

TEMPORARY RESOLUTION NO. 133-23

PERMANENT RESOLUTION NO. 134-23

A RESOLUTION AUTHORIZING THE CITY OF LANCASTER'S RESPONSIBILITY FOR THE CHIP PROGRAM GRANT WITH FUNDING FROM THE OHIO DEPARTMENT OF DEVELOPMENT

WHEREAS, the City of Lancaster applied for competitive grant funding from the Ohio Department of Development for the Community Housing Impact and Preservation (CHIP) Program and supplemental CHIP Lead Abatement Program (CHIP-LAP) as approved in Permanent Resolutions 56-23 and 76-23; and

WHEREAS, the Ohio Department of Development has recommended funding the City of Lancaster's applications for the CHIP Program and supplemental CHIP-LAP; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO,

SECTION 1. The PY 2023 CHIP and CHIP-LAP awarded funds are hereby approved. Grant-funded activities will include Private Owner-Occupied Housing Rehabilitation of Two Hundred Twenty-Five Thousand Dollars (\$225,000.00), Administration of Twenty-Five Thousand Dollars (\$25,000.00), and CHIP-LAP supplemental funding for CHIP housing rehabilitation projects up to Two Hundred Thousand Dollars (\$200,000.00). CHIP housing rehabilitation revolving loan/program income funds are anticipated to be expended per grant criteria.

SECTION 2. The City of Lancaster's Community Development Department will be responsible for CHIP Program grant administration and implementation.

SECTION 3. All ordinances, resolutions, or administrative regulations and policies inconsistent with the provisions and requirements of the grant, and conditions, thereof are hereby repealed to the extent necessary to give this Resolution full force and effect.

SECTION 4. The Mayor of the City of Lancaster accepts responsibility for and authority over the entire CHIP Program grant.

SECTION 5. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: 12/11/23 after 1st reading. Vote: Yeas 9 Nays 0

Date Approved: 12/11/23

Clerk: Jessica Lee Vandy

Offered by: [Signature]

Second by: Don H. Milane

Requested by Economic Development Committee

[Signature]
President of Council
[Signature]
Mayor