

TEMPORARY RESOLUTION NO. 36-22

PERMANENT RESOLUTION NO. 34-22

A RESOLUTION TO AUTHORIZE THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN ENGINEERING AGREEMENT FOR THE TESTING AND EVALUATION OF THE MILLER PARK WELLFIELD IN CONJUNCTION WITH THE DESIGN PHASE OF THE NORTH WATER TREATMENT PLANT REPLACEMENT PROJECT

WHEREAS, the City previously engaged ARCADIS as the design professional for the new Water Treatment Plant Project through a qualifications based selection process in accordance with the requirements of Ohio Revised Code Sections 153.65, et seq. and the Uniform Guidance requirements in 2 CFR 200; and

WHEREAS, in addition to a new Water Treatment Plant, the Project will also include a new Well Field to provide water to the new Water Treatment Plant; and

WHEREAS, the new Water Treatment Plant and Well Field are necessary for the safety, health, and welfare of the residents of the City of Lancaster; and

WHEREAS, the Ohio EPA is requiring the City to install a Test Well to obtain the necessary engineering data for the design of the new Water Treatment Plant and Well Field; and

WHEREAS, ARCADIS has engaged Burgess and Niple as a sub-consultant to provide design and engineering services for the new Well Field; and

WHEREAS, the City desires to amend the current agreement with ARCADIS to have ARCADIS modify its sub-consultant agreement with Burgess and Niple to add engineering services for the installation and collection of data from the Test Well;

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO,

SECTION 1. The City hereby authorizes the execution of an agreement or amendment to the design professional agreement between the City and ARCADIS in an amount not to exceed Three Hundred Thousand Dollars (\$300,000.00) to authorize additional engineering services related to the installation of a Test Well and collection of data from the Test Well for the design of the new Well Field for the Water Treatment Plant Project.

SECTION 2. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: 2/14/22 after 1st reading. Vote: Yeas 9 Nays 0

Date Approved: 2/14/22

Clerk: Jessica Lee Wandy

Offered by: Thomas A. James

Second by: Mary R. Tenen

Requested by Water/Water Pollution Control Committee

David C. Allen
President of Council
David Scheffer
Mayor