

TEMPORARY RESOLUTION NO. 76-23

PERMANENT RESOLUTION NO. 75-23

A RESOLUTION TO AUTHORIZE THE SERVICE-SAFETY DIRECTOR TO APPLY FOR A FEDERAL AID GRANT THROUGH THE OHIO DEPARTMENT OF TRANSPORTATION'S (ODOT) MUNICIPAL BRIDGE PROGRAM TO REPLACE THE BRIDGE AND APPROACHES ON THE SIXTH AVENUE BRIDGE OVER FETTERS RUN (SFN 2360713) AND TO DECLARE AN EMERGENCY

WHEREAS, recent pavement removal has revealed that the bridge deck on Sixth Avenue over Feters Run has advanced deterioration; and

WHEREAS, the City Engineering Department is working with ODOT officials to continue to monitor and inspect the bridge to assure the bridge can remain in service safely; and

WHEREAS, the City Engineer desires to replace the bridge as soon as possible, and before it becomes unsafe for vehicular travel; and

WHEREAS, there are Federal Aid Grant funds available through ODOT's Municipal Bridge Program and the application deadline for the grant is August 15, 2023; and

WHEREAS, if the grant is awarded, construction funding will be available in the 2025-2027 timeframe, although the actual construction of the bridge project will be completed within one construction season; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO,

SECTION 1. That the Service-Safety Director is hereby authorized apply for a Federal Aid Grant through the Ohio Department of Transportation's Municipal Bridge Program to replace the bridge and approaches on the Sixth Avenue Bridge over Feters Run (SFN 2360713).

SECTION 2. That this resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety, and welfare of the City and for the further reason that this resolution must be enacted immediately in order for the City to qualify for ODOT's Municipal Bridge Program to fix advanced deterioration on the Sixth Avenue Bridge over Feters Run; wherefore, this resolution shall take effect and be in force immediately upon its adoption and approval by the Mayor.

Passed: 7/17/23 after 1st reading. Vote: Yeas 8 Nays 0

Date Approved: 7/17/23

Clerk: Jessica Lee Sandy

David C. Lee
President of Council

David Schepke
Mayor

Offered by: Cory Johnson

Second by: Thomas A. James

Requested by Public Works Committee