

TEMPORARY RESOLUTION NO. 138-20

PERMANENT RESOLUTION NO. 138-20

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT LANCASTER'S AMENDMENT TO ITS FISCAL YEAR 2020 ANNUAL ACTION PLAN TO INCLUDE COMMUNITY DEVELOPMENT BLOCK GRANT CORONAVIRUS (CDBG-CV) FUNDS

WHEREAS, the City of Lancaster anticipates receiving an allocation of Five Hundred Twenty Thousand One Hundred Fifty-Eight Dollars (\$520,158.00); and

WHEREAS, the City will submit an Amendment to its approved FY 2020 Annual Action Plan; and

WHEREAS, the Amendment will be developed in accordance with Lancaster's Citizen Participation Plan and will be made available for public comment;

BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO

SECTION 1. The CDBG-CV Amendment to the FY2020 Annual Action Plan Use of Funds are hereby approved as listed below and incorporated herein by reference:

**City of Lancaster  
Community Development Block Grant Coronavirus  
(CDBG-CV)  
Use of Funds**

<b>Working Capital Grants for Small Businesses</b>	<b>\$312,094.00</b>
<b>Foreclosure Prevention for Homeowners</b>	<b>\$104,032.00</b>
<b>Administration</b>	<b><u>\$104,032.00</u></b>
<b>TOTAL</b>	<b>\$520,158.00</b>

SECTION 2. That the Mayor of the City of Lancaster is hereby designated as the official representative of the grantee and authorized to submit the Annual Action Plan, Amendments, and all certifications, assurances, and related documents regarding federal and state funding applications and to act in connection with the submission as may be necessary.

SECTION 3. That the Mayor of the City of Lancaster is hereby authorized to execute federal and state grant agreements with the U.S. Department of Housing and Urban Development and/or the State of Ohio and to administer the CDBG-CV Program on behalf of the City.

SECTION 4. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: 12/14/20 after 1<sup>st</sup> reading. Vote: Yeas 9 Nays 0

Date Approved: 12/14/20

Clerk: Jeresa Lee Sandy

Offered by: Don H. McDaniel

Second by: IM Smith

Requested by Economic Development Committee

Jessie A. Lee  
President of Council  
David H. Scheffe  
Mayor