

TEMPORARY RESOLUTION NO. 42-25

PERMANENT RESOLUTION NO. \_\_\_\_\_

A RESOLUTION TO AUTHORIZE THE CITY OF LANCASTER TO APPLY FOR FUNDING FROM THE OHIO DEPARTMENT OF DEVELOPMENT FOR CHIP PROGRAM FUNDS

WHEREAS, the Ohio Department of Development is accepting applications for Community Housing Impact and Preservation (CHIP) Program Funds allocated through the Federal HOME Investment Partnership Program (HOME) to preserve and improve the affordable housing stock available to low and moderate income Ohioans; and

WHEREAS, funding is available to improve and protect the supply of sound, serviceable, and affordable owner-occupied housing stock through housing rehabilitation assistance; and

WHEREAS, the City of Lancaster Community Development Department will apply for up to Two Hundred Fifty Thousand Dollars (\$250,000.00) to fund qualifying housing rehabilitation projects; and

WHEREAS, the City of Lancaster Community Development Department will hold two (2) public hearings and use other opportunities and resources for citizen participation; and

WHEREAS, if awarded, ten percent (10%) of the grant will be available for administrative costs; and

WHEREAS, if deemed necessary, the City of Lancaster Community Development Department will seek a consultant to administer and implement the CHIP program; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO:

SECTION 1. That the Community Development Department is hereby authorized to apply for up to Two Hundred Fifty Thousand Dollars (\$250,000.00) in grant funding from the Ohio Department of Development for CHIP Program Funds.

SECTION 2. That, if awarded, Mayor Don McDaniel is hereby authorized to act on behalf of the City of Lancaster and enter into any and all agreements required for consideration and award of CHIP Program Funds.

SECTION 3. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_ after \_\_\_\_\_ reading. Vote: Yeas \_\_\_\_\_ Nays \_\_\_\_\_

Date Approved: \_\_\_\_\_

\_\_\_\_\_  
President of Council

Clerk: \_\_\_\_\_

\_\_\_\_\_  
Mayor

Offered by: \_\_\_\_\_

Second by: \_\_\_\_\_

Requested by Economic Development Committee