

TEMPORARY RESOLUTION NO. 44-20\*

PERMANENT RESOLUTION NO. 53-20

A RESOLUTION AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO DISPENSE WITH COMPETITIVE BIDDING UNDER THE SOURCEWELL COOPERATIVE PURCHASING PROGRAM, FORMERLY KNOWN AS THE NATIONAL JOINT POWERS ALLIANCE (NJPA), FOR THE PURCHASE OF ONE (1) JACOBSEN HR700, 14' ROTARY MOWER AND ACCESSORIES, AND TO APPROPRIATE FROM THE UNENCUMBERED BALANCE IN THE PARKS AND RECREATION FUND (212), AND AMEND THE CERTIFICATE WITH THE COUNTY AUDITOR

WHEREAS, purchases from the Sourcewell Cooperative Purchasing Program, formerly known as the National Joint Powers Alliance (NJPA), are exempt from bidding requirements; and

WHEREAS, the Parks Department needs to replace their existing large mower; and

WHEREAS, their present mower is 13 years old and has more than 8,900 hours; and

WHEREAS, the mower is used approximately 30 hours a week, between 20 and 24 weeks per year; and

WHEREAS, the primary use of this mower is to cut the larger city parks, and

WHEREAS, the mower is being cycled out early due to the unavailability of parts necessary to keep the mower functional over the next two years;

BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, OHIO

SECTION 1. That the Service-Safety Director is hereby authorized to dispense with competitive bidding under the Sourcewell Cooperative Purchasing Program, formerly known as the National Joint Powers Alliance (NJPA), for the purchase of one (1) Jacobsen HR700 14' Rotary Mower and accessories in an amount not to exceed Seventy-Two Thousand Dollars (\$72,000.00), for use by the Parks and Recreation Department.

SECTION 2. That the City of Lancaster Auditor amend the Certificate of Appropriations with the County Auditor in the amount of Seventy-Two Thousand Dollars (\$72,000.00) in the Parks and Recreation Fund (212).

SECTION 3. That the City of Lancaster Auditor appropriate from the unencumbered balance in expense account 101.500.5630 (New Equipment) in the amount of Seventy-Two Thousand Dollars (\$72,000.00).

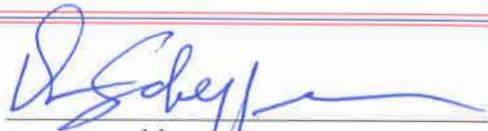
SECTION 4. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: 3/23/2020 after 2nd reading. Vote: Yeas 9 Nays 0

Date Approved: 3/23/2020

  
President of Council

Clerk: Jessica Lee Somich

  
Mayor

Offered by: Mary R. Tilner

Second by: Melody Bobbitt

Requested by Service Committee