

Temporary Resolution # 14-12

Permanent Resolution # \_\_\_\_\_

PID No. : 19794

County/Route/Section : D05-BP-FY2013

Rev. 6/26/00

**PRELIMINARY LEGISLATION FOR THE CONSENT FOR BRIDGE  
PAINTING OF THE STRUCTURAL STEEL ON THE FAI-US 22-13.58  
BRIDGE (SFN 2300257) WHICH IS THE BRIDGE ON US 22,  
LOCATED JUST EAST OF HUNTER AVENUE**

The following is a/an \_\_\_\_\_ enacted by the City of Lancaster of Fairfield  
(Ordinance/Resolution) (Local Public Agency)  
County, Ohio, hereinafter referred to as the Local Public Agency (LPA).

**SECTION I – Project Description**

WHEREAS, the STATE has determined the need for the described project:

*Bridge painting of the structural steel on the Fai-US 22-13.58 bridge (SFN 2300257) which is the  
bridge on US 22, located just east of Hunter Ave.*

NOW THEREFORE, be it ordained by the City of Lancaster of Fairfield County, Ohio.  
(LPA)

**SECTION II – Consent Statement**

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the  
above described project.

**SECTION II – Cooperation Statement**

The LPA shall cooperate with the Director of Transportation in the above described project as follows:

*The State shall assume and bear 100% of all of the costs of the improvement.*

*The LPA agrees to pay 100% of the cost of those features requested by the LPA which are determined  
by the State and Federal Highway Administration to be unnecessary for the Project.*

**SECTION IV – Utilities and Right-of-Way Statement**

The LPA agrees that all right-of-way required for the described project will be acquired and/or made  
available in accordance with current State and Federal regulations. The LPA also understands that  
right-of-way costs include eligible utility costs.

The LPA agrees that all utility accommodation, relocation and reimbursement will comply with the  
current provisions of 23 CFR 645 and the ODOT Utilities Manual.

**SECTION V – Maintenance**

Upon completion of the Project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the Project in accordance with all applicable State and Federal law, including, but not limited to, Title 23, U.S.C., Section 116; (2) provide ample financial provisions, as necessary, for the maintenance of the Project; (3) maintain

the right-of-way, keeping it free of obstructions; and (4) hold said right-of-way inviolate for public highway purposes.

**SECTION VI Authority to Sign**

I, \_\_\_\_\_ of said City of Lancaster is hereby empowered on behalf of the

(Contractual Agent) (LPA)

City of Lancaster to enter into contracts with the Director of Transportation which is necessary to

(LPA)

complete the above described project.

Passed: \_\_\_\_\_ after \_\_\_\_\_ reading. Vote: Yeas \_\_\_\_\_ Nays \_\_\_\_\_

Date Approved: \_\_\_\_\_

\_\_\_\_\_  
President of Council

Clerk: \_\_\_\_\_

\_\_\_\_\_  
Mayor

Offered by: \_\_\_\_\_

Second by: \_\_\_\_\_

Requested by Public Works Committee