

TEMPORARY RESOLUTION NO. 9-21

PERMANENT RESOLUTION NO. 15-21

A RESOLUTION TO APPROPRIATE FROM THE UNENCUMBERED BALANCE AND AMEND THE CERTIFICATE WITH THE COUNTY AUDITOR FOR THE GAS FUND (6002), WATER FUND (6003), WATER POLLUTION FUND (6004); THE STORMWATER FUND (6006), AND GENERAL FUND (1001), AND IF NEEDED, ISSUE ONE THEN AND NOW CERTIFICATE FOR PAYMENT TO PNC

WHEREAS, the City has retained outside legal counsel to assist in the development and implementation of a comprehensive manner to regulate the public right-of-way and adopt new regulations if necessary; and

WHEREAS, this work is ongoing and there are bills for legal services to pay and there was an available balance of appropriated funds as of December 31, 2020 in the amount of Sixteen Thousand Three Hundred Seventy-Six Dollars and Fifty Cents (\$16,376.50);

BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, OHIO

SECTION 1. That the City of Lancaster Auditor amend the Certificate of Appropriation with the County Auditor in the following Fund Accounts:

Fund 1001	General	\$ 3,275.30
Fund 6002	Gas	\$ 3,275.30
Fund 6003	Water	\$ 3,275.30
Fund 6004	Water Pollution Control	\$ 3,275.30
Fund 6006	Stormwater	<u>\$ 3,275.30</u>
TOTAL		\$16,376.50

SECTION 2. That the City of Lancaster Auditor appropriate from the unencumbered balance in the following expense accounts:

1001.2000.52007, Legal Services	\$ 3,275.30
6002.6250.52007, Legal Services	\$ 3,275.30
6003.6500.52007, Legal Services	\$ 3,275.30
6004.6750.52007, Legal Services	\$ 3,275.30
6006.6400.52007, Legal Services	<u>\$ 3,275.30</u>
TOTAL	\$16,376.50

SECTION 3. That City Council hereby authorizes the issuance of one Then and Now Certificate for any invoicing from January 1, 2021 until the issuance of purchase order 21-0000011 to PNC.

SECTION 4. That the Auditor is authorized to make payment to PNC.

SECTION 5. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: 1/25/21 after 2nd reading. Vote: Yeas 9 Nays 0

Date Approved: 1/25/21

Clerk: Teresa Lee Sandy

Laura A. Lee
President of Council

David Scheppe
Mayor

Offered by: Andy J. Miller - Dawson

Second by: Melody Arent Bobbitt

Requested by Finance Committee