

TEMPORARY RESOLUTION NO. 42-15

PERMANENT RESOLUTION NO. 38-15

A RESOLUTION AUTHORIZING THE LAW DIRECTOR TO APPLY FOR SAFE ROUTES TO SCHOOL GRANTS FOR A NON-INFRASTRUCTURE GRANT

WHEREAS, the following is a resolution enacted by the City of Lancaster Fairfield County, Ohio, hereinafter referred to as the Local Public Agency (LPA), in the matter of the stated described project; and

WHEREAS, the United States Congress has set aside monies for Safe Routes to School Projects through the State of Ohio, Department of Transportation; and

WHEREAS, LPAs can apply for these monies and be selected for funding by the State of Ohio, Department of Transportation with the application due by March 2, 2015; and

WHEREAS, City Council desires to apply for a non-infrastructure grant for SRTS for the Lancaster Police Department school zone traffic enforcement; and

BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, STATE OF OHIO.

SECTION 1. The Law Director of the said LPA is empowered on behalf of the LPA to prepare and execute an application for SRTS funds for the stated non-infrastructure project and to submit same to the State of Ohio, Department of Transportation.

SECTION 2. The LPA, if awarded the funds, further agrees to pay One Hundred Percent (100%) of the project cost over and above the maximum amount provided by the State of Ohio, Department of Transportation.

SECTION 3. Upon completion of the described Project, and unless otherwise agreed, the LPA shall: (1) provide adequate reports and verification of worked performed.

SECTION 4. If the application is approved for the funding the Law Director of said LPA is hereby empowered on behalf of the LPA to enter into a contract with the Director of the Ohio Department of Transportation necessary to complete the above described project.

SECTION 5. That this resolution shall take effect and be in force from and after the earliest period allowed by law.

Passed: 2/23/15 after 1st reading. Vote: Yeas 9 Nays 0

Date Approved: 2/23/15

Clerk: Jessica Lee Sandy

Offered by: [Signature]

Second by: Harry E. Helms

Requested by LAW Committee

[Signature]
President of Council

[Signature]
Mayor