

TEMPORARY RESOLUTION NO. 100-20

PERMANENT RESOLUTION NO. 108-20

A RESOLUTION TO AUTHORIZE THE SERVICE-SAFETY DIRECTOR TO WAIVE THE REQUEST FOR QUALIFICATIONS AND NEGOTIATE A CONTRACT FOR PLANNING AND DESIGN OF THE EXPANSION OF THE UPPER HOCKING WATER POLLUTION CONTROL FACILITY AND RELATED SEWERS AND PUMP STATIONS AND TO DECLARE AN EMERGENCY

WHEREAS, projected flow increase at the upper Hocking Water Facility will require the Phase 2 of the plant to be constructed; and

WHEREAS, it is necessary for the health, safety, and welfare of the residents to maintain compliance with the plant's National Permit Discharge Elimination System issued by the Ohio Environmental Protection Agency; and

WHEREAS, ARCADIS was selected through a Request for Qualifications process to plan, design, and provide construction services for the original Upper Hocking Facility; and

WHEREAS, due to the unique treatment processes and the previous design it is desired to retain ARCADIS as the planning and design engineer; and

WHEREAS, the City has determined it will be less expensive and more expedient to enter into a contract for the plant expansion with ARCADIS than to request qualifications from engineering firms; and

WHEREAS, there is a recognized exception to advertising and competitive bidding in Ohio law where the contract is for personal services of a specialized nature requesting the exercise of peculiar skill and aptitude;

BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO

SECTION 1. That the Service-Safety Director is authorized to waive the request for qualifications and enter into contract negotiations for this project.

SECTION 2. That City Council will consider additional legislation authorizing the contract when the contract is negotiated.

SECTION 3. That this resolution is necessary for the health, safety, and welfare of the citizens to expand the Upper Hocking Water Pollution Control Facility and associated sewers and pump stations and to maintain compliance with the plants OEPA NPDES and is hereby declared an emergency.

Passed: 10/12/20 after 2nd reading. Vote: Yeas 9 Nays 0

Date Approved: 10/12/20

Clerk: Jessica Lee Sandy
Offered by: Thomas A. James
Second by: Mary R. Tener

David A. Hill
President of Council
David L. Schopf
Mayor

Requested by Water/Water Pollution Control Committee