchase of equipment, machinery, material, supplies, or other articles, and;

**BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO**

SECTION 1. That the Service-Safety Director be and is hereby authorized and directed to dispense with competitive bidding and enter into a contract with Horton Emergency Vehicles, for the purchase of an emergency medical vehicle, from the State Cooperative Purchasing Program, for use by the fire department, in an amount not to exceed Two Hundred Ten Thousand Dollars (\$210,000.00).

SECTION 2. That from the money now on hand and estimated to come into the Improvement Fund Project .15 Fire Levy Carry-Over, there be and hereby is appropriated the sum of Two Hundred Ten Thousand Dollars (\$210,000.00), into Account Number 317.066.5601, for the purpose of purchasing an emergency medical vehicle for the Fire Department.

SECTION 3. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_ after \_\_\_\_\_ reading. Vote: Yeas \_\_\_\_\_ Nays \_\_\_\_\_

Date Approved: \_\_\_\_\_

Clerk: \_\_\_\_\_

\_\_\_\_\_  
President of Council

Offered by: \_\_\_\_\_

\_\_\_\_\_  
Mayor

Second by: \_\_\_\_\_

Requested by Safety Committee