

TEMPORARY RESOLUTION NO. 32-10

PERMANENT RESOLUTION NO. _____

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR TO SUBMIT TO THE STATE OF OHIO, OHIO DEPARTMENT OF DEVELOPMENT, OFFICE OF HOUSING AND COMMUNITY PARTNERSHIPS THE CITY OF LANCASTER'S FISCAL YEAR (FY) 2010 COMMUNITY HOUSING IMPROVEMENT PROGRAM APPLICATION FUNDED UNDER THE HOME INVESTMENT PARTNERSHIP PROGRAM

WHEREAS, the City of Lancaster is applying for competitive grant funding from the Ohio Department of Development, Office of Housing and Community Partnerships to request funding in the amount of \$250,000 for eligible Community Housing Improvement Program activities for FY 2010;

WHEREAS, the city has prepared and developed an application consistent with the *City of Lancaster's Consolidated Housing and Community Development Plan FY 2008- FY 2012* which identifies the city's housing and non-housing community development needs; and

WHEREAS; Fairfield County Housing Advisory Committee meetings have been scheduled and two public hearings will be held in accordance with the State of Ohio application requirements;

WHEREAS, a policy and procedure manual has been prepared by the staff of the Lancaster Community Development Department. The manual comprehensively describes the implementation and administrative policies and procedures in reference to the City of Lancaster's Community Development Block Grant Funds (CDBG/HUD) and Community Housing Improvement Funds (HOME/STATE OF OHIO).

BE IT RESOLVED by the Council of the City of Lancaster, State of Ohio

SECTION 1. The FY 2010 Community Housing Improvement Program Application and Proposed Use of Funds are hereby approved. Proposed activities which will be directly funded under the CHIP program will include Private Owner-Occupied Housing Rehabilitation, Homeownership, Habitat for Humanity, and Administration/Implementation.

SECTION 2. That the Mayor of the City of Lancaster is hereby designated as the official representative of the grantee and authorized to submit the application to the State of Ohio and to act in connection with the submission as may be necessary.

SECTION 3. That the City of Lancaster's Community Development Department will be responsible for application submission, grant administration and implementation; and

SECTION 4. That any and all ordinances, resolutions, or administrative regulations and policies inconsistent with the provisions and requirements of the grant, and conditions, thereof are hereby repealed to the extent necessary to give this Resolution full force and effect.

SECTION 5. That the Mayor of the City of Lancaster is hereby authorized to execute the FY 2010 CHIP Grant Agreement with the State of Ohio and to administer the Community Housing Improvement Program on behalf of the city.

SECTION 6. That the City of Lancaster's Policy and Procedures Manual, which governs the use of Community Development Block Grant Funds and Community Housing Improvement Funds be accepted and approved as revised to include program design for the Habitat for Humanity activity.

SECTION 7. That this Resolution shall take effect and be in full force from and after the earliest period allowed by law.

Passed: _____ after _____ reading. Vote: Yeas _____ Nays _____

Date Approved: _____

Clerk: _____

President of Council

Offered by: _____

Mayor

Second by: _____

Requested by Planning, Zoning & Economic Development Committee