

TEMPORARY RESOLUTION NO. 58-20

PERMANENT RESOLUTION NO. 63-20

A RESOLUTION TO APPROPRIATE FROM THE UNENCUMBERED BALANCE AND TO AMEND THE CERTIFICATE OF APPROPRIATIONS WITH THE COUNTY AUDITOR IN THE FIRE IMPACT FUND (322)

WHEREAS, the Lancaster Fire Department received a 2018 Assistance to Firefighters Grant (AFG) in an amount of One Hundred Seventy-One Thousand Eight Hundred Eighteen Dollars and Eighteen Cents (\$171,818.18), which requires at least a 10% match by the Lancaster Fire Department in the amount of Seventeen Thousand One Hundred Eighty-One Dollars and Eighty-Two Cents (\$17,181.82) for a total of One Hundred Eighty-Nine Thousand Dollars (\$189,000.00); and

WHEREAS, the Lancaster Fire Department SCBA System Project will cost Two Hundred Forty-Two Thousand One Hundred Fifty-Seven Thousand Dollars and Sixty-Five Cents (\$242,157.65) and will require the AFG funding plus an additional Seventy Thousand Three Hundred Thirty-Nine Dollars and Forty-Seven Cents (\$70,339.47) which includes the required 10% grant match amount; and

WHEREAS, equipment is needed in the amount of Forty-Four Thousand Three Hundred Dollar (\$44,300.00) for the new fire engine being delivered in May 2020; and

BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, OHIO

SECTION 1. That the City of Lancaster Auditor amend the Certificate of Appropriations with the County Auditor for the General Fund (101) in the amount of One Hundred Fourteen Thousand Six Hundred Thirty-Nine Dollars and Forty-Seven Cents (\$114,639.47).

SECTION 2. That the City of Lancaster Auditor appropriate from the unencumbered balance in the Fire Impact Fund (322) in the expense account 322.927.5630 (Equipment) in the amount of One Hundred Fourteen Thousand Six Hundred Thirty-Nine Dollars and Forty-Seven Cents (\$114,639.47).

SECTION 3. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: 3/23/2020 after 1st reading. Vote: Yeas 9 Nays 0

Date Approved: 3/23/2020

Clerk: Jessica Lee Somdy [Signature]
President of Council

Offered by: Melody L. Bobbitt [Signature]
Mayor

Second by: Don G. M. Ward

Requested by Safety Committee