

TEMPORARY RESOLUTION NO. 3-22

PERMANENT RESOLUTION NO. 2-22

A RESOLUTION AUTHORIZING THE CITY OF LANCASTER TO PARTICIPATE IN THE SOURCEWELL COOPERATIVE PURCHASING PROGRAM

WHEREAS, Ohio Revised Code Section 9.48(B)(2) allows municipal corporations as political subdivisions to participate in joint purchasing programs operated by or through national or state associations of political subdivisions; and

WHEREAS, Sourcewell is a political subdivision and governmental unit of the state of Minnesota serving as a municipal contracting agency for government and education agencies by providing national cooperative contract purchasing services to its members through joint powers agreements that leverage the aggregate buying power of its members nationwide;

NOW, THEREFORE, BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO

SECTION 1. That the Mayor and/or his designee is hereby authorized in the name of the City of Lancaster, Ohio, to participate in national cooperative purchasing contracts which Sourcewell has entered into for the purchase of supplies, services, equipment and certain other materials pursuant to ORC Section 9.48(B)(2) by executing a Sourcewell Agreement and/or Participating Membership Agreement.

SECTION 2. That the Mayor and/or his designee is hereby authorized to agree in the name of the City of Lancaster, Ohio, to be bound by all contract terms and conditions as Sourcewell prescribes. Membership is free and there is no obligation to purchase through these contracts as a member.

SECTION 3. That the Mayor and/or his designee is hereby authorized to agree in the name of the City of Lancaster, Ohio, to directly pay the vendor, under each Sourcewell contract in which it participates for items it receives pursuant to the contract, and the Mayor and/or his designee does hereby agree to directly pay the vendor.

SECTION 4. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: 1/10/22 after 1st reading. Vote: Yeas 9 Nays 0

Date Approved: 1/10/22

Clerk: Jeresa Lee Sandy Don A. McDaniel
President of Council

Offered by: Kurt McCurt David Schaffer
Mayor

Second by: Mary R. Tilner

Requested by Law Committee