

TEMPORARY RESOLUTION NO. 29-22

PERMANENT RESOLUTION NO. 19-22

A RESOLUTION TO APPROPRIATE FROM THE UNENCUMBERED BALANCE AND AMEND THE CERTIFICATE WITH THE COUNTY AUDITOR IN THE GENERAL FUND (1001), AND TO AUTHORIZE THE ISSUANCE OF ANY THEN AND NOW CERTIFICATES AS A RESULT OF THESE PROJECTS

WHEREAS, the Service-Safety Director is requesting One Hundred Thousand Dollars (\$100,000.00) to cover the expense of an Architect of Record and legal fees relating to the City Hall Improvement Project; and

WHEREAS, an additional Eight Thousand Dollars (\$8,000.00) is requested to cover labor expenses for the new City Hall access control system, a carryover project from 2021 to be completed in January of 2022; and

WHEREAS, an additional Ten Thousand One Hundred Thirty-Two Dollars and Twenty-Five Cents (\$10,132.25) is needed to cover the cost of dues to the Fairfield County Regional Planning Commission for 2022, which was not included in the 2022 budget;

NOW, THEREFORE, BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO

SECTION 1. That the City of Lancaster Auditor amend the Certificate of Appropriations with the County Auditor in the amount of One Hundred Eighteen Thousand One Hundred Thirty-Two Dollars and Twenty-Five Cents (\$118,132.25) in the General Fund (1001).

SECTION 2. That the City of Lancaster Auditor appropriate from the unencumbered balance in the General Fund (1001) in the amount of One Hundred Eighteen Thousand One Hundred Thirty-Two Dollars and Twenty-Five Cents (\$118,132.25), as follows:

1001.1450.56020, Improvements – City Hall	\$100,000.00
1001.1450.52034, Contract Services – City Hall	\$ 8,000.00
1001.8070.54004, Contract Services – Regional Planning	\$ 10,132.25
TOTAL	\$118,132.25

SECTION 2. That City Council authorizes the issuance of any Then and Now Certificates as necessary for the above listed items.

SECTION 3. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: 1/24/22 after 1st reading. Vote: Yeas 9 Nays 0

Date Approved: 1/24/22

Clerk: Jeresa Lee Gandy

Offered by: Tom Gub

Second by: Keith McEnt
Requested by Finance Committee

David A. Cee
President of Council
David L. Scheff
Mayor