

TEMPORARY RESOLUTION NO. 62-22

PERMANENT RESOLUTION NO. \_\_\_\_\_

A RESOLUTION TO AMEND THE CERTIFICATE OF OTHER SOURCES AND APPROPRIATIONS WITH THE COUNTY AUDITOR, APPROPRIATE FROM THE UNENCUMBERED BALANCE, AND INCREASE RECEIPTS IN THE CDBG FEDERAL GRANT FUND (2073)

WHEREAS, the City of Lancaster has Community Development Block Grant (CDBG) funds from past years that have not been spent; and

WHEREAS, any unspent funds will be recaptured by the U.S. Department of Housing (HUD) and Urban Development if they remain unspent; and

WHEREAS, the best use of these funds has been discussed at length by the Economic Development Committee; and

WHEREAS, these funds will be best used if reallocated for sidewalk replacement in areas of the City of Lancaster with high rates of residents with low to moderate income and for residents with low to moderate income;

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO,

SECTION 1. That the City of Lancaster Auditor increase receipts in revenue account 2073.8010.43001 Federal Grant (projects) Comm Dev Bl Gt in the amount of Two Hundred Forty-Four Thousand Five Hundred Ninety-Eight Dollars and Eighty-Five Cents (\$244,598.85).

SECTION 2. That the City of Lancaster Auditor appropriate from the unencumbered balance in the Federal Grant (Projects) CDBG Fund (2073) in expense account 2073.8010.56090 Federal Grant (projects) Comm Dev Bl Gt in the amount of Two Hundred Forty-Four Thousand Five Hundred Ninety-Eight Dollars and Eighty-Five Cents (\$244,598.85).

SECTION 3. That the City of Lancaster Auditor amend the Certificate of Other Sources and Appropriations with the County Auditor in the amount of Two Hundred Forty-Four Thousand Five Hundred Ninety-Eight Dollars and Eighty-Five Cents (\$244,598.85) in the Federal Grant (projects) Comm Dev Bl Gt Fund (2073).

SECTION 4 That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: \_\_\_\_\_ after \_\_\_\_\_ reading. Vote: Yeas \_\_\_\_\_ Nays \_\_\_\_\_

Date Approved: \_\_\_\_\_

Clerk: \_\_\_\_\_

Offered by: \_\_\_\_\_

Second by: \_\_\_\_\_

Requested by Economic Development Committee

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Mayor