

TEMPORARY RESOLUTION NO. 1-12

PERMANENT RESOLUTION NO. \_\_\_\_\_

A RESOLUTION CONFIRMING THE CITY OF LANCASTER'S PARTICIPATION IN THE MITIGATION PROGRAM OF THE FAIRFIELD COUNTY OFFICE OF EMERGENCY MANAGEMENT AND HOMELAND SECURITY, AND DECLARING AN EMERGENCY

WHEREAS, the Federal Emergency Management Agency is the federal agency in charge of the Mitigation Program for the United States of America, and that Agency has directed that local jurisdictions which may be eligible to participate in mitigation funding in the future, must participate in a County-wide Mitigation Program; and

WHEREAS, the Ohio Emergency Management Agency is the state agency that oversees the mitigation program within the State of Ohio and is the agency directly involved with the County Emergency Management in mitigation activities; and

WHEREAS, the Fairfield County Office of Emergency Management and Homeland Security is charged with developing an updated County Pre-Disaster Mitigation Plan for Fairfield County which includes all jurisdictions and

WHEREAS, since the updated Fairfield County Pre-Disaster Mitigation Plan needs to be in place as soon as possible in order for the City to receive grant funding or disaster assistance, this resolution shall be passed on an emergency basis;

BE IT RESOLVED BY COUNCIL OF THE CITY OF LANCASTER, OHIO

SECTION 1. That the City of Lancaster does hereby desire to participate in the Mitigation Program as outlined in the updated County Mitigation Plan as written by the Fairfield County Office of Emergency Management and Homeland Security, and hereby adopts the Plan.

SECTION 2. That the Mayor is hereby authorized to sign any documentation necessary indicating the City's willingness to participate in this plan.

SECTION 3. That for the reasons noted in the preamble, this resolution is declared to be an emergency measure for the immediate preservation of the public peace, health, safety, morals, and welfare of the citizens of Lancaster, Ohio. Therefore, this resolution shall become effective upon its passage by Council and signature of the Mayor.

Passed: \_\_\_\_\_ after \_\_\_\_\_ reading. Vote: Yeas \_\_\_\_\_ Nays \_\_\_\_\_

Date Approved: \_\_\_\_\_

Clerk: \_\_\_\_\_

Offered by: \_\_\_\_\_

Second by: \_\_\_\_\_

Requested by Safety Committee

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Mayor